

TRINITY LUTHERAN CHURCH

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9:30AM

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JUNE 27, 2021 PENTECOST 5

PRELUDE

English Melody

V. Novello (1781-1861)

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

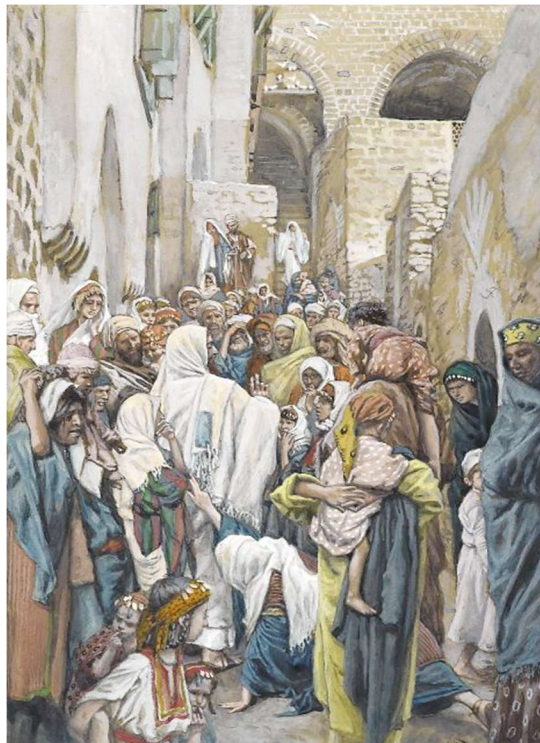
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**



Christ and the Woman with the Issue of Blood
James Tissot, Brooklyn Museum New York, NY

GATHERING SONG *vs. 1, 3*

Great Is Thy Faithfulness



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

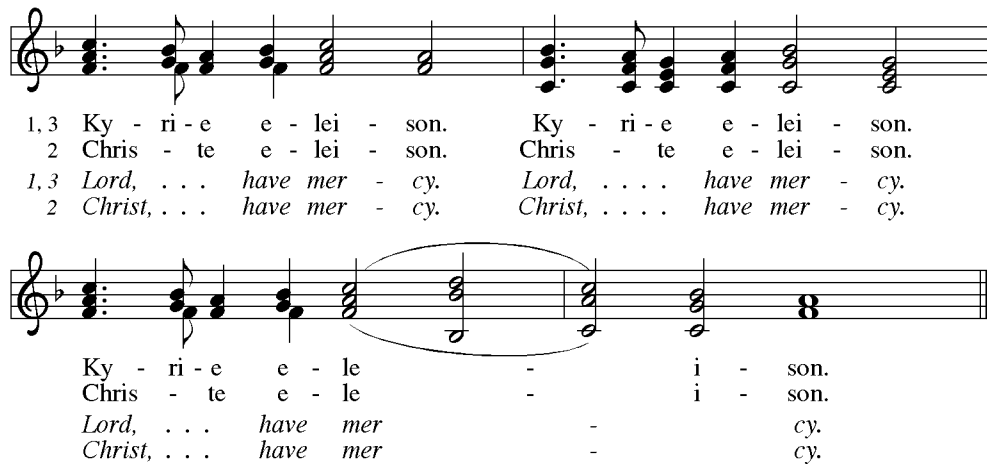
Music: FAITHFULNESS, William M. Runyan, 1870–1957

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.
1, 3 Lord, . . . have mer - cy. Lord, have mer - cy.
2 Christ, . . . have mer - cy. Christ, have mer - cy.

Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.
Lord, . . . have mer - cy.
Christ, . . . have mer - cy.

Music: Russian Orthodox traditional

PRAYER OF THE DAY

Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Lamentations 3:22-33

Jim Hall

A reading from Lamentations.

- ²²The steadfast love of the LORD never ceases,
his mercies never come to an end;
²³they are new every morning;
great is your faithfulness.
²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”
²⁵The LORD is good to those who wait for him,
to the soul that seeks him.
²⁶It is good that one should wait quietly
for the salvation of the LORD.
²⁷It is good for one to bear
the yoke in youth,
²⁸to sit alone in silence
when the Lord has imposed it,
²⁹to put one’s mouth to the dust
(there may yet be hope),
³⁰to give one’s cheek to the smiter,
and be filled with insults.
³¹For the Lord will not
reject forever.
³²Although he causes grief, he will have compassion



according to the abundance of his steadfast love;
³³for he does not willingly afflict
 or grieve anyone.

