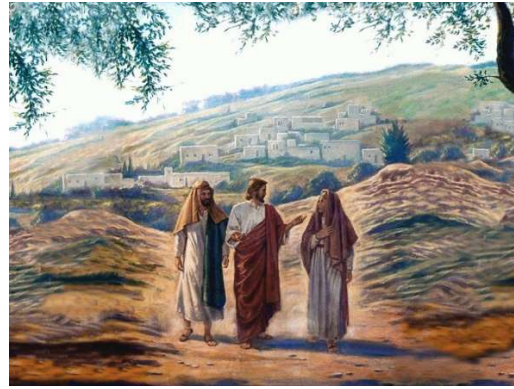


# TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET  
STEPHENS CITY, VA

[540] 869-4019  
9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG  
APRIL 24, 2022 EASTER 2



PRELUDE *Christ lag in Todesbanden* Friedrich Zachau (1663-1712)

GATHERING SONG vs. 1,2, 5 *Christ Jesus Lay in Death's Strong Bands*



1 Christ Je - sus lay in death's strong bands for our of - fens - es giv - en;  
2 Our Sav - ior Je - sus, God's own Son, here in our stead de - scend - ed;  
3 Here the true Pas - chal Lamb we see, whom God so free - ly gave us,  
4 So let us keep the fes - ti - val to which the Lord in - vites us;  
5 Then let us feast this Eas - ter day on Christ the bread of heav - en;



but now at God's right hand he stands and brings us life from heav - en.  
the knot of sin has been un - done, the claim of death is end - ed.  
who died on the ac - curs - ed tree— so strong God's love!—to save us.  
Christ is the ver - y joy of all, the sun that warms and lights us.  
the Word of grace has purged a - way the old and e - vil leav - en.



There - fore let us joy - ful be and sing to God right thank - ful - ly  
Christ has crushed the pow'r of hell; now there is naught but death's gray shell—  
See, his blood now marks our door; faith points to it; death pas - ses o'er,  
Now his grace to us im - parts e - ter - nal sun - shine to our hearts;  
Christ a - lone, our ho - ly meal, the hun - gry soul will feed and heal;



loud songs of hal - le - lu - jah! Hal - le - lu - jah!  
its sting is lost for - ev - er. Hal - le - lu - jah!  
and Sa - tan can - not harm us. Hal - le - lu - jah!  
the night of sin is end - ed. Hal - le - lu - jah!  
faith lives up - on no oth - er! Hal - le - lu - jah!


Text: Martin Luther, 1483–1546; tr. composite  
Music: CHRIST LAG IN TODESBANDEN, J. Walter, *Geistliche Gesangbüchlein*, 1524  
Text st. 2 © 1999 Augsburg Fortress.

## GREETING


The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
And also with you.

## CANTICLE OF PRAISE


*Refrain*




This is the feast of vic - to - ry for our God.




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



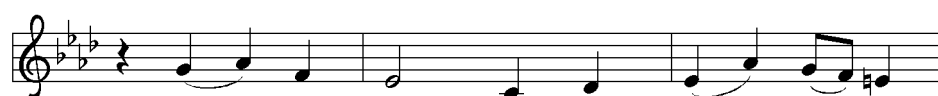
blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:




Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*  
gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

Mysterious and divine presence, too often our hearts burn within us because our bodies know before our minds that you are here working in us and through us in this world. Open our eyes and help us to recognized you in all places and in all people, for the sake of the one who presence is never far, Jesus Christ. **Amen**

**FIRST READING: Isaiah 25:6-9**

Barry Hockenberry

A reading from Isaiah.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

Word of God, word of life. **Thanks be to God.**

**SECOND READING: 1 Corinthians 5:6-8**

A reading from 1 Corinthians.

<sup>6</sup>Your boasting is not a good thing. Do you not know that a little yeast leavens the whole batch  
of dough? <sup>7</sup>Clean out the old yeast so that you may be a new batch, as you really are unleavened.  
For our paschal lamb, Christ, has been sacrificed. <sup>8</sup>Therefore, let us celebrate the festival, not  
with the old yeast, the yeast of malice and evil, but with the unleavened bread of sincerity and  
truth.

