TRINITY LUTHERAN CHURCI

OFFICE TRINITY CHURCHVIRGINIA. ORG

May 15, 2022 Easter 5

810 FAIRFAX STREET STEPHENS CITY, VA "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

PRELUDE

Prelude

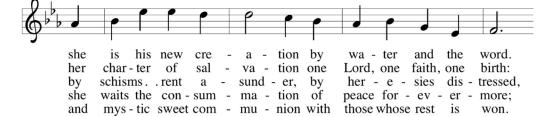
Felix Mendelsshon (1809-1847)



The Church's One Foundation



- 1 The church's one foun-da tion is Je sus Christ, her Lord;
- 2 E lect from ev 'ry na tion, yet one o'er all the earth, 3 Though with a scorn - ful won - der this world sees her op - pressed,
- 4 Through toil and trib u la tion and tu mult of her war,
- 5 Yet she on earth has u nion with God, the Three in One,





sought her From heav'n he came and his ho - ly bride; to be one ho - ly name she bless - es, par - takes one ho - ly food, long?" saints their watch are keep - ing; their cry goes up: "How yet till glo - rious her long - ing eyes are with the vi - sion blest, cho - rus! Lord, save us by your Oh, bless - ed heav'n-ly grace,



with own blood he bought her, and life died. his for her he one hope she press - es with ev - 'ry grace en dued. and to of weep - ing shall night and soon the be the morn of song. and great church vic - to - rious shall the church at rest. the be that we, like saints be - fore us, may see you face face.

Text: Samuel J. Stone, 1839–1900 Music: AURELIA, Samuel S. Wesley, 1810–1876

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE



PRAYER OF THE DAY

Lord of all, in Jesus you have made us all one in Christ. There is no distinction between Gentile and Jew. There is no separation that can remove any from fellowship in Christ's community. Blind us to our differences so that in unity we may proclaim your truth to all, for e sake of Jesus Christ in who there is harmony and peace. Amen

CHILDREN DEPART FOR SUNDAY SCHOOL

A reading from Acts.

¹Then certain individuals came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." ²And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to discuss this question with the apostles and the elders. ³So they were sent on their way by the church, and as they passed through both Phoenicia and Samaria, they reported the conversion of the Gentiles, and brought great joy to all the believers. ⁴When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they reported all that God had done with them. ⁵But some believers who belonged to the sect of the Pharisees stood up and said, "It is necessary for them to be circumcised and ordered to keep the law of Moses."

⁶The apostles and the elders met together to consider this matter. ⁷After there had been much debate, Peter stood up and said to them, "My brothers, you know that in the early days God made a choice among you, that I should be the one through whom the Gentiles would hear the message of the good news and become believers. ⁸And God, who knows the human heart, testified to them by giving them the Holy Spirit, just as he did to us; ⁹and in cleansing their hearts by faith he has made no distinction between them and us. ¹⁰Now therefore why are you putting God to the test by placing on the neck of the disciples a yoke that neither our ancestors nor we have been able to bear? ¹¹On the contrary, we believe that we will be saved through the grace of the Lord Jesus, just as they will."

¹²The whole assembly kept silence, and listened to Barnabas and Paul as they told of all the signs and wonders that God had done through them among the Gentiles. ¹³After they finished speaking, James replied, "My brothers, listen to me. ¹⁴Simeon has related how God first looked favorably on the Gentiles, to take from among them a people for his name. ¹⁵This agrees with the words of the prophets, as it is written,

¹⁶'After this I will return,

and I will rebuild the dwelling of David, which has fallen;

from its ruins I will rebuild it, and I will set it up,

¹⁷so that all other peoples may seek the Lord —

even all the Gentiles over whom my name has been called. Thus says the Lord, who has been making these things ¹⁸known from long ago.'

Word of God, word of life. Thanks be to God.

GOSPEL ACCLAMATION



Lord, to whom shall we go? You have the words of e-ter-nal life.

GOSPEL: Luke 2:29-32

The holy gospel according to Luke.

Glory to you, O Lord.

- ²⁹"Master, now you are dismissing your servant in peace, according to your word;
- ³⁰for my eyes have seen your salvation,
- ³¹which you have prepared in the presence of all peoples,
- ³²a light for revelation to the Gentiles and for glory to your people Israel."

The gospel of the Lord.

Praise to you, O Christ.

SERMON Pastor JMe Lowden

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy, hear our prayer.

Inspire us to praise you through the beauty and majesty of the natural world around us. Urge us toward more deliberate care of the world you have made. God, in your mercy, hear our prayer.

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. We pray especially for the people of Ukraine and others suffering through war. God, in your mercy, **hear our prayer.**

Hasten to dwell among those who are in pain or distress especially Pauline, Shirley, Charlotte, Louise, Yvonne, Ruby, Marcie, Kim, Adrian, Chalin, Pat, Matt, Sandra and others we name now. As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy, hear our prayer.

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy, hear our prayer.

Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy, hear our prayer.

Other prayers may be offered now.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

PEACE

The peace of Christ be with you always. And also with you.

