

be uploaded to the U.S. Library of Congress - and a copy kept in Trinity's archives - to be preserved for generations to come! If you're over the age of 60 (or have some really super tales to tell!) speak to Sarah Chichester or *The Vision* coordinator, Lynn Downs and they will contact you to determine a convenient time and location for your interview to be conducted.

**Collecting Canned Goods!** In an effort to eliminate some of the pressure of collecting so much food at the holidays, each month we will spotlight a certain canned food item. You are asked to bring that particular item in during the month. These will be saved until Nov/Dec and used for our holiday baskets. We hope to cut back to one Food Drive this way. **July's "canned" good is: instant mashed potatoes. August is gravy.**

**Thank you** from Vickie Hollis for all the cards, calls and prayers during her recent surgery and as she continues to recuperate.



# TRINITY LUTHERAN CHURCH [ELCA]



FAIRFAX AT VALLEY PIKE STEPHENS CITY, VIRGINIA  
GATHERED 1765

*"A CREATIVE CHRISTIAN COMMUNITY"*

AT TRINITY, VISITORS AREN'T ONLY *EXPECTED*...THEY'RE *ANTICIPATED!*  
JULY 30, 2017 ☪ **PENTECOST 8-A**

IF YOU'D LIKE MORE INFORMATION ABOUT OUR CONGREGATION,  
PHONE (540) 869-4019 EMAIL [TRINITYCHURCHVIRGINIA@GMAIL.COM](mailto:TRINITYCHURCHVIRGINIA@GMAIL.COM)

WEBSITE [WWW.TRINITYCHURCHVIRGINIA.COM](http://WWW.TRINITYCHURCHVIRGINIA.COM)

FACEBOOK [TRINITY LUTHERAN CHURCH WINCHESTER, VIRGINIA](https://www.facebook.com/TrinityLutheranChurchWinchesterVirginia)

*Before worship — speak to the Lord ❖ During worship — let the Lord speak to you ❖ After worship — speak to each other*

## Welcome!

Gathering Music #14, #25

*Summer Celebration! Hymnal (in pew rack)*

## Opening Antiphon

[P] Blessed be God whose word gives hope and shapes our dreams;

[C] **whose love has conquered death.**

[P] Blessed be God who orders our way and guides our steps,

[C] **Blessed be the God who leads us into life.**

*Stand As Sanctus Bell is sounded*

## Processional 705

*God of Grace, and God of Glory*

## Confession and Absolution

[P] If God is for us, who can be against us? We are freed to speak the truth about our lives, and to confess our sins in confidence of that assurance...

God of mystery, God of life:

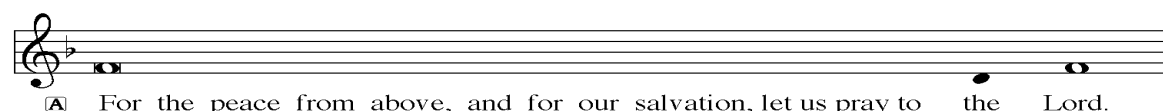
[C] **we imagine that we are capable judges of power and wisdom and goodness; trusting in our own standards. We separate and categorize; we mark the performance of others. We fail to trust your power, hidden in all things. And, we fail to watch for you working out your purposes. We confess that we have turned away from you, and have not lived with upright hearts. Gracious God, both hidden and manifest: transform our withered imaginations; guide our feet to walk in your ways and serve your world until we yield the judgments we trust to a Love we cannot control. Amen.**

[P] What then are we to say about these things? If God is for us, who is against us? Nothing we have done - nothing we will ever do - is enough to separate us from the love of God made known in Jesus Christ. Please turn to your neighbor and share these words of assurance: "In Jesus Christ, we are forgiven..."  
And, now: let all God's people say:

[C] **Amen!**

## The Kyrie

*LBW Setting One*



The Rev. Mr. Cameron P. Keyser  
Ricky Gearhart  
Brenda Boldin  
William Edmonson  
Theresa Horn  
Joe Hollis, Ralph Gregory, Bill Herrell  
Jerry Rogers  
Mark Greene  
Dan Painter  
Darla Wolf, Sue Scheulen, Jerry Rogers, Damion Yowell, Mike Pyne

