

TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET
STEPHENS CITY, VA

[540] 869-4019
9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG
SEPTEMBER 11, 2022 GOD'S WORK OUR HANDS

PRELUDE

GATHERING SONG

Let Us Enter In



1 Let us en-ter in to the song of thanks - giv - ing and free - dom.
2 Let us en-ter in to the place where our God has pre - ced - ed.
3 Let us en-ter in to the heart of a world that is bro - ken.



Let us en-ter in to the long line of peo - ple in need.
Let us en-ter in to the face of the fear and the pain.
Let us en-ter in to the start of a hope we can share.



Let us en-ter in to the strong mind that God is still liv - ing.
Let us en-ter in to the grace of the love when it's need - ed.
Let us en-ter in to the part where we call one an - oth - er



Heal - ing, for - giv - ing— Let us en - ter in.
Death is de - feat - ed! Let us en - ter in.
sis - ter and broth - er. Let us en - ter in.

Text: Ray Makeever, b. 1943
Music: LET US ENTER IN, Ray Makeever
Text and music © 1983 Ray Makeever, admin. Augsburg Fortress

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Exodus 32:7-14

Jim Hall

A reading from Exodus.

⁷The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” ⁹The LORD said to Moses, “I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot

against them and I may consume them; and of you I will make a great nation.”

¹¹But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

Word of God, word of life. **Thanks be to God.**

SECOND READING: 1 Timothy 1:12-17

A reading from 1 Timothy.

¹²I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Word of God, word of life. **Thanks be to God.**

GOSPEL: Luke 15:1-10

The holy gospel according to Luke.

Glory to you, O Lord.

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³So he told them this parable: ⁴“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor JMe Lowden

HYMN OF THE DAY

Touch That Soothes and Heals: See My Hands and Feet



1 Touch that soothes and heals the hurt - ing, hands that
2 Feed the hun - gry, clothe the na - ked, vis - it
3 Love and serve with - out dis - tinc - tion all earth's
4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the
ones in need of care, give the home - less warmth and
peo - ple, first and least. Know with - in each act of
wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:
shel - ter: Christ will find a wel - come there.
kind - ness hope and whole - ness are in - creased.
tid - ings, Christ a - ris - en, still re - veal.



“See my hands and feet,” said Je - sus, love a - ris - en from the



grave. “Be my hands and feet,” said Je - sus, “live as



ones I died to save.”

Text: Mary Louise Bringle, b. 1953
Music: CIVILITY, Gregg DeMey, b. 1972
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Music © 2008 Re:Create Music, admin. Faith Alive Christian Resources

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting God at work in and among us, we raise our hearts and voices in prayer for the needs of the world.

For your work in the church, we give thanks. Plant and tend relationships among faith communities, that in faithful listening, speech, and action, our hands work to bear fruit for the sake of all in need. God of grace, we pray, **hear us when we call.**

For your work in creation, we give thanks. Sustain peoples and places affected by climate change, ecological devastation, and natural disasters. Prosper the work of creation-care ministries locally and globally, that with our minds and hearts opened, our hands work to lovingly care for the earth. God of life, we pray, **hear us when we call.**

For your work among the nations, we give thanks. Direct leaders in paths of honest service, that both their words and actions are carried out on behalf of those whom they serve. God of righteousness, we pray, **hear us when we call.**

For your work in places of need, we give thanks. Sustain all who are wearied by unemployment or lack of adequate food or housing, that we advocate for relief and just policy. Bring healing to all who are sick through the skillful hands and compassionate hearts of physicians, nurses, therapists, and caregivers. We pray especially for Pauline, Shirley, Charlotte, Louise, Ruby, Kim, Adrian, Pat, Bernie, Nikki and others we name now. God of restoration, we pray, **hear us when we call.**

For your work in our neighborhoods, towns, and cities, we give thanks. Guide our common life together so that children, youth, and adults of all ages flourish. Teach us to listen attentively to our neighbors, that any new endeavors consider those who may be left out or under served. God of wisdom, we pray, **hear us when we call.**

For your work in this worshiping community, we give thanks. Bless the service projects of this day and throughout the year. Foster deeper connections among those who serve and a spirit of accompaniment as we work alongside those in our community. Strengthen our faith, that we trust God moving in and among us. God of love, we pray, **hear us when we call.**

Gracious God, our world changed with the September 11, 2001 attacks. We have seen how easily buildings can fall and how quickly lives can end. As we remember that day and its aftermath, may it remind us that you are our only true security. Give us your strength to face the memory and the changes it made in our lives. Give us your compassion to help each other and recognize need around the world. Give us your hope and peace as we face an uncertain future. God of peace, **hear us when we call.**

After a moment of silence, other prayers may be spoken.