Word of God, word of life. **Thanks be to God.**

**GOSPEL ACCLAMATION**

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

**GOSPEL: Luke 24:13-35**

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>13</sup>Now on that same day two of them were going to a village called Emmaus, about seven miles  
from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While  
they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes

were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup>He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." <sup>25</sup>Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. <sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The gospel of the Lord. **Praise to you, O Christ.**

## **SERMON**

Pastor JMe Lowden

## **CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,**

**the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Holy One who acts righteously, equip your church as witnesses of your goodness to go and tell others of your abundant love, that they may believe that Jesus is our salvation and life. God, in your mercy, **hear our prayer.**

Renew your people's commitment to use resources responsibly and to live well with your creation. Invite us to recognize and nurture signs of resurrection life in the natural world. God, in your mercy, **hear our prayer.**

Gracious and holy God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our hearts, our world, our universe. We are brokenhearted over the atrocities of war among human beings, especially now in Ukraine. We pray for an end to the violence and destruction there, and for the protection of its people. We also pray for the citizens of Russia who long for their leaders to govern with wisdom, compassion and peace. God, in your mercy, **hear our prayer.**

Uphold your children who cry out to you especially Pauline, Shirley, Charlotte, Louise, Yvonne, Ruby, Marcie, Kim, Adrian, Chalin, Pat, Matt, and others we name now. Wherever people are overcome by the fear of death, breathe into them your life and peace. God, in your mercy, **hear our prayer.**

Other prayers may be offered now.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

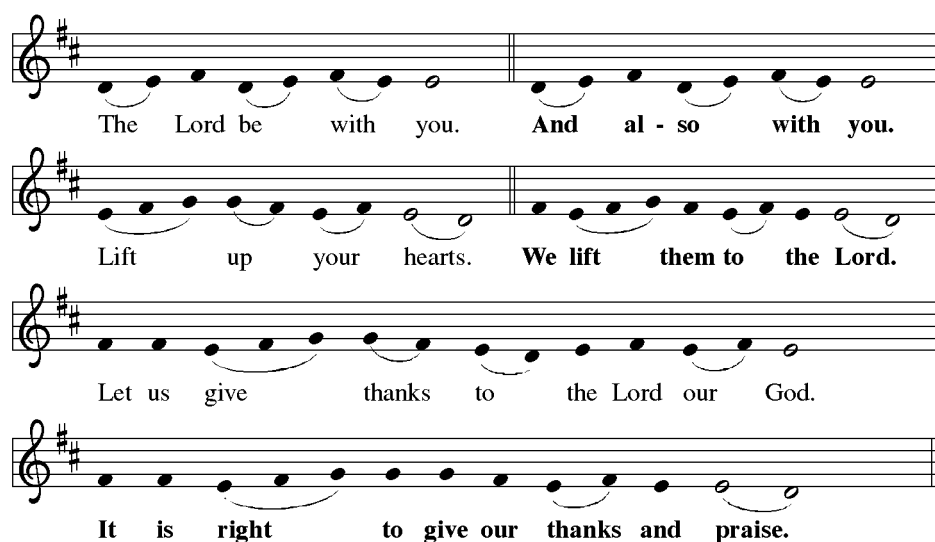
## **OFFERING**

### **OFFERING PRAYER**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

## DIALOGUE



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy, .... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;

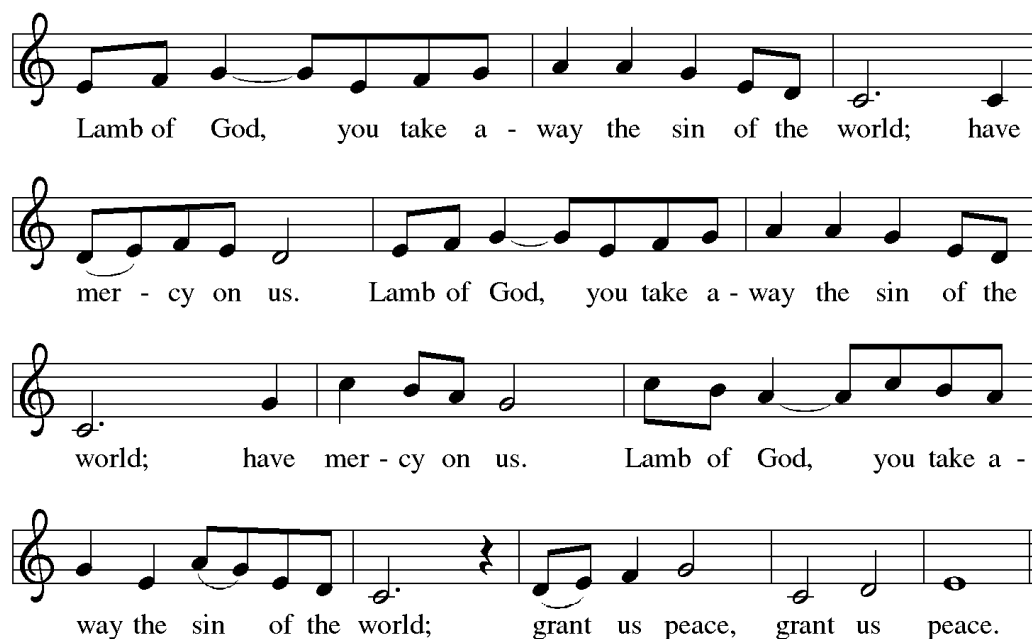
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**INVITATION TO COMMUNION** *Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Taste and see that the Lord is good" Then you may partake.*

Taste and see that the Lord is good.