Pastor  
Choirmaster/Organist  
Parish Administrator  
Parish Treasurer  
Housekeeper/Sexton  
Trustees  
Property Manager (vol.)  
Vestry/Council Chair  
Vestry/Council Vice-Chair  
Vestry Members

**The Rev<sup>d</sup> Elizabeth Eaton**, Presiding Bishop  
*Evangelical Lutheran Church In America*

**The Rev<sup>d</sup> James Mauney**, Bishop  
*Virginia Synod ELCA*

**The Rev<sup>d</sup> Bob Humphrey**, Bishop-elect  
*Virginia Synod ELCA*

**The Rev. Martha Sims**, Dean  
*Northern Valley Synod Conference*

# TRENDING @ TRINITY

**A** For the peace of the whole world, for the well-being of the Church of God,  
 and for the unity of all, let us pray to the Lord.  
**C** Lord, have mer - cy.  
**A** For this holy house, and for all who offer here their worship and praise,  
 let us pray to the Lord. **C** Lord, have mer - cy.  
**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

## Greeting

- [P] The grace of our Lord, Jesus Christ; the love of God; and the presence of the Holy Spirit be with you all!
- [C] **And also with you!**

## Collect

- [P] Holy God, we try to fix and fasten you, but you will not be stayed. You are love in motion: always breathing us into being, calling us to serve, sustaining us in the wilderness. Come to us as the morning breaks. Soften what has grown dry and brittle in our hearts - for you have given us a dream of your world made whole: a heavenly realm that is near in heart and close at hand: a world which is ours to choose each day. May our smallest acts of courtesy - transformed by your love, grow abundantly until we worship with abandon in a world which flourishes for all.
- [C] **Amen.**

## Hymn of Praise

Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give thanks be-cause he's giv-en Je-sus Christ, his Son.  
 Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give thanks be-cause he's giv-en Je-sus Christ, his Son.  
 And now let the weak say, "I am strong," let the poor say, "I am rich," be-cause of what the Lord has done for us. And  
 now let the weak say, "I am strong," let the poor say, "I am rich," be-cause of what the Lord has done for us. Give thanks!

**Today's Martin Luther hymn** is *Grant Peace, We Pray, in Mercy, Lord*. The choir sang this back in May as an anthem. Today the congregation can join in as well when we sing this beautiful plainsong chant during communion.

**Vestry members!** Vacation is over—pick up your packets from your boxes this morning and review before Tuesday's meeting. Thank you!

**Adult Catechism Class continues today** at 11AM and runs each Sunday through Aug. 6. If you've never been Confirmed in the Lutheran Church but would like to, OR, if you'd just like a "cram" course to feel better versed in: BIBLE: what it is, where it came from, how to better understand it) Old Testament Heritage: Christianity's link to Judaism, New Testament Development: Why Jesus is the "One" for Christianity, Protestant Reformation: Why Martin Luther makes "such a difference" for Lutherans, Lutheran Theology: Grace, Law, and Justification by Grace through Faith, and Lutheran Worship: what we do and why.

**To date we've raised \$220** to send to the Virginia Synod to forward on to the *New Guinea Islands (NGI) District of The Evangelical Lutheran Church of Papua New Guinea* ('PNG' for short) - our Synod's companion Synod since 1990. That's 22 mosquito nets. As you can see from looking around the church, we've still got a way to go to kill all the mosquitos in the building. A net costs \$10. For every \$10 you donate, write your name across one of the mosquitos on the wall, thus eradicating it. Place your check, made payable to Trinity, in the offering plate and we'll see the money gets to the Synod.