Receive these and all our prayers, Gracious God. We pray in the name of Jesus and by the power of the Holy Spirit. **Amen.**

PEACE

The peace of Christ be with you always.

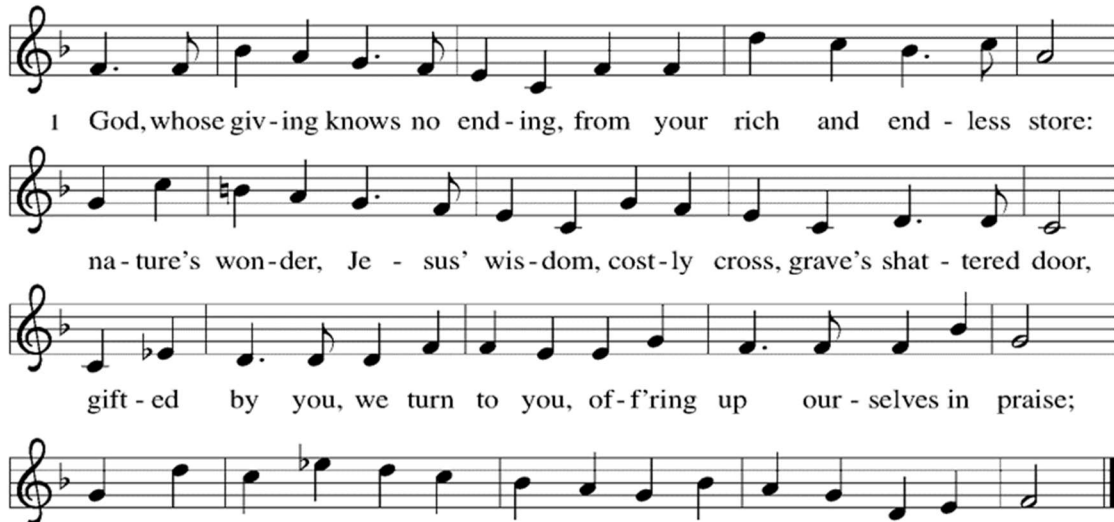
And also with you.

OFFERING *Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.*

OFFERTORY PRESENTATION

God, Whose Giving Knows No Ending

ELW 678



1 God, whose giv - ing knows no end - ing, from your rich and end - less store:
na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
gift - ed by you, we turn to you, of - f'ring up our - selves in praise;
thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.

Text: Robert L. Edwards, 1915–2006

Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918

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OFFERING PRAYER

Let us pray. God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION *Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of Christ given and shed for you." Then you may partake.*

Taste and see that the Lord is good.

SONGS DURING COMMUNION

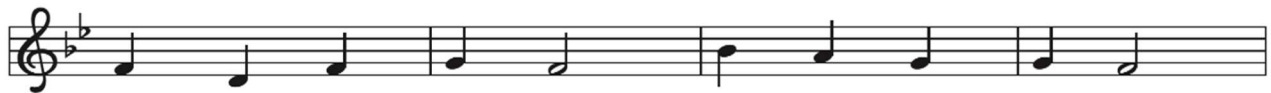
Come Now, You Blessed



1 "Come now, you bless - ed, eat at my ta - ble,"
2 When did we see you hun - gry or thirst - y?
3 "When you gave bread to earth's hun - gry chil - dren,
4 Christ, when we meet you out on life's road - ways,



said Je - sus Christ to the righ - teous a - bove.
When were you home - less, a strang - er a - lone?
when you gave wel - come to war's ref - u - gees,
look - ing to us in the fac - es of need,



"When I was hun - gry, thirst - y, and home - less,
When did we see you sick or in pris - on?
when you re - mem - bered those most for - got - ten,
then may we know you, wel - come and show you



sick and in pris - on, you showed me your love."
What have we done that you call us your own?
you cared for me in the small - est of these."
love that is faith - ful in word and in deed.

