PRINITY LUTHERAN CHURCI

OFFICE @TRINITY CHURCHVIRGINIA. ORG

[540] 869-4019

810 Fairfax Street STEPHENS CITY, VA



There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. Gal. 3:28

PRELUDE Fughetta Johann Pachelbel

GATHERING SONG

In Christ There Is No East or West



- Christ there is east or west, in him no south or no north,
- Christ shall true hearts ev-'ry-where their high com-mu nion find;
- Join hands, dis ci ples of the faith, what-e'er your race may
- Christ now meet both east and west, in him meet south and north;



of love through-out but the whole wide earth. one com - mu - ni - ty his gold - en cord close ser - vice is the bind - ing hu - man-kind. All liv - ing God are sure - ly kin chil-dren of the all him through-out the whole wide earth. Christ-ly souls are one in

Text: John Oxenham, 1852-1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE



PRAYER OF THE DAY

Faithful Deliverer, you have chosen us to receive salvation buy faith, not by the works of our hands Deliver us, then, from the law, and free us from the bondage of sin so that with our hands we might serve you in purity of joy and respond to your goodness, for the sake of Jesus Christ, who is all goodness. **Amen**

A reading from Galatians.

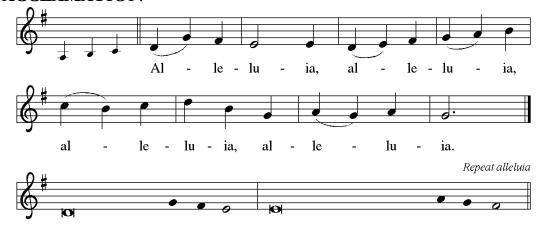
¹You foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly exhibited as crucified! ²The only thing I want to learn from you is this: Did you receive the Spirit by doing the works of the law or by believing what you heard? ³Are you so foolish? Having started with the Spirit, are you now ending with the flesh? ⁴Did you experience so much for nothing? — if it really was for nothing. ⁵Well then, does God supply you with the Spirit and work miracles among you by your doing the works of the law, or by your believing what you heard?

⁶Just as Abraham "believed God, and it was reckoned to him as righteousness," ⁷so, you see, those who believe are the descendants of Abraham. ⁸And the scripture, foreseeing that God would justify the Gentiles by faith, declared the gospel beforehand to Abraham, saying, "All the Gentiles shall be blessed in you." ⁹For this reason, those who believe are blessed with Abraham who believed.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



Lord, to whom shall we go? You have the words of e-ter-nal life.

GOSPEL: Luke 1:68-79

The holy gospel according to Luke.

Glory to you, O Lord.

⁶⁸"Blessed be the Lord God of Israel,

for he has looked favorably on his people and redeemed them.

⁶⁹He has raised up a mighty savior for us

in the house of his servant David,

⁷⁰as he spoke through the mouth of his holy prophets from of old,

to grant us ⁷⁴that we, being rescued from the hands of our enemies, might serve him without fear, ⁷⁵in holiness and righteousness before him all our days.

⁷⁶And you, child, will be called the prophet of the Most High;

for you will go before the Lord to prepare his ways,

⁷⁷to give knowledge of salvation to his people

by the forgiveness of their sins.

⁷⁸By the tender mercy of our God,

the dawn from on high will break upon us,

⁷⁹to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

The gospel of the Lord.

Praise to you, O Christ.

SERMON Pastor JMe Lowden

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. God, in your mercy, hear our prayer.

Make worthy the work of scientists who look to the stars and planets, as well as scientists who look to atoms and molecules. Bring innovation and well-being to humanity through their discoveries. God, in your mercy, **hear our prayer**.

Keep in our minds those who have died in war, both military and civilians especially those in Ukraine. May we honor them by seeking peaceful solutions to the conflicts that arise among nations and peoples. God, in your mercy, **hear our prayer.**

⁷¹ that we would be saved from our enemies and from the hand of all who hate us.

⁷²Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant,

⁷³the oath that he swore to our ancestor Abraham,

Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry especially Pauline, Shirley, Charlotte, Louise, Yvonne, Ruby, Marcie, Kim, Adrian, Chalin, Pat, Matt, Sandra and others we name now. Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith. God, in your mercy, **hear our prayer.**

Stir imagination and understanding throughout the church in the work of poets, theologians, and hymnwriters. Lead us into new visions and fresh expressions of your presence. God, in your mercy, hear our prayer.

Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we sense his presence with us now. God, in your mercy, hear our prayer.