**August 12 is the Rt. 11 YARD CRAWL** Please be in touch with Kim Begaud (664-8088) if you would like to rent a parking space. Spaces go fast, so do it *NOW!*

**August 26 Trinity will host a Blood Drive.** The Bloodmobile will be in the parking lot from 11:00AM-3:00PM. Appointments preferred. Walk-ins welcome. To sign-up please contact Kim Begaud at (540) 664-8088 or, go online to <https://donateblood.vablood.org> Prepare for your donation: eat well, stay hydrated and bring your ID! Spread the word to your neighbors, friends and co-workers.



**Mind/ Body/Spirit Exercise Class** Nicole Legare is gearing up for this class and is looking for students! This is a class for church members who are looking for a full mind and body workout. She will also talk about how to live a healthy lifestyle, how to incorporate strength training into your life to prevent things like osteoporosis, heart problems, poor posture etc. It is a circuit style class where the first 10-15 minutes is a group warm up, then 30 minutes of circuit work where each member is at a station for roughly a minute doing an exercise then have a 30 second break to get to the next station and so forth. The entire workout will target each muscle group and intensities can vary and modifications will be made available. The class is for all adults—men and women — especially novice exercisers: people looking to shed a few pounds, gain strength without injuring yourself, people who don't know where to start, including “older” adults. Speak to Nicole TODAY (or call her early this week—540-327-1805) so she can set up a starting day and time.

**Telling Trinity's Story** We've been talking about *The Vision's* project to participate in StoryCorps, but to date no one (!!!) has volunteered to talk to our youth to tell their, and Trinity's story! How can that be? StoryCorps' purpose is “to preserve and share humanity's stories in order to build connections between people and create a more just and compassionate world.” Recorded interviews with individual members will

## You're Welcome at Trinity If You're:

Single, married, divorced, or "still looking..."

Filthy rich, or dirt poor...

A crying newborn, or DEAF as a doorknob...

Skinny as a rail, or want to lose a few...

Just "browsing," just woke up, or just got up...

Over 60 - but not grown up yet,...

Teenagers: growing up too fast...

Soccer moms, NASCAR dads, starving artists...

Tree-huggers, and latte-sippers...

Vegetarians, and junk food eaters...

Having problems right now...

If you blew all your offering at the track...

Down in the dumps...

Think the earth is flat...

Work too hard...

Came because Grandma's in town...

Could use a prayer right now...

Had religion - but 'lost' it, or

Just plain got lost and are here by mistake!

from "Red" states or "Blue"...

Early risers or late sleepers...

Flexible...or not...

Tolerant, or bullheaded,

Tourists, seekers, doubters, and...

Everybody in-between

Those who *laughed*, and those who *gasp*! at this Welcome

In short, we welcome **YOU** !

We don't care if you're more Lutheran than Luther himself,

or haven't been to church since little Joey's Baptism!

**YOU** are WELCOME at *Trinity*!

*Thanks to Rev. John Petty, All Saints Lutheran Church, Aurora, CO and  
Our Lady of Lourdes Catholic Church, Jacksonville, FL for their inspiration*

## Just 4 Kidz!

### Children's Procession

*As children leave Children's Church, returning at The Eucharist, we sing:*

Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;  
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.

### First Lesson

*See Bulletin Insert*

### Psalmody

*Congregation sings Response*

When your word goes forth, it gives light.

### Second Lesson

*See Bulletin Insert*

### Stand

### The Gradual

We all are one in mis - sion; we all are one in call,  
our var - ied gifts u - nit - ed by Christ, the Lord of all.  
A sin - gle great com - mis - sion com - pels us from a - bove  
to plan and work to - geth - er that all may know Christ's love.

### The Holy Gospel

[P] The Holy Gospel according to St. Matthew the thirteenth chapter.

[C] **Glory to you, O Lord!**

**The Gospel is read.**

[P] The Gospel of the Lord.

