

Trinity Lutheran Church  
810 Fairfax St. Stephens City VA  
Trinitychurchvirginia.com

Maundy Thursday  
April 14, 2022, 7:00PM



*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight, we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in the meal. Formed into a new body in Christ we are transformed by the mercy we have received and carry it into the world.*

**PRELUDE**

*Where True Love and Charity (Ubi Caritas)*  
Latin Chant, Harmonized

Jan Kern

**CONFESSION AND FORGIVENESS**

Friends in Christ, in this Lenten season we have heard our Lord’s call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit. **Amen.**

**HYMN**

*Go to Dark Gethsemane*



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er’s pow’r;  
2 Fol - low to the judg - ment hall, view the Lord of life ar - raigned;  
3 Cal - v’ry’s mourn - ful moun - tain climb; there, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er’s con - flict see. Watch with him one bit - ter hour;  
oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!  
mark that mir - a - cle of time, God’s own sac - ri - fice com - plete.  
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.  
Shun not suf - f’ring, shame, or loss; learn from him to bear the cross.  
“It is fin - ished!” hear him cry; learn from Je - sus Christ to die.  
Christ is ris’n! He meets our eyes. Sav - ior, teach us so to rise.

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **READING: Exodus 12:1-14**

Christine Cornwell

A reading from Exodus.

The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord.

**Thanks be to God.**

## **GOSPEL: Luke 22:7-23**

The holy gospel according to St. Luke.

**Glory to you, O Lord.**

<sup>7</sup>Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. <sup>8</sup>So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." <sup>9</sup>They asked him, "Where do you want us to make preparations for it?" <sup>10</sup>Listen, he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters <sup>11</sup>and say to the owner of the house, "The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" ' <sup>12</sup>He will show you a large room upstairs, already furnished. Make preparations for us there." <sup>13</sup>So they went and found everything as he had told them; and they prepared the Passover meal.

<sup>14</sup>When the hour came, he took his place at the table, and the apostles with him. <sup>15</sup>He said to them, "I have eagerly desired to eat this Passover with you before I suffer; <sup>16</sup>for I tell you, I will not eat it until it is fulfilled in the kingdom of God." <sup>17</sup>Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; <sup>18</sup>for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." <sup>19</sup>Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." <sup>20</sup>And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. <sup>21</sup>But see, the one who betrays me is with me, and his hand is on the table. <sup>22</sup>For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" <sup>23</sup>Then they began to ask one another which one of them it could be who would do this.

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

Pastor JMe Lowden



## HYMN OF THE DAY

## *O Sacred Head Now Wounded*



1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
2 How pale thou art with an - guish, with sore a - buse and scorn;  
3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
how does thy face now lan - guish, which once was bright as morn!  
for this thy dy - ing sor - row, thy pit - y with - out end?  
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!  
Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
Oh, make me thine for - ev - er, and should I faint - ing be,  
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.  
mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
Lord, let me nev - er, nev - er out - live my love to thee.  
for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite  
Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612

## PRAYERS OF INTERCESSION

United by the servant love of God in Christ, we pray this holy night for the needs of the world.

Your creation provides all we need. Cleanse and protect the water you have given for washing and drinking, water on which all life depends. Sustain crops and herds that provide food; teach us how to live so that there is enough for all. Hear us, O God. **Your mercy is great.**

You redeemed your people from slavery. Preserve people throughout the world who flee violence and oppression. Establish just leadership in place of tyranny and peace in place of war. Hear us, O God. **Your mercy is great.**

Jesus loved his followers to the end. Grant assurance of that love to all who need it: those living with guilt, those struggling to forgive, those who are lonely or overlooked. Heal the sick and embrace the dying. Hear us, O God. **Your mercy is great.**

Your glory shone in the suffering, death, and resurrection of Jesus. We thank you for generations of the faithful who have proclaimed our Lord's death. Unite us with them in hope until he comes again. Hear us, O God. **Your mercy is great.**

