## Trinity Lutheran Church

810 Fairfax Street, Stephens City VA trinitychurchvirginia.com

Easter Sunday April 4, 2021 9:30AM



#### GATHERING SONG v. 1,3

Now All the Vault of Heaven Resounds



Text: Paul Z. Strodach, 1876–1947, alt.
Music: LASST UNS ERFREUEN, Geistliche Kirchengesänge, Köln, 1623
Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress.

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **KYRIE**



#### PRAYER OF THE DAY

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

#### FIRST READING: Acts 10:34-43

Marcie Stern

A reading from Acts.

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

#### **SECOND READING: 1 Corinthians 15:1-11**

A reading from 1 Corinthians.

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

#### GOSPEL: Mark 16:1-8

The holy gospel according to Mark.

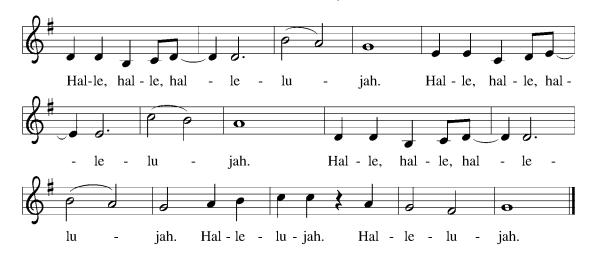
#### Glory to you, O Lord.

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of

the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid. The gospel of the Lord.

Praise to you, O Christ.

#### GOSPEL ACCLAMATION Halle, Halle, Hallelujah



SERMON Pastor JMe Lowden

#### **CREED**

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF INTERCESSION

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

Praise to you for your power revealed in the resurrection! Send us to tell the good news wherever death holds sway. Sustain hospice workers and funeral directors. Bless those in this congregation who offer help and support in this time of pandemic and great loss of life: John, Stacy, Mike, Liz, Dixie, David, Evan, Bill, Hillary, Helen, Emily and James Hear us, O God. **Your mercy is great.** 

Praise to you for your life at work in the resurrection! Fill all of creation with your life. Bring it to blossom and flourish; use it to remind us of your persistent grace. Cultivate our care for what you have made. Hear us, O God. **Your mercy is great.** 

Praise to you for the peace made possible in the resurrection! Fill the nations with your peace. Draw together people of all nations and languages; reveal new possibilities and inspire new beginnings. Hear us, O God. **Your mercy is great.** 

Praise to you for the hope of the resurrection! Fill all in need with hope: those who are afraid or confused, those who are sick or suffering, those who are dying, and those who grieve especially Mark, John, Pauline, Shirley, Charlotte, Louise, Rodney, Yvonne, Carroll, Edwin, Ruby. Assure them of your promises. Hear us, O God. **Your mercy is great.** 

Praise to you for the joy of your resurrection! Fill this assembly with joy as we are called your beloved in baptism. Multiply that joy so that we share it at home, at work, and in our community. Hear us, O God. **Your mercy is great.** 

Praise to you for your faithfulness revealed in the resurrection! Fill us with trust, that we join with all who have gone before us in proclaiming: "your mercy endures forever!" Hear us, O God. **Your mercy is great.** 

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord. **Amen.** 

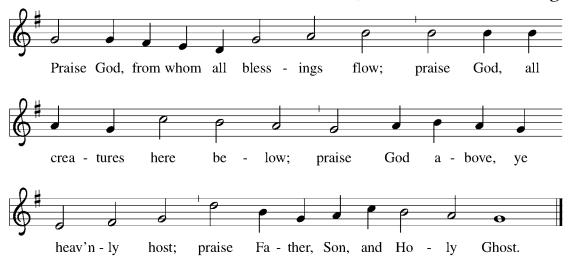
#### **PEACE**

The peace of Christ be with you always.

And also with you.

#### **OFFERING**

#### Praise God, from Whom All Blessings Flow



Text: Thomas Ken, 1637-1711, alt.

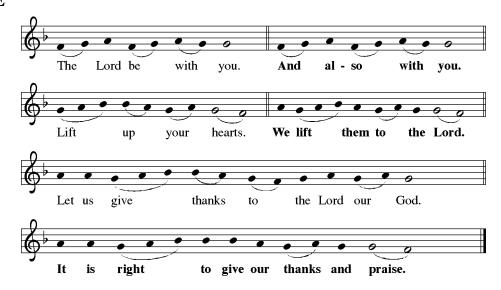
Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

#### **OFFERING PRAYER**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.** 

#### **DIALOGUE**



#### THANKSGIVING AT THE TABLE

Blessed are you, O God, creator of heaven and earth.
You rescued your covenant people, led them on all their journeys, and taught them by the prophets.
You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever. Amen.



