

# TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET  
STEPHENS CITY, VA

[540] 869-4019  
9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG  
NOVEMBER 7, 2021 ALL SAINTS

## PRELUDE

*Chromatic Fugue* Johann Pachelbel (1653-1706)

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✚ Son, and of the Holy Spirit. **Amen.**



# GATHERING SONG *vs. 1,2, 7*

*For All the Saints*



1 For all the saints who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might; thou,  
6 But then there breaks a yet more glo - rious day: the  
7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
Lord, their cap - tain in the well - fought fight; . .  
saints tri - um - phant rise in bright ar - ray; the  
gates of pearl streams in the count - less host, . .



name, O Je - sus, be for - ev - er blest.  
thou, in the dark - ness drear, their one true light.  
King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897

Music: SINE NOMINE. Ralph Vaughan Williams, 1872–1958

Music from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937

Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com  
800.442.3358 All rights reserved. Used by permission.

## **PRAYER OF THE DAY**

God of compassion, by your power Elijah provided bread and oil for the widow and her household. By faith in you the widow provided food and water for Elijah. Give us hearts to love one another, so that in providing and receiving, we too, might experience your unimaginable power, through the one who has provided life itself, your Son, Jesus Christ. **Amen**

## **FIRST READING: 1 Kings 17:1-16**

Hilda Painter

A reading from 1 Kings.

<sup>1</sup>Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, "As the LORD the God of Israel lives, before whom I stand, there shall be neither dew nor rain these years, except by my word."

<sup>2</sup>The word of the LORD came to him, saying, <sup>3</sup>Go from here and turn eastward, and hide yourself by the Wadi Cherith, which is east of the Jordan. <sup>4</sup>You shall drink from the wadi, and I have commanded the ravens to feed you there." <sup>5</sup>So he went and did according to the word of the LORD; he went and lived by the Wadi Cherith, which is east of the Jordan. <sup>6</sup>The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the wadi. <sup>7</sup>But after a while the wadi dried up, because there was no rain in the land.

<sup>8</sup>Then the word of the LORD came to him, saying, <sup>9</sup>Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you. <sup>10</sup>So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." <sup>11</sup>As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." <sup>12</sup>But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." <sup>13</sup>Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. <sup>14</sup>For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." <sup>15</sup>She went and did as Elijah said, so that she as well as he and her household ate for many days. <sup>16</sup>The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

The word of the Lord. **Thanks be to God.**

## **GOSPEL: John 11:32-44**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone.

And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The gospel of the Lord. **Praise to you, O Christ.**

## **CHILDREN'S CHAT**

Pastor JMe Lowden

## **SERMON**

Pastor JMe Lowden

## **CREED**

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

God of healing, bring wholeness to all who struggle with post-traumatic stress disorder, anxiety, depression, addiction, and all who long for healing in any way especially Pauline, Shirley, Charlotte, Louise, Rodney, Yvonne, Ruby and others we name before you now. Hear us, O God. **Your mercy is great.**

Creating God, we praise you for abundant harvests and the goodness of creation. Create communities of care for your earth so that all land, water, and soil will be celebrated and cherished by future generations of saints. Hear us, O God. **Your mercy is great.**

God of justice, we praise you for the feeding ministries and for all meals that bring people together for nourishment and fellowship. Bless chefs, bakers, servers, dishwashers, communion assistants, and meal ministry coordinators. Hear us, O God. **Your mercy is great.**

*All Saints Commemoration. During the following petition, the hymn "For All the Saints" will be played. As each name is called, a member or representative of the family will come forward to light a candle and place a leaf for Trinity's All Saints Banner on the table.*

God of the ages, we give you thanks for the saints of this congregation who have inspired, challenged, loved, and taught us especially John Ryan. Wipe away our tears and lead us by their example until we feast together on your holy mountain. Hear us, O God. **Your mercy is great.**

We give thanks for all whose work provides healing and protection for others, for those who work in the medical and mental health professions, chaplains, first responders, fire and rescue, law enforcement, and those who serve in the armed forces. Guide and protect them, give them wisdom, strength, and resilience. Hear us O God. **Your mercy is great.**

Other petitions may be offered now.

God our protection and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior. **Amen.**

### **PEACE**

The peace of Christ be with you always. **And also with you.**

### **OFFERING PRAYER**

Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

### **SACRAMENT OF HOLY COMMUNION**

#### **DIALOGUE**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

#### **THANKSGIVING AT THE TABLE**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

#### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who  
trespass against us; and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

Taste and see that the Lord is good.