[C] **Thanks be to God!**

### Gospel Response

Lord, let my heart be good soil, o - pen to the seed of your word.  
Lord, let my heart be good soil, where love can grow and peace is un - der - stood.  
When my heart is hard, break the stone a - way. When my heart is cold,  
warm it with the day. When my heart is lost, lead me on your way.  
Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

*Sit*

**A Little Good News!**

Pastor Keyser

*Stand*

**Hymn of the Day** ([blue book](#)) **WOV 783**

*Seek Ye First the Kingdom of God*

**Apostles' Creed** (*sung*)



1 We all be- lieve in one true God who made the heav'ns and earth.  
2 And we be- lieve in God the Son, who died for us and rose;  
3 With Fa- ther, Son and Ho- ly Ghost, the Church on earth is one.  
4 The day will come when all the earth will see our God and King:



God's Love for us shines all a- broad 'round all the world's wide girth.  
In Christ God's Love un- folds each day to guard us from death's dark throes.  
Our sins: for- giv -en, cast a- side with God and Christ as Guide.  
That day when we shall all re- joice to hear the heav'- ns sing.

**Prayers of the People**

[P] We are on a journey of becoming, and do not fully know how to pray. Yet your Holy Spirit helps us in our weakness and intercedes with sighs too deep for words. Therefore, we offer our prayers, confident that the Spirit prays in us according to God's will....

*Sit*

[P] Enlightening God, the unfolding of your Word gives light and provides wisdom to all who seek your truth. Open our minds and hearts by the presence of your Holy Spirit, that the mystery of heaven is made evident here on earth. Through Jesus, we are invited into the life he shares with you - and so we keep coming. Receive us in our frailty, and our complacency as we pray for your Church: that we would be seed and yeast where life has grown barren and heavy. May the life we discover in you bind us to each other and to the world you love - for no need is beyond the strength of your call, and no child of yours is expendable. Merciful God:

[C] **give us wisdom and courage.**

[P] Spirit of Life, yet we do not know how to pray as we ought. Meet us in words written and in words spoken. Intercede for us with sighs too deep for words, until we shine with the hope that is hidden in our hearts, as we pray for friends and strangers in the grip of addiction. Make us able companions for each other, and bless us with hope that bears fruit. Merciful God:

[C] **give us wisdom and courage.**

[P] We pray for unsettled economies and nations of the world: those whose needs are ignored by the choices of the powerful, whose lives and dignity are stripped bare by those who are rich. May we - who know so much privilege - bear our responsibilities - not as burdens, but as opportunities with open hearts and open hands. Merciful God:

[C] **give us wisdom and courage.**

[P] We pray for all who stand at the thresholds of life: for your children who are soon to be born, and your children who are soon to go home. We give thanks for new faces to love, challenging ideas to ponder, fulfilling work to do —and we marvel at the friendships and persistent memories that sustain us when the way is hard. May each be a reminder of your Love and your Provision. Merciful God:

[C] **give us wisdom and courage.**

[P] We thank you for the gift of song — for notes that speak in our hearts when words fail, and for choirs and musicians who practice at the end of long days. Give strength to all leaders who call forth the best from us and invite us to breathe together. Merciful God:

[C] **give us wisdom and courage.**

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**WORSHIP ASSISTANTS**

**Today**

**Greeter** Pauline Fretz  
**Lector** Amy Hall  
**Eucharistic Assts.** Amy Hall, Carole Pfisterer  
**Acolyte/Crucifer** Becca Hall

**Next Week**

**Greeter** Pauline Fretz  
**Lector** Del Craun  
**Eucharistic Assts.** Tammy Craun, Darla Wolf  
**Acolyte/Crucifer** Will and Cody Wolf

**7/23/2017**

**Our Stewardship**

**Last week**

**Offering**

Rec'd \$3165  
Required \$4589  
Deficit **\$1424**

Mosquito Nets for PPNG \$80

**Attendance**

53

**Remember in Prayer**

Katty, Robert, Carlton, Virginia, Charlie, Louise, Tim, Vickie, Denny, Jeff, Odie, Mike, Del

**Prayer requests** may be placed in the white box (cards for writing requests are in the box) on the table with the Memorial Candles each Sunday. The Pastor will pick them up weekly at the *Peace* and include them in the Prayers of the People. If you have a longer-term request, please continue to notify the church office.