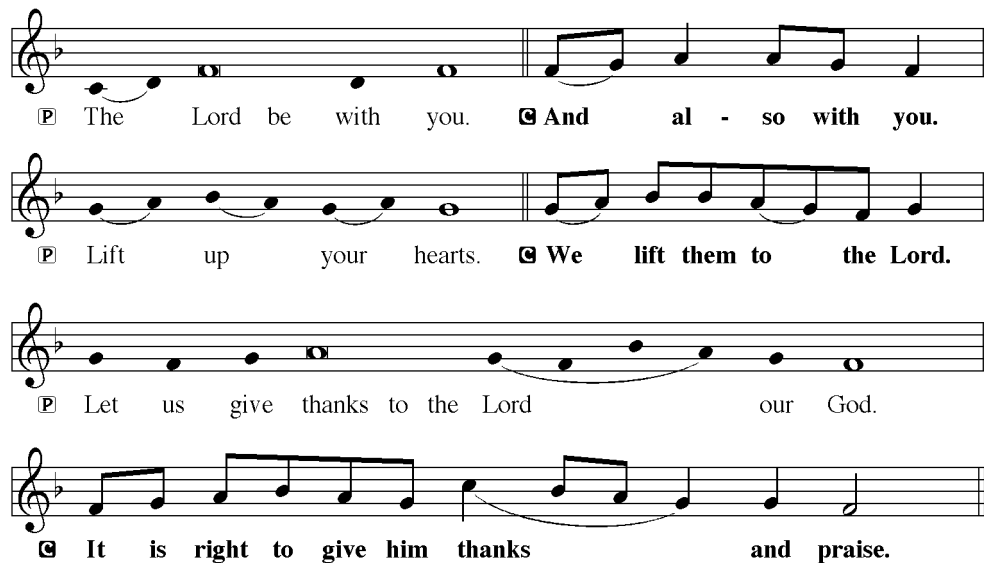
Hear these and all our prayers, O God, in the name of the one who loves us to the end, Jesus Christ our Redeemer. **Amen.**

## OFFERING

### OFFERTORY PRAYER

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. **Amen**

### DIALOG



☐ The Lord be with you. ☑ And al - so with you.

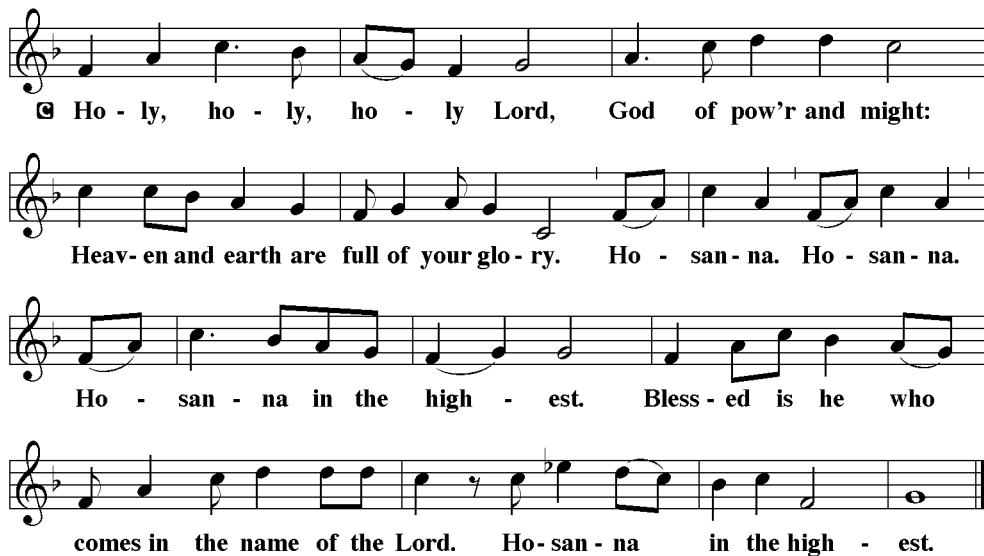
☐ Lift up your hearts. ☑ We lift them to the Lord.

☐ Let us give thanks to the Lord our God.

☑ It is right to give him thanks and praise.

### PREFACE

It is indeed right and salutary...join their unending hymn:



☑ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

## **THANKSGIVING**

You are indeed holy, almighty and merciful God;  
you are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
that whoever believes in him may not perish but have eternal life.

Having come into the world, he fulfilled for us your holy will  
and accomplished our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his salutary command,  
his life-giving Passion and death,  
his glorious resurrection and ascension, and his promise to come again,  
we give thanks to you, Lord God Almighty,  
not as we ought, but as we are able;  
and we implore you mercifully to accept our praise and thanksgiving,  
and, with your Word and Holy Spirit, to bless us, your servants,  
and these your own gifts of bread and wine;  
that we and all who share in the body and blood of your Son  
may be filled with heavenly peace and joy,  
and, receiving the forgiveness of sin, may be sanctified in soul and body,  
and have our portion with all your saints.  
All honor and glory are yours, O God, Father, Son, and Holy Spirit,  
in your holy Church, now and forever. **Amen**