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## HYMN DURING COMMUNION

## *Come, You Faithful, Raise the Strain*



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ has burst his pris - on,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,  
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,  
and from three days' sleep in death as a sun has ris - en,  
with the roy - al feast of feasts comes its joy to ren - der;  
nor the watch - ers, nor the seal, hold you as a mor - tal:  
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
All the win - ter of our sins, long and dark, is fly - ing  
comes to glad Jer - u - sa - lem, who with true af - fec - tion  
but to - day, a - mong your own, you ap - pear, be - stow - ing  
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.  
from the Light to whom we give laud and praise un - dy - ing.  
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!  
your deep peace, which ev - er - more pass - es hu - man know - ing.  
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.  
Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

## PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

## ANNOUNCEMENTS

### BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**



SENDING SONG *vs. 1, 5*

*Christ Has Arisen, Alleluia: Mfurahini, haleluya*

*M - fu - ra - hi - ni, ha - le - lu - ya,*  
 1 Christ has a - ris - en, al - le - lu - ia.  
 2 For three long days the grave did its worst  
 3 The an - gel said to them, "Do not fear.

*m - ko - mbo - zi a - me - fu - fu - ka.*  
 Re - joice and praise him, al - le - lu - ia.  
 un - til its strength by God was dis - persed.  
 You look for Je - sus who is not here.

*A - me - fu - fu - ka, ha - le - lu - ya,*  
 For our re - deem - er burst from the tomb,  
 He who gives life did death un - der - go.  
 See for your - selves the tomb is all bare.

*m - si - fu - ni sa - sa yu ha - i.*  
 e - ven from death, dis - pel - ling its gloom.  
 and in its con - quest his might did show.  
 On - ly the grave - clothes are ly - ing there."

*Refrain*

*Tu - mwi - mbi - e so - te kwa fu - ra - ha.*  
 Let us sing praise to him with end - less joy.

*Ye - su a - me - to - ka ka - bu - ri - ni.*  
 Death's fear - ful sting he has come to de - stroy.

*Ka - shi - nda ki - fo, ha - le - lu - ya;*  
 Our sin for - giv - ing, al - le - lu - ia!

*ha - le - lu - ya, Ye - su yu ha - i.*  
 Je - sus is liv - ing, al - le - lu - ia!

4 "Go spread the news: he's not in the grave.  
 He has arisen this world to save.  
 Jesus' redeeming labors are done.  
 Even the battle with sin is won."  
*Refrain*

5 Christ has arisen to set us free.  
 Alleluia, to him praises be.  
 Jesus is living! Let us all sing;  
 he reigns triumphant, heavenly king.  
*Refrain*

Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922  
 Music: MFURAHINI, HALELUYA, Tanzanian traditional  
 Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress  
 Tr. © 1977 Howard S. Olson, admin. Augsburg Fortress

**DISMISSAL**

Go in peace. Share the good news. **Thanks be to God.**

**POSTLUDE**

*Improvisation*

Joseph Callaerts (1830-1901)

# TRENDING @ TRINITY

Pastor JMe will be out of the office this week.

The Lutheran Church Women will be having a yard sale on Saturday, May 21, 9AM-2PM. Time to start cleaning out your closets, basements, attics and garages. They will be accepting gently used, CLEAN household items and clothing. Only small, lightweight furniture pieces. Nothing heavy, **no** books or electronics. Please only bring items during designated times: Monday May 16- Thursday May 19, 9AM to Noon. Evening and Friday hours will be announced soon. If you have questions about items you wish to donate, or you are willing to help with set up, sales or clean up, please contact Anne Vermillion (869-1832) or Hilda Painter (465-9698).

Lutheran Church Women will meet at noon on Tuesday, May 10<sup>th</sup> in the parish hall. Please plan to attend to finalize details for the yard sale.

**Zoom to Worship**, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736

Dial 1-301-715-8592 US (Washington D.C)

**Facebook Live:** you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

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## May Birthdays

9- Monica Lambert	20- Sue Teal
11 Paul Anderson	22-Charlie Barna
15-Stacy Defillippi	26-Marcie Stern
16-Aaron Pyne, Bob Cornwell	29-Barbara Hockenberry

## Calendar of Events for May

Chimes after worship each Sunday

Choir each Thursday at 6PM

3 - Congregation Council 6:30PM

10 - Sewing for the Savior - 9:30AM

Lutheran Church Women - Noon

13-Wedding rehearsal - 5PM

14-Rogers/Dandar wedding - 3PM

16- Digital Ministry Team mtg. - 6:30PM

21-LCW Yard Sale

28-Newtown Festival

30-Memorial Day, office closed