**OUR INVITATION**

**Trinity Church** is a member congregation of the Virginia Synod of the Evangelical Lutheran Church In America [ELCA], one of the world's largest Christian denominations. Our congregation was "gathered" in 1765 by 16 German immigrants who had migrated from Pennsylvania. The building in which we worship (*810 Fairfax—currently under renovation*) was constructed in 1906, and is the third worship space utilized by the congregation. While our history is vital to who we are as a faith community, we focus on the future and on what God is calling us to be and to do in the *present*. We are a dynamic, growing, joyful part of the family of God - **and we invite you to be a part of our journey of faith** which is now in its 252<sup>nd</sup> year. **If you're interested in uniting your heart and hands with Trinity Church, please speak with the Pastor.** Inquirer's classes are scheduled throughout the year to support our mission of

**"RECAPTURING OUR *Past*...RESHAPING OUR *FUTURE*"**

## The Fraction and Invitation



This is the Bod-y of Christ, bro-ken that we may be whole; this cup, as prom-ised by God, true to his word, cra-dles our Lord: food for the good of the soul.

[P] Christ has given us a new Commandment: that we love one another as he has first loved us. So, come and eat: the Bread of Life, the Cup of Salvation—the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feast on him in your hearts with joy and thanksgiving.

[C] **Thanks be to God!**

*Sit*

## The Distribution

*All Christians—regardless of denomination are invited to commune. Follow Ushers' instructions. Reception: is by Common Cup, Intinction, or Individual Glass. If you desire only a Blessing please fold your arms across the chest. Gluten-Free wafers available*

**Congregational Hymns sung at The Communion ELW 784 / 794 / 474**

*After all have communed...Stand*

## Post-Communion Blessing

[P] May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace!

[C] **Amen.**

## The Blessing and Benediction

[[P] By the power of the Holy Spirit God has given you the gift of discernment: to resist evil, to choose what is good, and guide your feet in the way of peace. So, go as both seed and yeast, willing to put your life into the larger purposes of God. And, may the God of creation, liberation, and illumination – Father, Son [†], and Holy Spirit - bless you this day and always.

[C] **Amen.**

## The Recessional 547

*Sent Forth by God's Blessing*

## The Dismissal

[P] ...to love and serve the Lord!

[C] **We will! Thanks be to God!**

## Postlude

*Voluntary*

Francois Couperin (1668-1733)

[P] Holy One, keep calling us into the world — *your* world — as seed and yeast and treasure. Equip each of us for the challenges we will face until we learn to worship in the most unlikely places - for you are the source of our song and the well from which we pray wherever we are planted. Merciful God:

[C] **give us wisdom and courage.**

[P] You have blessed all humanity with understanding and the ability to choose the good. Give, then, to all leaders and people a vision of your world made whole, the Wisdom to pursue it, and the Will to accomplish it. Merciful God:

[C] **give us wisdom and courage.**

[P] You have given your world the gift of the Christ to transform our suffering into healing and hope. Be with all who suffer hardship, distress, or need, especially...*(pastoral petitions are offered)* ...that they may be made whole by your providence and healed by your Spirit. Merciful God:

[C] **give us wisdom and courage.**

[P] And hear our prayers for others – spoken aloud, or in our hearts.... *(congregational petitions are offered)* ...Help us all to honor you by serving together, as we grow in the mercy and compassion of Christ. Merciful God:

[C] **give us wisdom and courage.**

[P] You blessed us with the gift of creation and call us to uphold its purpose of being in relationship with you and one another. Join us with the Spirit's movement in caring for your world as together we all await our redemption. Merciful God:

[C] **give us wisdom and courage.**

[P] As we rise this day to anticipate the demands ahead: come to us in the desires of our hearts, in the anger of the excluded, in all we might ignore — until we find you everywhere this day, and your holy love leavens each impulse of our lives. As the day unfolds, open our hearts to your unruly love, and to the neighbors you have put in our paths. May we relax more deeply into your love and rely more confidently in your providence. And, as we rest in your mercy during the coming night, may we thank you for this day's unexpected turns: for provision when we were stymied and for laughter born of your grace. May your face shine on us to awaken us tomorrow as a mirror of your likeness as you continue to hold us in our journey from darkness into Light. Merciful God:

[C] **give us wisdom and courage -**

[P] as we give thanks for the gift of hope in you that never ends, and that we are more than victors through you who loved us, living in your promise that neither death, nor life; nor angels, nor rulers... not things present, or things to come...not powers, or height, or depth - or anything else in all Creation - will be able to separate us from the love of God in Christ Jesus our Lord. We ask in the name of the Father, and of the Son [†], and Holy Spirit.

