

TRINITY LUTHERAN CHURCH

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9:30AM

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JUNE 6, 2021 PENTECOST 2

PRELUDE *Come, Creator God, Holy Spirit* Friedrich Wilhelm Zachau (1663-1712)

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**



Whoever does the will of God is my brother and sister and mother.

Mark 3:35

GATHERING SONG *vs. 1,3,4*

We Walk by Faith



1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 For you, O res - ur - rec - ted Lord, are
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 found in means di - vine: be - neath the wa - ter
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
 we re - jice, and cry, "My Lord and God!"
 you are near and seek where you are found:
 and the word, be - neath the bread and wine.
 as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.
 Music: SHANTI, Marty Haugen, b. 1950
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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE *in Latin*



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.
 1, 3 Lord, . . . have mer - cy. Lord, . . . have mer - cy.
 2 Christ, . . . have mer - cy. Christ, . . . have mer - cy.



Ky - ri - e e - le - i - son.
 Chris - te e - le - i - son.
 Lord, . . . have mer - cy.
 Christ, . . . have mer - cy.

Music: Russian Orthodox traditional

PRAYER OF THE DAY

Let us pray.

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Genesis 3:8-15

Dan Painter

A reading from Genesis.

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, “Where are you?”¹⁰He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.”¹¹He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?”¹²The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.”¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.”¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

SECOND READING: 2 Corinthians 4:13--5:1

A reading from 2 Corinthians.

¹³Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak,¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence.¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day.¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure,¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

GOSPEL ACCLAMATION

*Come, Ho - ly Spir - it, de - scend on us, de - scend on us. We gath - er here in Je - sus' name. (hm)

**Additional verses ad lib:*

Come, Breath of heaven, . . .

Text: John L. Bell, b. 1949

Music: BREATH OF HEAVEN, John L. Bell

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GOSPEL: Mark 3:20-35

The holy gospel according to Mark. **Glory to you, O Lord.**

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

The gospel of the Lord. **Praise to you, O Christ.**

CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

God of wholeness, unify us in service of the gospel with believers all over the world, that we may work together as siblings to share your love with all. Lord, in your mercy, **hear our prayer.**

God of the cosmos, teach us to treat the natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. Lord, in your mercy, **hear our prayer.**

God of all people, cast out from us unclean spirits of greed and fear, that we may work in solidarity with one another for the common good. Lord, in your mercy, **hear our prayer.**

God of abundance, we pray for those who are oppressed or in any need especially Denny, Bill, Edwin, Pauline, Shirley, Charlotte, Louise, Rodney, Yvonne, Carroll, Ruby, the Nichols family. Encourage those who have begun to lose heart. Strengthen and renew us with your Spirit. Lord, in your mercy, **hear our prayer.**

God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend grace to more and more people. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

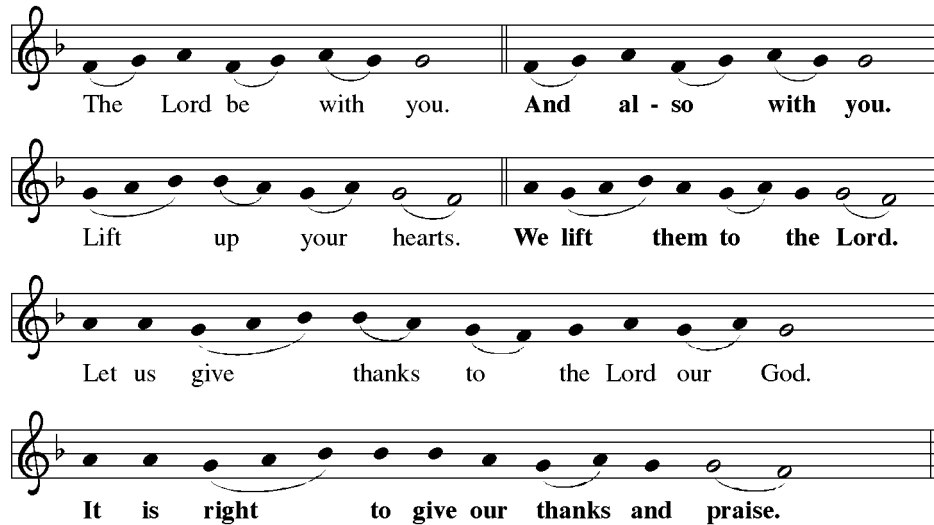
OFFERING

OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

DIALOGUE



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace. **Amen.**

SENDING SONG *all verses*

I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

Postlude

Georg Boehm (1661-1733)

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Prelude and Postlude Public Domain



This morning we welcome Joey Patterson to the Lord's table. This will be his first communion.

Following worship next Sunday, June 13, Trinity will have a "Pot Luck in the Parking Lot". Bring a dish or two to share. If you have a tent to provide shade from the sun, bring that along as well. What a great way to begin socializing again and show the community Trinity is up and running. Rain date June 27.

TRENDING @ TRINITY

After several weeks of availability, the current response rate to the Hybrid/Digital Ministry survey is finally up to 51%. But do you really want only half the congregation having input? The survey is meant to help the Congregation Council and Pastor in their planning for worship and life at Trinity in the coming months. That means your response is critical; we would like 100% participation. A link to the survey is in the weekly e-newsletter and hard copies are available this morning from the greeters. Completed hard copies can be returned to the greeters this morning or next week or dropped off at the office during the week.

♪ ♪ Trinity's Director of Music, Ricky Gearhart, is ready to start rehearsing the hand chime group. If you have an interest in participating, speak to him on Sunday or email him at music@trinitychurchvirginia.org. Do it quickly because rehearsals will begin soon. ♪ ♪

June 12 is Virginia Synod Assembly. This year's Lay Delegates are Jim and Amy Hall. They will participate virtually with Pastor JMe. The meeting begins at 10AM and anyone can watch the goings-on live by going to the Synod website link: <https://www.vasynod.org/watch-the-2021-va-assembly/>. It's a great opportunity to see how the work of *your church* is done. **Pastor JMe is a nominee for 2022 Church-wide Assembly** which will take place in August of 2021 in Columbus Ohio. The church-wide assembly takes place every 3 years.

Grief, Remembrance, Comfort and Hope: The Winchester Organ Guild is pleased to offer our virtual program, In Memory, a four-part online concert in memory of those who have died over the past year, in honor of all who have lost loved ones, and in appreciation of those willing to put themselves in harm's way to protect us. It will be posted on their website at least through June 15: <https://winchesterago.com>. On the home page, scroll down to see each of the four segments, with the program listed at the bottom. There is a play arrow on the opening slide of each video, or a link to watch it on YouTube.

Trinity is joining with Stephens City United Methodist Church for **Wilderness Escape** Vacation Bible School this year. The VBS will run June 27-July 1, 6-8:15PM. **Parents:** If you have children age 4-12, go to the Stephens City UMC website to enroll your students. They are still looking for at least one more adult volunteer. If you are interested in helping, contact Jacquetta Owen jacquettaowen@gmail.com or speak to Pastor JMe.

Zoom to Worship, 9:30AM Meeting ID: 893 0840 5981 Passcode: 321080
<https://us02web.zoom.us/j/89308405981?pwd=TDY0SkxiUWgvNHpUZDBHdGk0aWRcZz09> Dial +1 646 876 9923 US (New York) +1 301 715 8592 US (Washington D.C)

Facebook Live: you must have internet, but you do not need to have a Facebook account
<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

Call to Worship, First Sunday of the month 11AM Phone 1-971-224-6593 Code: 423612