

TRINITY LUTHERAN CHURCH

[540] 869-4019
9:30AM

810 FAIRFAX STREET
STEPHENS CITY VA

OFFICE@TRINITYCHURCHVIRGINIA.ORG
JANUARY 16 2022 FEBRUARY 2

PRELUDE

Trio

Julius Reubke (1834-1858)

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

GATHERING SONG *v.s 1, 4*

My Hope Is Built on Nothing Less



- 1 My hope is built on noth - ing less than Je - sus' blood and righ - teous - ness;
- 2 When dark - ness veils his love - ly face, I rest on his un - chang - ing grace;
- 3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
- 4 When he shall come with trum - pet sound, oh, may I then in him be found,



no mer - it of my own I claim, but whol - ly lean on Je - sus' name.
in ev - 'ry high and storm - y gale my an - chor holds with - in the veil.
when all sup - ports are washed a - way, he then is all my hope and stay.
clothed in his righ - teous - ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.
Music: THE SOLID ROCK, William B. Bradbury, 1816-1868

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE

Assisting minister




Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



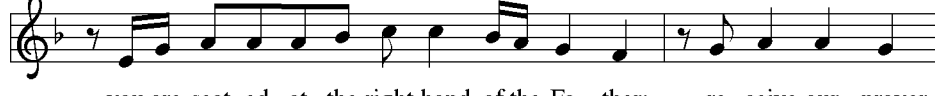
we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;




you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

God of the nations, show us how to love all the people of the earth, of all colors and kinds, those who call upon your name and those who do not; so that all your children may be glorified in the name of the One who brought glory and liberty, Jesus Christ, our salvation. **Amen**

FIRST READING: Jeremiah 8:1-3,5-6,8-10

Darla Wolf

A reading from Jeremiah.

¹At that time, says the LORD, the bones of the kings of Judah, the bones of its officials, the bones of the priests, the bones of the prophets, and the bones of the inhabitants of Jerusalem shall be brought out of their tombs; ²and they shall be spread before the sun and the moon and all the host of heaven, which they have loved and served, which they have followed, and which they have inquired of and worshiped; and they shall not be gathered or buried; they shall be like dung on the surface of the ground. ³Death shall be preferred to life by all the remnant that remains of this evil family in all the places where I have driven them, says the LORD of hosts.

⁵Why then has this people turned away
in perpetual backsliding?

They have held fast to deceit,
they have refused to return.

⁶I have given heed and listened,
but they do not speak honestly;
no one repents of wickedness,
saying, "What have I done!"

All of them turn to their own course,
like a horse plunging headlong into battle.

⁸How can you say, "We are wise,
and the law of the LORD is with us,"
when, in fact, the false pen of the scribes
has made it into a lie?

⁹The wise shall be put to shame,
they shall be dismayed and taken;
since they have rejected the word of the LORD,
what wisdom is in them?

¹⁰Therefore I will give their wives to others
and their fields to conquerors,
because from the least to the greatest
everyone is greedy for unjust gain;
from prophet to priest
everyone deals falsely.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL: Luke 4:14-30

The holy gospel according to Luke.

Glory to you, O Lord.

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing." ²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" ²³He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" ²⁴And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." ²⁸When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Chaplain Bill Boldin

CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace, **hear our prayer.**

Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace, **hear our prayer.**

By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace, **hear our prayer.**

As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day especially Pauline, Shirley, Charlotte, Louise, Rodney, Yvonne, Ruby. Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. You see us for who we are, and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace, **hear our prayer.**

You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith. God of grace, **hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

