

**Trinity Lutheran Church
Christmas Eve
December 24, 2021
4PM**



Opening Dialog

The people who walked in darkness have seen a great light!

Those who lived in a land of deep darkness, on them, light has shined!

For unto us a child is born – unto us, a Son is given.

And his name shall be called: Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace!

He is light

Whom the darkness shall not overcome!

The Entrance Hymn*O Come, All Ye Faithful*

1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
 2 The high - est, most ho - ly, light of light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



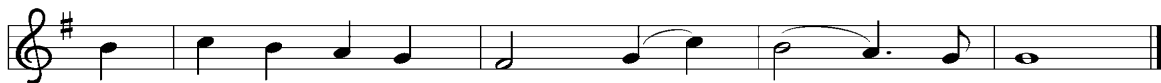
come ye, O come ye to Beth - le - hem;
 born of a vir - gin, a mor - tal he comes;
 sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to thee be . . . glo - ry giv'n!



come and be - hold him, born the king of an - gels:
 Son of the Fa - ther now in flesh ap - pear - ing!
 Glo - ry to God . . . in . . . the . . . high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
 O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
 O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
 Music: ADESTE FIDELES, attr. John Francis Wade

Greeting

The grace of our Lord Jesus Christ and the love of God be with you all. **And also with you.**

Prayer of the Day

Gracious and loving God, the coming of your light into the world brightens weary hearts with peace. Continually call us into the light of your love and empower us to proclaim the birth of Jesus, our Savior and Lord, this and every day of our lives. **Amen.**

The Lesson Isaiah 9:2-7

Hilda Painter

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.

He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.

The zeal of the Lord of hosts will do this.

Word of God, word of life. **Thanks be to God.**

Psalm: Psalm 96

¹Sing to the LORD¹ a new song;
sing to the LORD,¹ all the earth.



²**Sing to the LORD, bless the name¹ of the LORD;**
proclaim God's salvation from¹ day to day.

³Declare God's glory a-¹ mong the nations
and God's wonders a-¹ mong all peoples.

⁴**For great is the LORD and greatly¹ to be praised,**
more to be feared¹ than all gods.

⁵As for all the gods of the nations, they¹ are but idols;
but you, O LORD, have¹ made the heavens.

⁶**Majesty and magnificence are¹ in your presence;**
power and splendor are in your¹ sanctuary.

⁷Ascribe to the LORD, you families | of the peoples,
ascribe to the LORD hon- | or and power.

⁸**Ascribe to the LORD the honor due the | holy name;
bring offerings and enter the courts | of the LORD.**

⁹Worship the LORD in the beau- | ty of holiness;
tremble before the LORD, | all the earth.

¹⁰**Tell it out among the nations: “The | LORD is king!**

**The one who made the world so firm that it cannot be moved will judge the peo- | ples
with equity.”**

¹¹Let the heavens rejoice, and let the | earth be glad;
let the sea thunder and all that is in it; let the field be joyful and all that | is therein.

¹²**Then shall all the trees of the wood shout for joy at your com- | ing, O LORD,
for you come to | judge the earth.**

¹³You will judge the | world with righteousness
and the peoples | with your truth.

Second Reading: Titus 2:11-14

¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds. Word of God, word of life. **Thanks be to God.**

The Gospel Verse

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker
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The Holy Gospel According to St. Luke, the second chapter.

Glory to you, Lord.

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because

there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴“Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord. **Praise to you, O Christ.**

Christmas Eve Meditation

Pastor JMe Lowden

Hymn *vs.* 1,4

On Christmas Night



1 On Christ-mas night all Chris-tians sing to hear the news the
2 Then why should we on earth be sad, since our re-deem-er
3 When sin de-parts be-fore his face, then life and health come
4 All out of dark-ness we have light, which made the an-gels



an-gels bring. On Christ-mas night all Chris-tians sing to
made us glad? Then why should we on earth be sad, since
in its place. When sin de-parts be-fore his face, then
sing this night. All out of dark-ness we have light, which



hear the news the an-gels bring: news of great joy, news of great
our re-deem-er made us glad, when from our sin he set us
life and health come in its place. An-gels re-joice with us and
made the an-gels sing this night: “Glo-ry to God in high-est



mirth, news of our mer-ci-ful king's birth.
free, all for to gain our lib-er-ty?
sing, all for to see the new-born king.
heav'n; peace on earth, and good-will. A-men.”

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit
and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no
end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Joining our voices with the heavenly host and Christians throughout time and space, let us pray for
the church, the world, and all in need.

A brief silence.

Love proclaims that a Savior has been born to us! Inspire your church throughout the world to
proclaim the good news of Jesus' birth to all who seek salvation, hope, and new life. Merciful God,
receive our prayer.

Love whispers to a weary world that the time for rest and restoration has come. Maintain healthy
cycles of wake and sleep for all creatures. Where light pollution disrupts natural rhythms, encourage
new practices. Merciful God, **receive our prayer.**

Love cries to a warring world that the time for peace is at hand. Direct those in power who make
decisions on behalf of others, that they nurture and sustain all that is healthy, good, and holy.
Merciful God, **receive our prayer.**

Love sings through the wails of a newborn baby. Respond to all who cry out in pain, despair, or
need this night. We pray, especially, for members and friends of our congregation whom we name
before you either silently or aloud. Bring comfort to those for whom separation, grief, or loss
makes the Christmas season especially difficult. Merciful God, **receive our prayer.**

Love murmurs words of comfort to a newborn child and exhausted parents. Bless new and
expectant parents or caregivers, especially those who are alone or afraid this night. Pour out your
love upon families of every kind. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

God's ever-present love is proclaimed through the faithful who came before us. We give you thanks for Mary, John the baptizer, Elizabeth his mother, Joseph the dreamer, and all who point toward your love. Merciful God, **receive our prayer.**

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior. **Amen.**

Musical Offering

O Holy Night

Pastor JMe Lowden, soloist

Offering Prayer

Gracious God, your Word-made-flesh brings harmony to the earth.