[C] **Amen.**

*Stand*

## The Peace

[P] The peace of the Lord be with you all!

[C] **And also with you.**

*Share Christ's Peace with one another*

*Sit*

## Offering

**Offertory**

*Our gifts for God's Kingdom are joyfully shared!*

Stand

### The Presentation

LBW Setting One (truncated)

This is the feast of vic-tory for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ☐ Wor-thy is Christ, the Lamb who was  
 slain, whose blood set us free to be peo-ple of God.  
 This is the feast of vic-tory for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ☐ Sing with all the peo-ple of God, and  
 join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and  
 might be to God and the Lamb for-ev-er. A-men.  
 This is the feast of vic-tory for our God.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

### Prayer of Thanksgiving

- [P] We dedicate our lives to you this day,
- [C] **and seal that promise by way of this offering. We give out of the abundance of our hearts: that the treasure of your kingdom may be shared with many.**
- [P] Thank you for giving us grateful hearts and a spirit of generosity, and receive these offerings as you receive our lives: gather our false starts and uncertain efforts, our generosity and our reluctance. Enliven them with your breath and make your purposes known, that our lives might show forth your Love. By the power of your Spirit, we make our prayer with resurrection hope,
- [C] **Amen.**

## † The Holy Eucharist †

### The Great Thanksgiving

- [P] The Lord be with you!
- [C] **And also with you!**
- [P] Lift up your hearts!
- [C] **We lift them to the Lord.**
- [P] Let us give thanks to the Lord, our God.
- [C] **It is right to give God thanks and praise.**
- [P] Creator of the cosmos, Breath of heaven, Lover of us all, you are our praise, our life, our joy. You are there through our desert wanderings, our willful complaints, our rebellious running away, and our tears of complaint. You are there when sorrow becomes our daily food; you rescue us from ruin and anoint us with blessing. You are there in stable and temple, river and hillside, cross and tomb and even beyond the

grave. Soaring Spirit, and Radiant Lord, you are there in shining glory, overcoming death and welcoming us to life.

You meet us in the breaking of bread, and pour out the wine of salvation; you feed us with Grace and overwhelm us with Love. By your Spirit, make these gifts your body and your blood. By your Spirit, make us one with you and with each other. By your Spirit, make us strong that we might share your Love with your blessed and broken world. Bind us to you and send us out to seek and serve and sing your praise in our unending song:

### The Sanctus

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might:  
 heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.  
 Bless-ed is he who comes in the name of the Lord.  
 Ho-san-na in the high-est, ho-san-na in the high-est.

- [P] As we remember that—on the night in which he was betrayed, our Lord, Jesus, took bread, gave **thanks**, broke it, and gave it to his disciples, saying: *This is my body—which will be broken for you. Take—and, when you do, remember me.* After supper, he took the cup, gave **thanks**, and gave it for all to drink: *This is my blood—shed for you on the cross. Drink from it all of you, and when you do, remember me.* **United** in the power of love with all who stand for justice, we worship you, O God, and declare the Mystery of our faith:

### Memorial Acclamation

*Celebrant sings first; Congregation repeats*

Christ has died; Christ is ris-en; Christ will come a- gain

### The Lord's Prayer

- [P] Remember us, Lord, when you come into your Kingdom as we pray together:
- [C] **Our Father, who art in heaven—hallowed be thy name. Thy Kingdom, come; thy will be done on earth—as it is in heaven. Give us, this day, our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever and ever. Amen.**