## **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;**

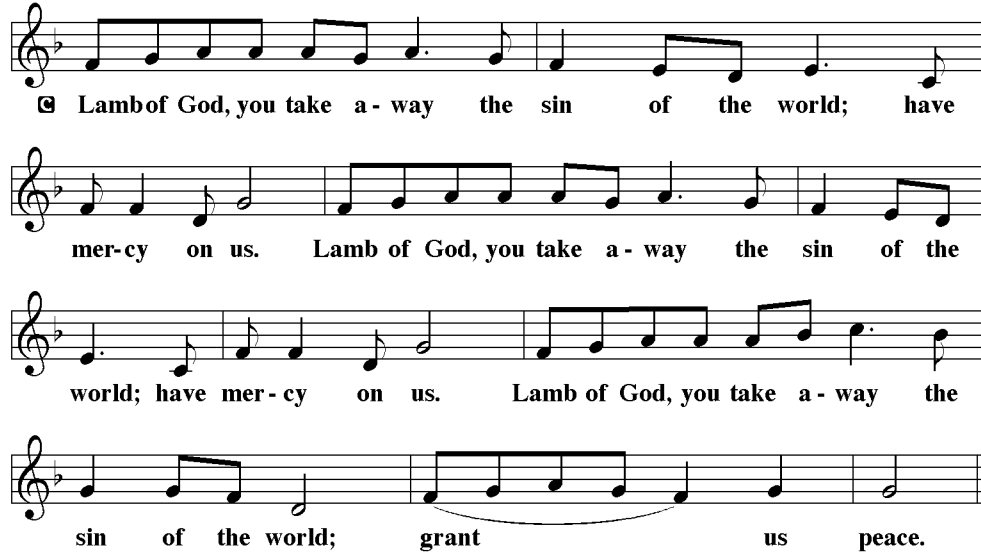
**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**INVITATION TO COMMUNION** *Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says the following words. Then you may partake.*

This is the food and drink of remembrance.  
Let all who hunger for grace come and eat.  
Let all who thirst for salvation take the cup.

## COMMUNION HYMN



☞ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## POST-COMMUNION PRAYER

Lord God, in a wonderful sacrament you have left us a memorial of your suffering and death. May this sacrament of your body and blood so work in us that the way we live will proclaim the redemption you have brought; for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen**

**STRIPPING OF THE ALTAR** *as Psalm 22 is recited by Jim Hall and Christine Cornwell; congregation sings refrain:*



My God, my God, why have you for - sak - en me?

- <sup>1</sup>My God, my God, why have you forsaken me?  
Why so far from saving me, so far from the words of my groaning?
- <sup>2</sup>My God, I cry out by day, but you do not answer;  
by night, but I find no rest.
- <sup>3</sup>Yet you are the Holy One,  
enthroned on the praises of Israel.
- <sup>4</sup>Our ancestors put their trust in you,  
they trusted, and you rescued them. **R**
- <sup>5</sup>They cried out to you and were delivered;  
they trusted in you and were not put to shame.
- <sup>6</sup>But as for me, I am a worm and not human,  
scorned by all and despised by the people.



<sup>7</sup>All who see me laugh me to scorn;  
they curl their lips; they shake their heads.  
<sup>8</sup>“Trust in the LORD; let the LORD deliver;  
let God rescue him if God so delights in him.” **R**  
<sup>9</sup>Yet you are the one who drew me forth from the womb,  
and kept me safe on my mother’s breast.  
<sup>10</sup>I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother’s womb.  
<sup>11</sup>Be not far from me, for trouble is near,  
and there is no one to help.  
<sup>12</sup>Many young bulls encircle me;  
strong bulls of Bashan surround me. **R**  
<sup>13</sup>They open wide their jaws at me,  
like a slashing and roaring lion.  
<sup>14</sup>I am poured out like water; all my bones are out of joint;  
my heart within my breast is melting wax.  
<sup>15</sup>My strength is dried up like a potsherd; my tongue sticks to the roof of my mouth;  
and you have laid me in the dust of death.  
<sup>16</sup>Packs of dogs close me in, a band of evildoers circles round me;  
they pierce my hands and my feet. **R**  
<sup>17</sup>I can count all my bones  
while they stare at me and gloat.  
<sup>18</sup>They divide my garments among them;  
for my clothing, they cast lots.  
<sup>19</sup>But you, O LORD, be not far away;  
O my help, hasten to my aid.  
<sup>20</sup>Deliver me from the sword,  
my life from the power of the dog.  
<sup>21</sup>Save me from the lion’s mouth!  
From the horns of wild bulls you have rescued me.  
<sup>22</sup>I will declare your name to my people;  
in the midst of the assembly I will praise you. **R**



## Depart in silence

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Tomorrow night’s service will be at 7PM.

Meeting ID: 816 7589 0284 Passcode: 409742

<https://us02web.zoom.us/j/81675890284?pwd=UXBTZzNDTVFRdFpSa3hQN0l3MmhaZz09>

**Easter Sunday** Trinity will have two services with Holy Communion:

9:30AM, in person and virtual on Facebook and Zoom.

11:00AM, in person outdoors in the upper parking lot. Bring your own chair.

**Sunday Zoom to Worship**, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736

Dial 1-301-715-8592 US (Washington D.C)

**Facebook Live:** you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>