

TRINITY LUTHERAN CHURCH

[540] 869-4019
9:30AM

810 FAIRFAX STREET
STEPHENS CITY, VA

OFFICE@TRINITYCHURCHVIRGINIA.ORG
NOVEMBER 28, 2021 ADVENT 1

PRELUDE *O Come, O Come, Emmanuel* Paul Manz (1919-2009)

INTROIT *Once We Sang and Danced* Pastor JMe, soloist

CONFESSION AND FORGIVENESS

In the name of the Father, and of the **✝** Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **✝** Son, and of the Holy Spirit. **Amen.**

GATHERING SONG *vs. 1,3,4 Praise, My Soul, the King of Heaven*



- 1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
- 2 Praise him for his grace and fa - vor to our fore - bears in dis - tress.
- 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
- 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.
Praise him, still the same for - ev - er, slow to chide and swift to bless.
In his hands he gent - ly bears us, res - cues us from all our foes.
Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com
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PRAYER OF THE DAY

God, whose fondness for humanity knows no limit, write your words upon our hearts, so that we need no scroll, no book, no script to know that you love us. Show us the power of your covenant, that you will be faithful to us, even when we fail to remain faithful to you. For the beauty of your word inscribed upon us, we pray, in the name of the one whose body and blood became your new covenant with us, Jesus Christ, our redeemer. **Amen**

LIGHTING OF THE ADVENT WREATH

Will Wolf

The first candle is traditionally the candle of Expectation or Hope (or in some traditions, Prophecy). This draws attention to the anticipation of the coming of a Messiah that weaves its way like a golden thread through Old Testament history. As God's people were abused by power hungry kings, led astray by self-centered prophets, and lulled into apathy by half-hearted religious leaders, there arose a longing among some for God to raise up a new king who could show them how to be God's people. They yearned for a return of God's dynamic presence in their midst.

SCRIPTURE Malachi 3:1-6

See, I am sending my messenger to prepare the way before me, and the LORD whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight — indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Then I will draw near to you for judgment; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow and the orphan, against those who thrust aside the alien, and do not fear me, says the LORD of hosts.

For I the LORD do not change; therefore you, O children of Jacob, have not perished.

PRAYER: Stir up by Your power, O Lord, and come, that by Your protection we may be rescued from the dangers caused by our sins; And be a Redeemer to deliver us; in Christ who lives and reigns with God the Father in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

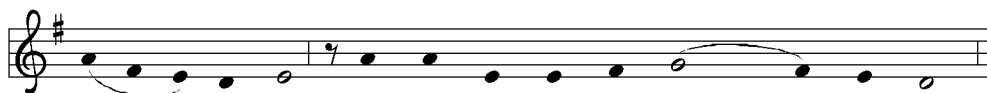
Congregation Response: **O Emmanuel, Jesus Christ, Desire of every nation, Savior of all peoples, Come and dwell among us.** (*From Christmas Prayers, Victor Hoagland, C.P.*)

ADVENT HYMN *vs 1*

O Come, O Come Emmanuel



1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
 far and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
 teach us your will and guide our way. Re-joyce! Re-joyce!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

Text: *Psalterium Cantionum Catholicarum*, Köln, 1710; tr. composite
 Music: VENI, EMMANUEL, French processional, 15th cent.
 Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

FIRST READING: Jeremiah 36:1-8,21-23,27-28

Darla Wolf

A reading from Jeremiah.

¹In the fourth year of King Jehoiakim son of Josiah of Judah, this word came to Jeremiah from the LORD: ²Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today.

³It may be that when the house of Judah hears of all the disasters that I intend to do to them, all of them may turn from their evil ways, so that I may forgive their iniquity and their sin.