Other prayers may be offered now.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

PEACE

The peace of Christ be with you always. And also with you.

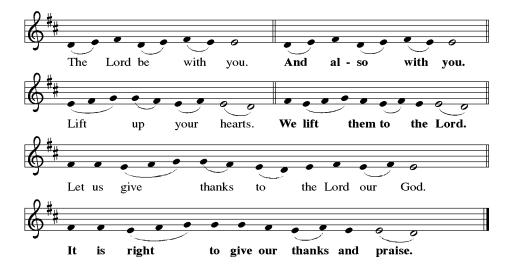
OFFERING Offering plates are not being passed at this time. Boxes for monetary donations are located at the entrance to the worship space and on the refreshment table in the parish hall.

OFFERING PRAYER

Let us pray.

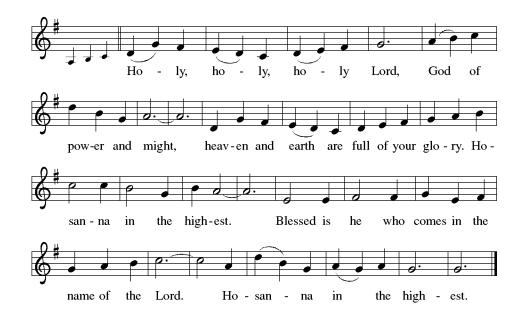
Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

DIALOGUE



PREFACE

It is indeed right, our duty and our joy, ...we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

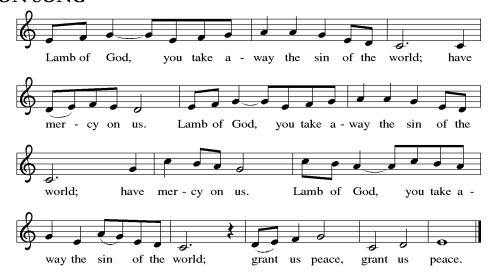
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of Christ given and shed for you." Then you may partake.

Taste and see that the Lord is good.

COMMUNION SONG

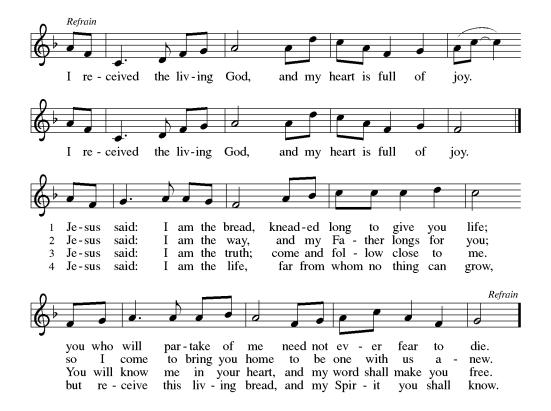


SONGS DURING COMMUNION

One Bread, One Body



Text: John Foley, sr, b. 1939
Music: ONE BREAD, ONE BODY, John Foley, sr
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Text: Anonymous Music: LIVING GOD, Anonymous

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

ANNOUNCEMENTS

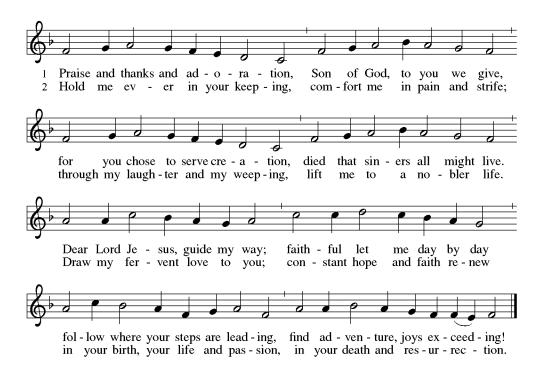
BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.



Text: Thomas H. Kingo, 1634-1703; tr. Lutheran Book of Worship Music: FREU DICH SEHR, Trente quatre pseaumes de David, Geneva, 1551 Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

Fantasia on "Duke Street"

David Paxton

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Prelude and Postlude Public Domain

Trinity extends a warm welcome and grateful thanks to Carol Westervelt for being our organist this morning. Ricky and Cheryl are enjoying vacation time seeing the Oberammergau Passion Play.

The church office will be closed tomorrow in observance of Memorial Day.

Pastor JMe will be out of the office June 1-6. In the event of a pastoral emergency during non-office hours (Mon-Thur, 8AM-1PM), please call Congregation Council President Diann Dailey (540-327-1427) and she will contact the pastor on call.

Next Sunday is Pentecost. Remember to wear red!