As we offer ourselves and these your gifts, prepare us to receive the grace and truth you offer at this table and renew in us the song of your salvation, in Jesus Christ our Savior. **Amen.**

The Eucharist

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Holy God, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember your Word dwelling among us, full of grace and truth.
All praise and glory are yours, Word of God incarnate, Power of the Most-High, now and forever.
Amen.



Together we pray,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;**

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

In Christ's manger, at Christ's table, come, see what God makes known for you.

Those at home may take their elements at this time.

Communion distribution directions: Communion will be served in continuous fashion with the choir and musicians going first, followed by the congregation. Starting with the front row of the right side, please come forward down the center aisle to receive the wafer from the pastor. Take an empty glass from the tray and proceed to the communion assistant on the side you were seated to receive the wine from a pouring chalice. Return to your pews via the side aisles. Worshippers seated in the side chapel/cove will follow those seated on the left side of the nave. If there are worshippers seated in the parish hall, the pastor and a communion assistant will bring the elements to you.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are printed below the notes. The first staff ends with a double bar line. The second staff continues the melody. The third staff continues the melody. The fourth staff ends with a double bar line.

Hymn during Communion



1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
2 He came down to earth from heav - en who is God and Lord of all,
3 And our eyes at last shall see him, through his own re - deem - ing love;
4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,



where a moth - er laid her ba - by in a man - ger for his bed:
and his shel - ter was a sta - ble, and his cra - dle was a stall;
for that child so dear and gen - tle is our Lord in heav' n a - bove;
we shall see him; but in heav - en, set at God's right hand on high;



Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.
with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.
and he leads his chil - dren on to the place where he is gone.
there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

Text: Cecil Frances Alexander, 1818–1895
Music: IRBY, Henry J. Gauntlett, 1805–1876

The Post Communion Blessing

The bread of life and cup of salvation strengthen you and keep you in the grace of our Lord Jesus Christ. **Amen.**

Prayer after Communion

We thank you, wondrous God, for Jesus, God with us, in these gifts of bread and wine. As we have shared this feast of love, strengthen us to share your love with all the world. In Jesus' name we pray. **Amen.**

Candle Lighting

Individual candles will be lighted from the center aisle. The lighted candle is always held upright. The unlighted candle is tipped to receive the light. When all candles are lit, the congregation sings Silent Night.



Hymn

Silent Night, Holy Night



Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
1 Si - lent night, ho - ly night! All is calm,
2 Si - lent night, ho - ly night! Shep - herds quake
3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
all is bright round yon vir - gin moth - er and child.
at the sight; glo - ries stream from heav - en a - far,
love's pure light ra - diant beams from your ho - ly face,



Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
at heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at your



Ruh, schlaf in himm - li - scher Ruh.
peace, sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at your birth.

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885
Music: STILLE NACHT, Franz Gruber, 1787–1863

Blessing

The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, through Christ Jesus, the Word made flesh. **Amen.**



Recessional Hymn

bells may be rung

Joy to the World



1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound - ing joy, re - peat the sound - ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

Commission

Let your light so shine before others that they see your good works and give glory to Jesus Christ, our Lord and Savior. **We will. Thanks be to God!**

Postlude

In Dulci Jubilo 4 Part

Don Freudenburg (1939-2007)

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The church office will be closed December 25-January 3rd. In case of pastoral emergency, Pastor JMe may be reached by phone (717)621-9600.

A Service of Lessons and Carols will be at 9:30AM Sunday, December 26th.

POINSETTIAS

Donor

Robert and Christine Cornwell

Juanita Fertig

Jerry & Maxine Rogers

Michael & Monica Lambert

Roger & Deb Wickboldt

Jim & Anne Vermillion

Barbara & Barry Hockenberry

Donor

Pastors JMe and Bob Lowden

Sue Teal

Susan Scheulen

The Wolf family

Diann Dailey

Bernie Jenkins

Jerry & Maxine Rogers

Charles Poffenberger

Diana James

Mrs. Sandra de Azagra

Chuck & Marcie Stern

Jim & Anne Vermillion

Barbara & Barry Hockenberry

Patty Taylor

Mark Taylor

In Honor of

Reagan & Dax Manspile

Jerry & Maxine Rogers; Ed & Carol Lambert

all the wonderful friends we've made at Trinity

our granddaughter Isabel

daughters Kate LeMasters & Rachel Hockenberry

In Memory of

JMe's parents, Wesley R. and Mary E. Ely
Bob's parents, Louis C. and Lola Lowden

Gilbert E. Teal, Evangeline M. Teal

Leonard & Annabelle Richard; Harry & Bertha Scheulen; Dennis Richard

Logan Maiatico

Dad, Warden Jenkins

Warden Jenkins

Samuel Carroll Long

Louise Poffenberger

her mother, Elizabeth

Leonard & Alice Mild, Sandra's parents

Our grandparents, Harold Metz, William H. Edmonson Jr.,
Frances Edmonson, Foster & Mildred Judy, Charles & Edith Stern;
Marcie's cousin, Richard "Kyle" Metz; Marcie's uncle, John Edmonson

our son Danny

Henry Fehnel, Louise Badman, Clyde Badman, Roy & Anna Hockenberry

her parents and brother

his parents, Rev. John Taylor & Barbara Taylor, & his brother Phil Taylor