SECOND READING: 2 Corinthians 8:7-15

A reading from 2 Corinthians.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
 and the one who had little did not have too little.”

GOSPEL ACCLAMATION

Come, Holy Spirit, Descend

*Come, Ho - ly Spir - it, de - scend on us, de -

scend on us. We gath - er here in Je - sus'

name. (hm)

*Additional verses ad lib:
 Come, Breath of heaven, . . .

GOSPEL: Mark 5:21-43

The holy gospel according to Mark.

Glory to you, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?”

³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor JMe Lowden

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy, **hear our prayer.**

Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy, **hear our prayer.**

God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick especially Eileen, Edwin, Pauline, Shirley, Charlotte, Louise, Rodney, Yvonne, Ruby. Surround them with your unwavering presence. Lord, in your mercy, **hear our prayer.**

We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy, **hear our prayer.**

We give thanks for the faithful ancestors in every age whose lives have pointed us towards you. We pray that we may be reunited in the last days. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

OFFERING

ANNOUNCEMENTS

BLESSING

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG *vs. 1, 4, 6*

Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

Rondeau

D.G. Franck (1700's)

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Prelude and Postlude Public Domain

Reminder for those who plan to worship digitally on July 4, if you wish to pick up communion this week, please let the church office know.

Zoom to Worship, 9:30AM Meeting ID: 893 0840 5981 Passcode: 321080

<https://us02web.zoom.us/j/89308405981?pwd=TDY0SkxiUWgvNHpUZDBHdGk0aWRqZz09> Dial +1 646 876 9923 US (New York) +1 301 715 8592 US (Washington D.C)

Facebook Live: you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

Call to Worship, First Sunday of the month 11AM Phone 1-971-224-6593 Code: 423612

TRENDING @ TRINITY

Sunday, July 4 will be Will Wolf's last Sunday with Trinity before he leaves for the Coast Guard Academy. Everyone is encouraged to be present as his church family wishes Godspeed with a special coffee time following worship.



Have you accepted the challenge yet? Time to get on board! Here's the lowdown from Pastor JMe:

“Since arriving at Trinity in 2019, I've had a goal to strengthen the spiritual life and vitality of Trinity and its ministries. What better way to do this is there than through focus on reading the bible?

“I'm challenging myself and our community of Trinity Lutheran to enter a year of bible reading. I think this will be fun and inspirational to do together as individuals and families of the congregation. Together we will experience the scriptures in a new way, become aware of the depth and breadth of the entire, great salvation story of our faith, grow in our spiritual relationship with God, Father, Son, and Holy Spirit and support one another in our growth as disciples of Christ. Won't you join me in this adventure with the Holy Scriptures?”

The electronic sign-up option will go out this week. Those without computers may call the church office or sign up on the list here at church beginning next Sunday. Choose your start date: August 1, or September 1. Once you're signed up you will be able to download or pick up a copy of the reading plan. This is for all ages, families are encouraged to read together. And you don't have to *read*, there are audio and video options out there if you're adventurous and willing to look for them.

Worship Theme for July Hymn Stories ~ His-Story

Join us in July to explore the stories behind some of our favorite hymns. The hymns we sing each Sunday are testimonies of the Christian faith of the hymnwriters. Have you ever wondered what compelled these musicians to write or compose these beautiful and meaningful songs that have touched so many lives through the years? Many of the hymns and Christian songs we sing were inspired by the life experiences or historical situations of the authors or composers. Each Sunday we will sing and hear the history of hymns that help us to sing our own faith testimonies to His story.

Trinity's current bookkeeper, Bill Edmonson (Marcie Stern's father) has submitted his resignation effective June 30th. Mark Greene has graciously agreed to tide Trinity over until a qualified replacement is in place. If you know a CPA or someone with extensive bookkeeping experience that would like to be considered for this part time position, please have them submit their resume via US mail (810 Fairfax St., Stephens City VA 22655) or email (office@trinitychurchvirginia.org) as soon as possible.

Trinity is always grateful for your donations of food for those in need in the community. Certain items, however cannot be used and we request you do not donate them. This includes freezer packs for keeping food chilled or any food that needs to be refrigerated--unless specifically asked for.