*For those taking communion online, you may consume the wafer and wine at this time: The body and blood of our Lord Jesus Christ is given and shed for you.*

## DISTRIBUTION OF THE SACRAMENT

*All Baptized Christians are welcome to receive Holy Communion. There are a few cups of grape juice if there is need. The choir and musicians will commune first with the congregation following. Those seated on the left side of the sanctuary may come first down the center aisle, followed by those on the right side and in the cove or side chancel. Return to your seats by the side aisles.*

## PRAYER AFTER COMMUNION

Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

## ANNOUNCEMENTS AND PRESENTATION OF NEW MEMBERS

P: Dear friends, we give thanks for the gift of baptism and for Carter Boucher & Diana James; Joseph, Jessica, Raeann, Emily and Joey Patterson; Martin Schettler; and Deb and Roger Wickboldt, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

## ADDRESS AND QUESTIONS

P: In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God's people in this place? R: *I do, and I ask God to help and guide me.*

P: People of God, do you promise to support and pray for these new members of Trinity in their life in Christ? **C: We do, and we ask God to help and guide us.**

## WELCOME

P: Let us welcome Carter, Diana, Joseph, Jessica, Raeann, Emily, Joey, Martin, Deb and Roger to this community of faith.

**C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

## BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✚ give you peace. **Amen.**

## SENDING SONG

*I Sing a Song of the Saints of God*

1. I sing a song of the saints of God, \_\_\_\_\_  
 2. They loved their Lord so dear, so dear, and \_\_\_\_\_  
 3. They lived not only in a - ges past; there are

pa - tient and brave and true, who toiled and fought and \_\_\_\_\_  
 his love made them strong; and they fol - lowed the right for \_\_\_\_\_  
 hun - dreds of thou - sands still. The world is bright with the

lived and died for the Lord they loved and knew. And \_\_\_\_\_  
 Je - sus' sake the whole of their good lives long. And \_\_\_\_\_  
 joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a  
 one was a sol - dier, and one was a priest, and one was \_\_\_\_\_  
 meet them in school, on the street, in the store, in church, by the

shep - herd ess on the green; they were all of them saints of \_\_\_\_\_  
 slain by a fierce wild beast; and there's not a - ny re - ason, \_\_\_\_\_  
 sea, in the house next door; they are saints of God, whe - ther

God, and I mean, God hel - ping, to be one too.  
 no, not the least, why I should - n't be one too.  
 rich or poor, and I mean to be one too.

**DISMISSAL**

Go in peace. Christ is with you. **Thanks be to God.**

**POSTLUDE**

*All Glory Be to God on High*

Johann Gottfried Walther (1684-1749)

From sundaysandseasons.com license #SAS024465. Copyright © 2021 Augsburg Fortress. All rights reserved. Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #A-720634. All rights reserved. CCLI, copyright Lic. 11381030, Streaming lic. 20167089  
*I Sing a Song of the Saints of God* from *The Hymnal* 1982 ©1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Inc., NY, NY.  
 Prelude and Postlude Public Domain

# TRENDING @ TRINITY

This morning Trinity is pleased to welcome into membership, Martin Shettre, Carter Boucher, Diana James, Roger and Deb Wickboldt and the Patterson family: Joe and Jessica and their children Raeann, Emily and Joseph. Please greet them and make them feel welcome during coffee time after the service today.

Trinity is collecting the following two items for the Thanksgiving baskets: instant mashed potatoes, and boxed dessert mixes. Please have them to church no later than Nov. 14. Financial donations toward turkeys are also greatly welcomed. Thank you!

Advent starts on November 28th. At that time Pastor will begin a new study at 2PM on Sundays. It is entitled “Christmas: The Real Story” by Harry N. Wendt.

We’ve been asked to remind you that we do plan to do Christmas in July again in 2022. Some of you had trouble finding the necessary ingredients for your cookies and baked goods in July and asked us to remind you to pick up extra now when it is (hopefully) available.

We'd like to remind you that you can benefit Trinity with almost every purchase you make at Amazon. AmazonSmile is a simple way for you to support your favorite charitable organization every time you shop, at no cost to you. AmazonSmile is available at [smile.amazon.com](https://smile.amazon.com) on your web browser and can be activated in the Amazon Shopping app for iOS and Android phones. When you shop with AmazonSmile, you'll find the exact same low prices, vast selection and convenient shopping experience as Amazon.com, with the added benefit that AmazonSmile will donate 0.5% of your eligible purchases to the charitable organization of your choice.

**Zoom to Worship**, 9:30AM Meeting ID: 893 0840 5981 Passcode: 321080

<https://us02web.zoom.us/j/89308405981?pwd=TDY0SkxiUWgvNHpUZDBHdGk0aWRqZz09> Dial +1 646 876 9923 US (New York) +1 301 715 8592 US (Washington D.C)

**Facebook Live:** you must have internet, but you do not need to have a Facebook account  
<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>