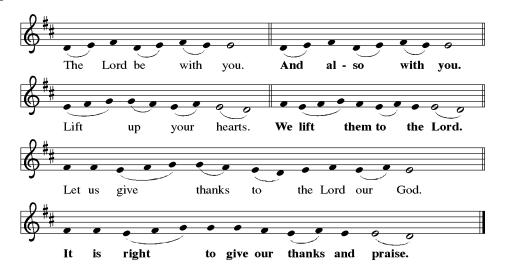
OFFERTORY ANTHEM Jesus Loves Me arr. Martha Thompson Trinity Chimes Offering plates are not being passed at this time. Boxes for monetary donations are located at the entrance to the worship space and on the refreshment table in the parish hall.

OFFERING PRAYER

Let us pray.

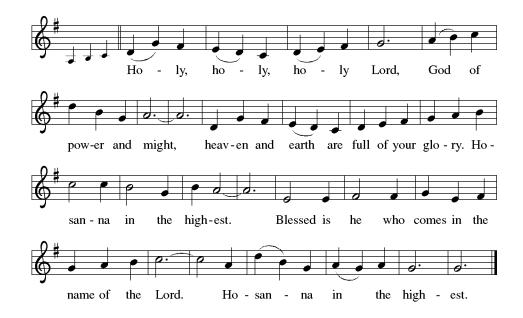
Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

DIALOGUE



PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places ... and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

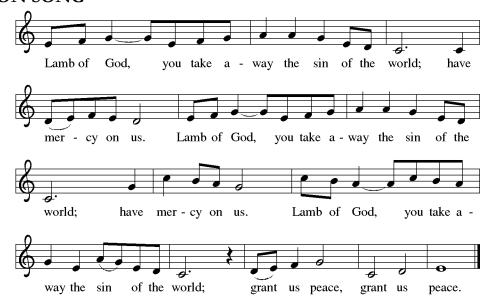
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of Christ given and shed for you." Then you may partake.

Taste and see that the Lord is good.

COMMUNION SONG



HYMNS DURING COMMUNION

My Faith Looks Up to Thee

sor-row's

and dis -



- 1 My Lamb of faith looks up thee, thou Cal - va - ry, to
- May thy rich grace im part While life's dark maze I tread faint - ing heart, strength to my
- griefs a round me spread, and
- When ends life's tran sient dream, when death's cold, sul len stream



zeal in - spire; thou my guide; shall o'er me roll;

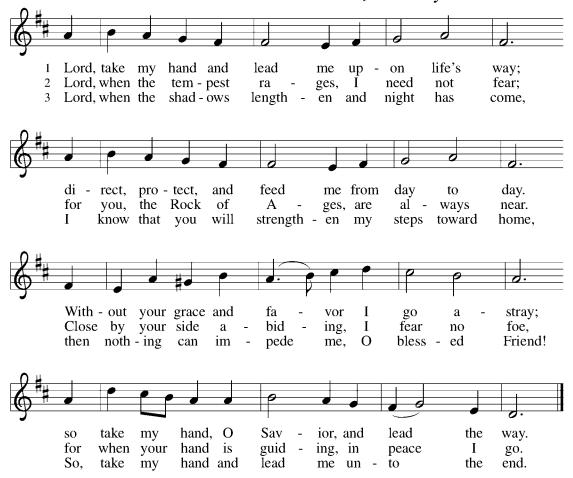
as thou hast died for me, oh, bid dark-ness turn to day, wipe blest Sav - ior, then, in love fear



guilt a - way, be whol - ly thine! oh, let me from this day love to thee pure, warm, and change-less be, a liv - ing fire! tears a - way, nor let me ev - er stray from thee a side. a - bove, a trust re-move; oh, bear me safe ran - somed soul!

Text: Ray Palmer, 1808-1887 Music: OLIVET, Lowell Mason, 1792-1872

Lord, Take My Hand and Lead Me



Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship* Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

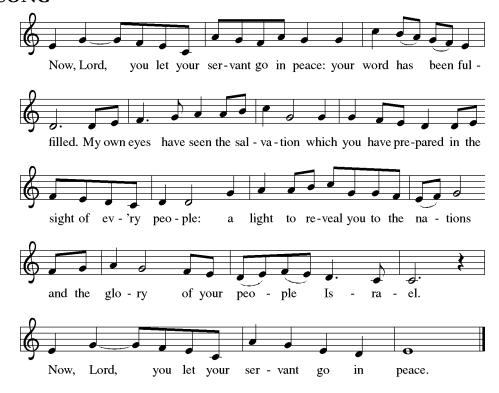
The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.

SENDING SONG



DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE March William Stickles

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The chancel flowers are given to the glory of God in celebration of the marriage of Victoria Dandar to Jared Rogers here at Trinity yesterday.

The Lutheran Church Women will be having a yard sale next Saturday, May 21, 9AM-2PM. Time to start cleaning out your closets, basements, attics and garages. They will be accepting gently used, CLEAN household items and clothing. Only small, lightweight furniture pieces. Nothing heavy, **no** books or electronics. Please *only bring items during designated times*: Monday May 16-Thursday May 19, 9AM to Noon. For after-hours drop off or if you have questions about items you wish to donate, please contact Anne Vermillion (540-869-1832), Sue Scheulen (540-247-4826) or Hilda Painter (540-539-5721). If you are willing to help with set up, sales or clean up, please sign up on the list in the parish hall.

Matt Mathison extends his thanks to everyone for the cards and notes he received after his procedure.