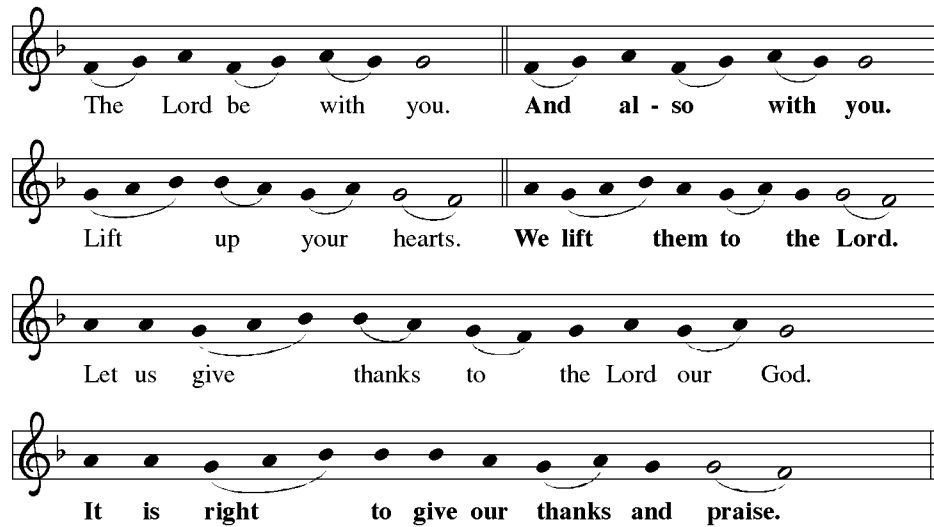
OFFERING

OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

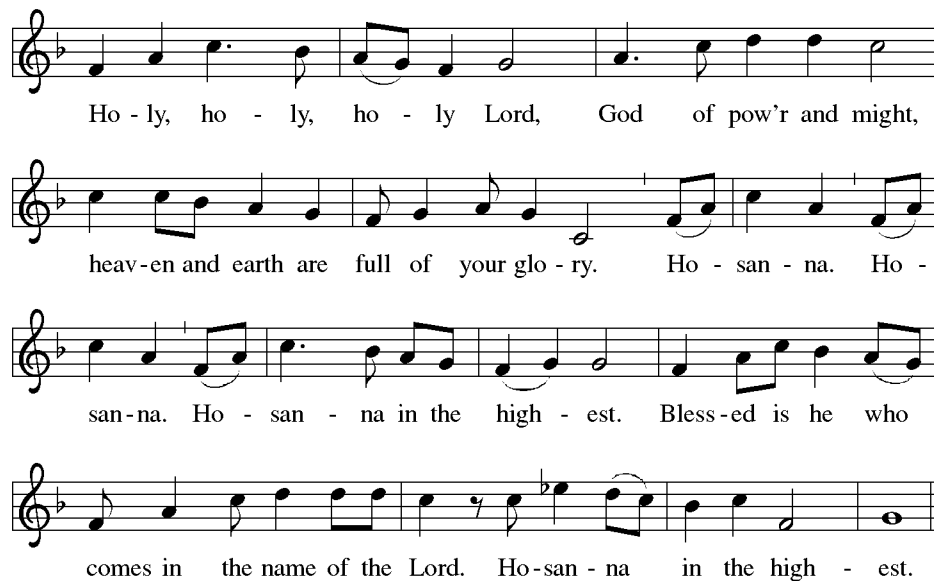
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places....
.... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

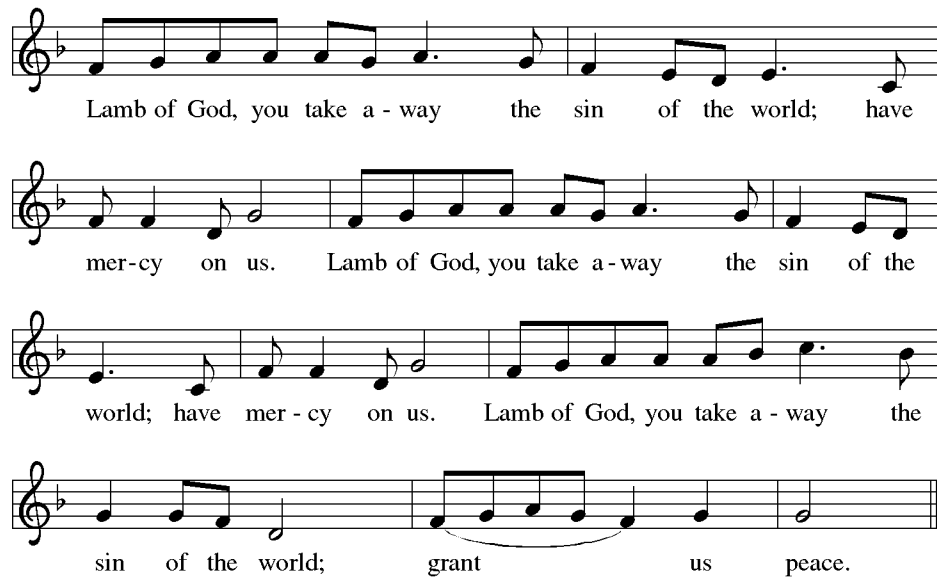
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and gives the prompt: "Take and eat. The body and blood of Christ given and shed for you." Then you may partake of the elements.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