#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

#### COMMUNION

Come forward with social distancing to receive the elements from the Pastor. Return to your seat by the side aisle, where you will sit and partake of the elements. Please note, the bread is on one end of the cup, the wine on the other. Open the bread first, we strongly recommend you open only one end at a time. Dispose of your chalice in the cups provided at either end of each pew.

#### **COMMUNION SONG**

Christine Cornwell, Jim Hall

#### PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.** 

#### SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick*, *homebound*, *and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.** 

#### **ANNOUNCEMENTS**

#### **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.



Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

#### **DISMISSAL**

Go in peace. Share the good news. Thanks be to God.

**POSTLUDE** 

Jesus Christ is Risen Today

Paul Manz (1919-2009)

# TRENDING @ TRINITY

The chancel flowers are given to the glory of God by Bob and Christine Cornwell.

We are looking for those willing to participate in worship services by being Lector, Usher, or Greeter. If you have not volunteered in the past but would like to going forward, please call or email Brenda in the church office and she will put you on the volunteer list(s) of your choice. We need more folks in every category. If you'd like to be a part of the Altar Guild, which sets up the altar for worship each week, speak to Maxine Rogers, they need more hands too!

Now that Trinity is going back to in person worship, Chancel flowers are needed. Call the church office, Martha Cooley (869-4751) or sign up on the list posted on the bulletin board at the foot of the ramp in the Narthex.

**Zoom** to Worship, 9:30AM Meeting ID: 893 0840 5981 Passcode: 321080 <a href="https://us02web.zoom.us/j/89308405981?pwd=TDY0SkxiUWgvNHpUZDBHdGk0aWRqZz09">https://us02web.zoom.us/j/89308405981?pwd=TDY0SkxiUWgvNHpUZDBHdGk0aWRqZz09</a> Dial +1 646 876 9923 US (New York) +1 301 715 8592 US (Washington D.C) at the prompt, enter Meeting ID: 893 0840 5981 Passcode: 321080

**Facebook Live**: you must have internet, but you do not need to have a Facebook account <a href="https://www.facebook.com/trinitylutheranchurchstephenscityva/live/">https://www.facebook.com/trinitylutheranchurchstephenscityva/live/</a>

*Call to Worship, Every Sunday 11AM* Phone (not toll free) 1-971-224-6593 Conference Code: 423612

Videos of the service are uploaded each week to Trinity's YouTube channel: <a href="https://www.youtube.com/channel/UCIYPLbYZ1RE\_IZGJ9GDakIw">https://www.youtube.com/channel/UCIYPLbYZ1RE\_IZGJ9GDakIw</a>

### Easter Flowers

DonorIn MemoryPastors Bob and JMe LowdenOur parents

Kate LeMasters & Rachel Hockenberry Our grandmother, Louise Badman

Barbara & Barry Hockenberry Barbara's mother, Louise Badman

Our parents, Ray & Anna Hockenberry, Henry Fehnel, Clyde & Louise Badman

Jim & Anne Vermillion Our parents

Louise Poffenberger My husband, Charles Poffenberger

Nancy Huffman My husband, Jim

William & Darla Wolf & family William's dad and William & Darla's grandparents

Sue Scheulen Leonard & Annabelle Richard, Harry & Bertha Scheulen

Dennis Richard

Bernetta Jenkins Ward Jenkins

Sue Anne Teal Gilbert E. Teal & Evangeline M. Teal (parents)

Marcie Stern Beloved cousin, Richard "Kyle" Metz

Ed and Elizabeth Streun Rose Marie Trimeloni

Donor In Honor

Pastors Bob and JMe Lowden Ricky Gearhart and Brenda Boldin

Jim & Anne Vermillion Our children & granddaughter

Jerry & Maxine Rogers Reagan & Dax Manspile

Nancy Huffman Ruby Ridings

Mark & Dorrie Greene Cooper Greene

William & Darla Wolf & family Evelyn Wolf (Omie) & Scott (Pop) & Martha (MeMe)

Chambers

Robert and Christine

Juanita Fertig