⁴Then Jeremiah called Baruch son of Neriah, and Baruch wrote on a scroll at Jeremiah's dictation all the words of the LORD that he had spoken to him. ⁵And Jeremiah ordered Baruch, saying, "I

am prevented from entering the house of the LORD; ⁶so you go yourself, and on a fast day in the hearing of the people in the LORD's house you shall read the words of the LORD from the scroll that you have written at my dictation. You shall read them also in the hearing of all the people of Judah who come up from their towns. ⁷It may be that their plea will come before the LORD, and that all of them will turn from their evil ways, for great is the anger and wrath that the LORD has pronounced against this people." ⁸And Baruch son of Neriah did all that the prophet Jeremiah ordered him about reading from the scroll the words of the LORD in the LORD's house.

²¹Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary; and Jehudi read it to the king and all the officials who stood beside the king. ²²Now the king was sitting in his winter apartment (it was the ninth month), and there was a fire burning in the brazier before him. ²³As Jehudi read three or four columns, the king would cut them off with a penknife and throw them into the fire in the brazier, until the entire scroll was consumed in the fire that was in the brazier. ²⁷Now, after the king had burned the scroll with the words that Baruch wrote at Jeremiah's dictation, the word of the LORD came to Jeremiah: ²⁸Take another scroll and write on it all the former words that were in the first scroll, which King Jehoiakim of Judah has burned.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.

³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

Thanks be to God.

GOSPEL: Luke 21:25-36

The holy gospel according to Luke.

Glory to you, O Lord.

[Jesus said:] ²⁵"There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. ²⁶People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken.

²⁷Then they will see 'the Son of Man coming in a cloud' with power and great glory. ²⁸Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

²⁹Then he told them a parable: "Look at the fig tree and all the trees; ³⁰as soon as they sprout leaves you can see for yourselves and know that summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly I tell you, this generation will not pass away until all things have taken place. ³³Heaven and earth will pass away, but my words will not pass away.

³⁴"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, ³⁵like a trap. For it will

come upon all who live on the face of the whole earth. ³⁶Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN’S CHAT

Pastor JMe Lowden

SERMON

Pastor JMe Lowden

CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

In this season of watching and waiting, let us pray for all people and places that yearn for God’s presence.

God of presence and peace, strengthen your church around the globe to proclaim the message of your love coming to the world. Open our hearts to recognize your face in all people and in all of creation. Hear us, O God. **Your mercy is great.**

God of all creation, be a healing balm to our wounded planet. May we nurture what you have lovingly created. Hear us, O God. **Your mercy is great.**

God of equity and compassion, bring righteousness and goodness to all peoples of the earth. Give a heart of discernment and integrity to leaders in our communities. Hear us, O God. **Your mercy is great.**

God of comfort and care, be present with those who watch and wait. Come to all who await life transitions of every kind: births, deaths, divorces, new unions, new jobs, retirements, healing, especially Pauline, Shirley, Charlotte, Louise, Rodney, Yvonne, Marcie, Ruby and others we name before you now. Hear us, O God. **Your mercy is great.**

God of promises kept and new dreams awakened, shelter your people from destructive storms. We pray for those whose lives have been upended by natural disasters, for the work of Lutheran Disaster Response, Lutheran World Relief, and other relief organizations. Hear us, O God. **Your mercy is great.**

Other petitions may be offered now.

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING ANTHEM *We are Waiting for Jesus* John Helgen (b.1957) Trinity Choir

OFFERING PRAYER

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. **Amen.**

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;**

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION HYMN

Comfort, Comfort, Now My People



- 1 "Com - fort, com-fort now my peo - ple; tell of peace!" So says our God.
- 2 For the her - ald's voice is cry - ing in the des - ert far and near,
- 3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row's load.
call - ing us to true re - pen - tance, since the reign of God is here.
Let your hearts be true and hum - ble, as be - fits God's ho - ly reign.



To God's peo - ple now pro-claim that God's par - don waits for them!
Oh, that warn - ing cry o - bey! Now pre - pare for God a way.
For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for - ev - er.
Val - leys, rise to greet the Sav - ior; hills, bow down in hum - ble fa - vor.
and all flesh shall see the to - ken that God's word is nev - er bro - ken.