Text: Ruth Duck, b. 1947

Music: MATTHEW 25, Emily R. Brink, b. 1940

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Music © 1994 Faith Alive Christian Resources



Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1 Break now the bread of Christ's sac - ri - fice; giv - ing
 2 Seek not the food that will pass a - way; set your
 3 Love as the one who, in love for you, gave him -
 4 Dwell in the one who now dwells in you; make your
 5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be
 hearts on the food that en - dures. Come, learn the true and the
 self for the life of the world. Come to the one who is
 home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
 bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.
 liv - ing way, that the full - ness of life may be yours.
 food for you, that your hun - ger and thirst be no more.
 One of God, and be - lieve in the truth you have heard.
 ev - 'ry breath, praise the one in whom you are re - born.

Refrain

Text: Susan R. Briebl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD: Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas

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POST COMMUNION BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

PRAYER AFTER COMMUNION

Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. **Amen.**

ANNOUNCEMENTS

BLESSING AND SENDING FOR MISSION

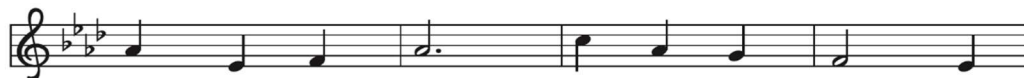
Friends in Christ: Today we give thanks to God and seek God's blessing as we go out to God's work with our hands.

Let us pray. Blessed are you, O Lord our God, ruler of the universe. You made the whole earth for your glory; all creation praises you. We lift our voices to join the songs of heaven and earth in thanksgiving for the many blessings you have given us. Renew in us the commitment to use our gifts in the service of others, and especially of those in need. Let us be your hands to feed the hungry, shelter the homeless, clothe the naked, comfort the weary and outcast, welcome the stranger, care for creation, and be loving neighbors to all people.

To you, O God, be glory and honor through your Son, Jesus Christ, in the unity of the Holy Spirit, in your church and in the world, now and forever. **Amen.**

SENDING SONG

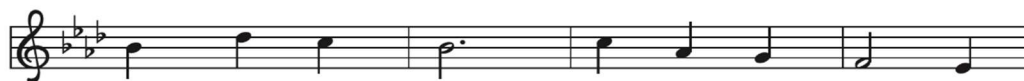
God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE

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Trinity extends a warm thank you to Melinda Russell for being the pianist this morning while Ricky is away. Melinda Russell is a retired public school music teacher of 30 + years. She received her Bachelor of Music and Masters in Music Education from Shenandoah Conservatory. She has taught private piano for 53 years. She has three children, three grandchildren and lives with her husband in Gore, VA.

Sewing for the Savior will meet in room 204 Tuesday at 9:30AM. If you enjoy fellowship and hand sewing, please plan to attend this wonderful group.

Lutheran Church Women will meet at noon in the Parish Hall on Tuesday. All women of the church are welcome.

Mark your calendars for this coming **Saturday, September 17**. That will be the **congregational potluck picnic** at Sherando Park. Games, food, fellowship, fun! Bring lawn chairs, a dish or two to share and enjoy being together from 4-7PM at the Abex Shelter (across the parking lot from the Information Ranger Station off Lakeview Circle).

Pastor JMe will be beginning an **Adult Faith Formation** class on **Sunday September 18** which will run through October 23. Entitled *Stranger Things*, it is based on the book "How (NOT) to Read the Bible: Making Sense of the Anti-Women, Anti-Science, Pro-Violence, Pro-Slavery and Other Crazy Sounding Parts of Scripture" by Dan Kimball. The participant book will be \$10.

Additionally, **Faith Formation for children** (K-6) will be offered on the **third Sunday** of each month during worship beginning in September. Lead teacher will be Marcie Stern. Please let Pastor or Marcie know if you would like your child/grandchild/friend to participate.

Community Meal starting back up! At 5:30 on September 28, Trinity will once again host a community meal. Volunteers are needed to help prepare the meals, serve the meals, clean up following the meals as well as provide portions of the meal. Sign up list for this month's meal is in the Parish Hall.

Zoom to Worship, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736

Dial 1-301-715-8592 US (Washington D.C)

Facebook Live: you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

Trinity Picnic

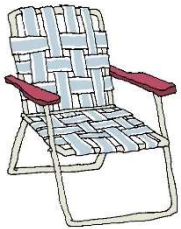
Saturday September 17th 4-7PM

Rain or shine (rain, we'll meet in the parish hall)

Sherando Park, Abex Shelter*



Bring food to share – there will only be a few electrical plugs, so please limit crock pots and other electric appliances.



Remember your lawn chairs.



Invite your friends and neighbors for an afternoon of games, fellowship, and food!



Church Picnic

*Fairfax Pike (277) to Sherando main entrance, follow road to the right, pass the pool. Abex shelter is on the left. Look for church sign.