

# TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET  
STEPHENS CITY, VA

[540] 869-4019  
9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG  
JULY 10, 2022 PENTECOST 5

## GATHERING SONGS

### CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

Merciful God, we come before you with praise and thanksgiving. You have lavished on us every spiritual blessing we could imagine. Before the world was created, you already knew and loved us. You adopted us as your own children and redeemed us through the blood of Christ. Open our ears and minds to your presence among us. May our worship this morning bring you honor and glory for you alone are worthy of our praise. **Amen**

## READING: Ephesians 1:1-4

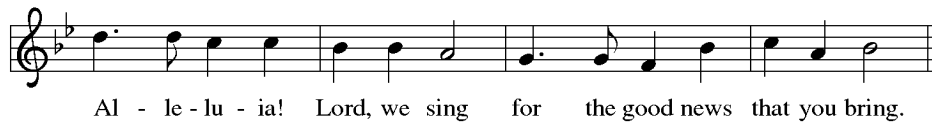
A reading from Ephesians.

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus: <sup>2</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love.

Word of God, word of life. **Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL: John 14:25-27

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>25</sup>I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

The Reverend Heidi David Young



1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;  
 2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,  
 3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;  
 4 Oh, grant the con - sum - ma - tion of this our song a - bove,



O name of might and fa - vor, all oth - er names a - bove:  
 thy - self the rev - e - la - tion of love be - yond our thought:  
 the glo - ry that ex - cel - leth, O Son of God, is thine.  
 in end - less ad - o - ra - tion and ev - er - last - ing love;



we wor - ship thee; we bless thee; to thee a - lone we sing;  
 we wor - ship thee; we bless thee; to thee a - lone we sing;  
 We wor - ship thee; we bless thee; to thee a - lone we sing;  
 then shall we praise and bless thee where per - fect prais - es ring,



we praise thee and con - fess thee, our ho - ly Lord and King.  
 we praise thee and con - fess thee, our gra - cious Lord and King.  
 we praise thee and con - fess thee, our glo - rious Lord and King.  
 and ev - er - more con - fess thee, our Sav - ior and our King!

Text: Frances R. Havergal, 1836–1879

Music: ANGEL'S STORY, Arthur H. Mann, 1850–1929

## CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

who was conceived by the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, died, and was buried;  
 he descended to the dead.

On the third day he rose again; he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
 the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Good and gracious God, you have placed your word of love in the heart of your church. Fill your church with compassion, that we bear the fruit of your healing mercy to a broken world. God of grace, **hear our prayer.**

You created the earth with seeds sprouting up to new life. We pray for the flourishing of fruit trees and orchards, vines and bushes. Prosper the work of those who plant, tend, harvest, and gather. God of grace, **hear our prayer.**

Show us your ways and teach us your paths of justice and love. Raise up community and national leaders to challenge and dismantle societal structures that perpetuate ethnic, racial, and religious profiling and discrimination. Bring aid and support to those who are poor, beaten down, abused, forgotten, silenced, or avoided. God of grace, **hear our prayer.**

Come near to all in need. Orchestrate kindness in the face of cruelty, hope where there is despair, love in the face of neglect, comfort where there is death, and healing in illness especially Pauline, Shirley, Charlotte, Louise, Ruby, Marcie, Kim, Adrian, Chalin, Pat, Matt, Sandra, Bernie and others we name now. God of grace, **hear our prayer.**

Other prayers may be offered now.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

**OFFERTORY ANTHEM** *Bring Many Names* Brian Wren/Carlton Young Trinity Choir  
*Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality and community, doing God's work with our hands.*

## OFFERING PRESENTATION

Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637-1711  
Music: OLD HUNDREDDTH, Louis Bourgeois, 1510-1561

## OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

## DIALOGUE

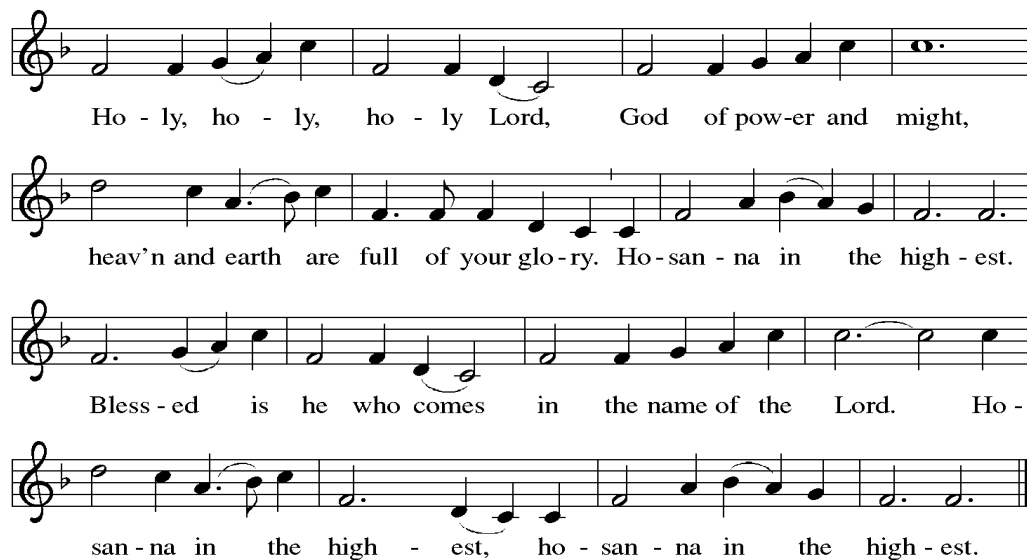
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.

You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**INVITATION TO COMMUNION** *Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of Christ given and shed for you." Then you may partake.*

Taste and see that the Lord is good.

## COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## SONGS DURING COMMUNION

*We Place upon Your Table, Lord*

ELW 467



1 We place up - on your ta - ble, Lord, where you by  
2 With - in these sim - ple things there lie the height and  
3 Ac - cept them, Lord; they come from you; we take them



grace have bid us dine, these to - kens of our dai - ly  
depth of hu - man life: our pain and tears, our thoughts and  
hum - bly from your hand; put these your gifts to high - er



work, the food of life, the bread and wine.  
toils, our hopes and fears, our joy and strife.  
use: the ho - ly meal that you com - mand.



1 A - round you, O Lord Je - sus, your own you gath - er still  
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;  
 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.  
 your word of con - so - la - tion is spo - ken here to all.  
 we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my  
 It draws us to your lov - ing heart; it brings to us your  
 de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"  
 bless - ing, which nev - er will de - part.  
 dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite  
 Music: O JESU, ÅN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

## PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

## ANNOUNCEMENTS

**BLESSING** May Christ dwell in your hearts through faith—that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

**SENDING SONG** *vs. 3,4 see page 3 of this bulletin* O Savior, Precious Savior

ELW 820

## DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

## POSTLUDE

*He's Got the Whole World in His Hands*

Improvisation



# TRENDING @ TRINITY

The chancel flowers are given to the glory of God by Chuck and Marcie Stern in celebration of their 10<sup>th</sup> wedding anniversary on the 21<sup>st</sup>.

Please extend a warm Trinity welcome to Pastor Heidi David Young this morning. She has supplied at Trinity in the past, so should be a familiar face to many of you. We are grateful for her ministry with us today while Pastor JMe and Bob are away.

Pastor JMe will be away through July 23<sup>rd</sup>. During her absence if there is a pastoral emergency after office hours, please contact Diann Dailey, who will reach the on-call pastor.

**Zoom to Worship**, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736

Dial 1-301-715-8592 US (Washington D.C)

**Facebook Live:** you must have internet, but you do not need to have a Facebook account

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