Text: Johann G. Olearius, 1635–1711; tr. Catherine Winkworth, 1827–1878, alt.
Music: FREU DICH SEHR, *Trente quatre psaumes de David*, Geneva, 1551

PRAYER AFTER COMMUNION

Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen.**



1 Wake, a - wake, for night is fly - ing, the watch-men
 2 Zi - on hears the watch-men sing - ing, and all her
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
 heart with joy is spring-ing. She wakes, she ris - es from her gloom.
 an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the
 Her dear friend comes down, all glo - rious, the strong in
 Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.
 grace, in truth vic - to - rious: her star is ris'n; her light is come.
 bliss be-yond all dream-ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.
 No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
 Sing ho - san - na! Oh, hear the call! Come one, come all,
 of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
 and fol - low to the ban - quet hall.
 There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556–1608; tr. composite
 Music: WACHET AUF, Philipp Nicolai
 Text © 1999 Augsburg Fortress

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

Watchman, Tell Us of the Night

Robert J. Powell (b. 1932)

TRENDING @ TRINITY

There are extra poinsettia order forms in the Narthex. Everyone is encouraged to take advantage of this opportunity to help adorn the sanctuary for the holidays.

Also in the Narthex are copies of a special Advent devotional book, please pick up a copy this morning and use it all season long. There are also some Advent calendars available.

Your Congregation Council is *still* looking for one more person to serve beginning in 2022. Council meets the first Tuesday of each month at 7PM. Meetings generally last about an hour. Term length is 3 years. If you would be willing to serve Trinity in this way, please speak to Jerry Rogers, Darla Wolf or Mike Pyne. Council members will be elected on December 12 at the Annual Congregation meeting.

This afternoon Pastor begins a new study at 2PM on Sundays. It is entitled "Christmas: The Real Story" by Harry N. Wendt. All are welcome.

Each week of Advent there will be a Wednesday evening Holden Evening Prayer service at 7PM. This beautiful, quiet service of about a half hour will be a spot of peace and calm in what can be a hectic season. Please plan to attend.

The Angel Tree is in the Narthex. Take as many angels as you wish, making certain you sign each one out on the form in the Narthex. Return the wrapped gift(s) with the angel's number clearly marked on *all* gifts. If you prefer, there is a sign-up list going out via email soon.

December 12 following worship, Trinity will hold its annual congregational meeting. One the agenda are approval of proposed changes to the constitution and by laws, the 2022 budget and electing new council members. Either via email or US postal service you will have received copies of the budget, constitution and bylaws, please look these over and come prepared with any questions you may have.

All women are welcome to celebrate the season with the Trinity's Lutheran Church Women on Tuesday, December 14 at 12:30PM. Instead of a catered meal with "thieves Christmas" this year, everyone is invited to (dutch treat) lunch at IJ Canns. Those who wish to may also donate \$5.00 toward the Angel Tree gifts. Please RSVP for the meal by Dec. 10th to Maxine Rogers, Christine Cornwell or Phyllis Wilson. Donations toward the Angel Tree should be given directly to Maxine Rogers, treasurer.

Zoom to Worship, 9:30AM Meeting ID: 893 0840 5981 Passcode: 321080

<https://us02web.zoom.us/j/89308405981?pwd=TDY0SkxiUWgvNHpUZDBHdGk0aWRqZz09> Dial +1 646 876 9923 US (New York) +1 301 715 8592 US (Washington D.C)

Facebook Live: you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

Poinsettias

Deadline for ordering is December 5

Complete one form per plant

PLEASE PRINT CLEARLY:

Color choice ___ red ___ white
Phone _____

Name as you wish it to appear in the bulletin

In honor of _____

OR

In memory of

Cost: \$9.00 per plant

You may staple your orders together and make one check, payable to
Trinity Lutheran Church with "poinsettia" in the memo line.

Mail to:

Trinity Lutheran Church

810 Fairfax St., Stephens City VA 22655