SONGS DURING COMMUNION

Drawn to the Light



1 Peo - ple who walk in dark - ness have sought a light in the
 2 How can we tell a heav - en from hell if ev - 'ry - one
 3 Where is the sun? Oh, there will be none! The Lamb is the



heart of the dark - est night. Just when we thought all would be
 dwells in the dark of night? Morn - ing dis - pels, gent - ly com -
 one who is shin - ing bright, bids us to come! Life has be -



lost, we were drawn to the light of God.
 pels, and we're drawn to the light of God.
 gun when we're drawn to the light of God.



Refrain
 Dawn is in sight! Gone is the night, drawn to the



light and the morn - ing. Glo - rious and bright, oh, what a



sight to be drawn to the light of God.

Text: John C. Ylvisaker, b. 1937
 Music: LA CROSSE, John C. Ylvisaker
 Text and music © 1990 John C. Ylvisaker.

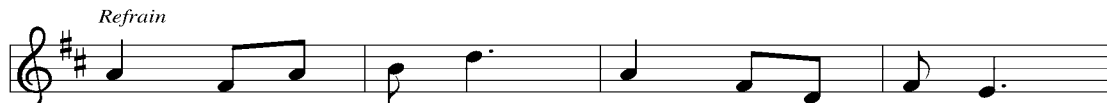
Jesus Loves Me



1 Je - sus loves me! this I know, for the Bi - ble tells me so;
 2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
 3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.
 he will wash a - way my sin, let his lit - tle child come in.
 when at last I come to die, he will take me home on high.



Refrain
 Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820-1915, alt.
 Music: JESUS LOVES ME, William B. Bradbury, 1816-1868

PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG *vs. 1, 3*

Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE

Processional

W.T. Best (1826-1897)

TRENDING @ TRINITY

Because of the increase in cases and the ease of spreading of the Omicron variant, everyone will be required to wear masks when in the building until further notice.

Welcome this morning to Chaplain Bill Boldin who is covering for Pastor JMe after her medical procedure this past Friday. Chaplain Boldin is Director of Spiritual Life at The Village at Orchard Ridge, the local continuing care retirement community of National Lutheran Communities and Services. He also happens to be the spouse of Trinity's Administrative Secretary.

2022 Chancel flower calendar is posted on the bulletin board in the Narthex. The entire year is there, so you can choose your Sundays for all of 2022.

Thank you, Trinity. This is truly a giving congregation. Because of your efforts and those of friends in the community, at Thanksgiving 69 families received food baskets; during the Christmas holiday 69 families received food baskets, 76 children received presents, and 2 Christmas trees were delivered. Your generosity helped make so many holidays much brighter. Thank you.

Looking for a volunteer coordinator! Since the start of the pandemic, the office has limped along using email and online signups for worship volunteers. This procedure leaves out members who are not digitally connected. A volunteer is needed to take up the task of lining up worship volunteers. This person would coordinate with Brenda in the office. The electronic method can still be used in conjunction with the in-person interactions. Please call or email the church office if you would be willing to accept this position.

Between now and February 13 – SuperBowl Sunday – Trinity is collecting canned soup for inclusion in the monthly deliveries.

Zoom to Worship, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736
Dial 1-301-715-8592 US (Washington D.C)

Facebook Live: you must have internet, but you do not need to have a Facebook account
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