

TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET
STEPHENS CITY, VA

[540] 869-4019
9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG
SEPTEMBER 18, 2022 PENTECOST 15



PRELUDE

Voluntary

John Stanley (1712-1786)

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
 Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
 to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.
 let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall



Refrain/Estribillo

pul - so de tu a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955
 Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956
 Music © 1999 Augsburg Fortress.

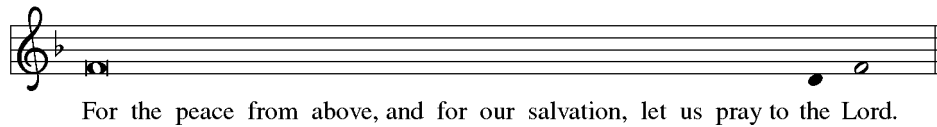
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

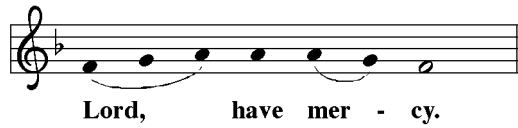
KYRIE



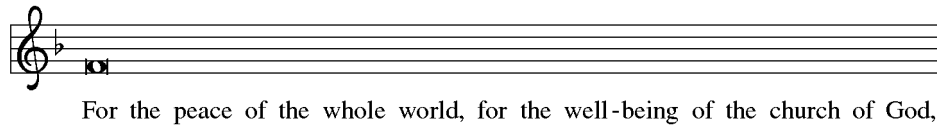
In peace, let us pray to the Lord. **Lord, have mer - cy.**



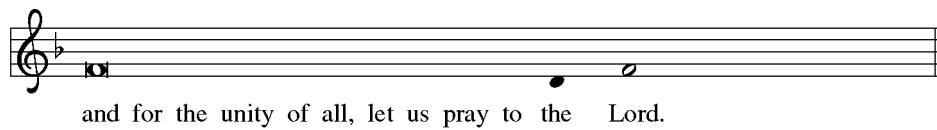
For the peace from above, and for our salvation, let us pray to the Lord.



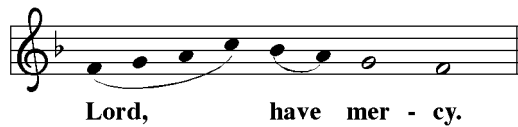
Lord, have mer - cy.



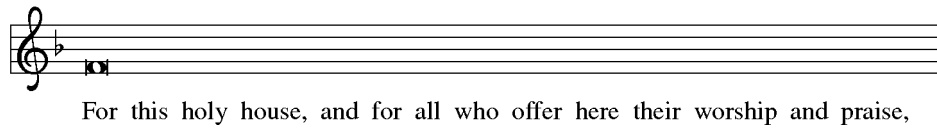
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



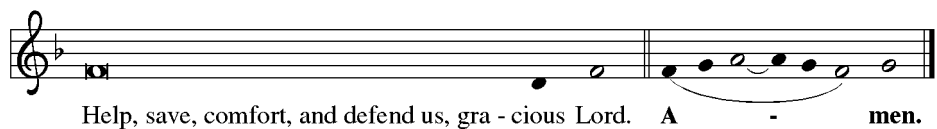
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

CANTICLE OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - men.

PRAYER OF THE DAY

Let us pray.

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. **Amen.**

Children grades K-6 depart for Sunday School.

FIRST READING: Amos 8:4-7

Sue Teal

A reading from Amos.

⁴Hear this, you that trample on the needy, and bring to ruin the poor of the land,

⁵saying, “When will the new moon be over so that we may sell grain;
and the sabbath, so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
and practice deceit with false balances,

⁶buying the poor for silver and the needy for a pair of sandals,
and selling the sweepings of the wheat.”

⁷The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Word of God, word of life. **Thanks be to God.**

PSALM 113 *read responsively*

¹Hallelujah! Give praise, you servants of the LORD;
praise the name of the LORD.

²**Let the name of the LORD be blessed,
from this time forth forevermore.**

³From the rising of the sun to its going down
let the name of the LORD be praised.

⁴**The LORD is high above all nations;
God’s glory above the heavens.**

⁵Who is like the LORD our God,
who sits enthroned on high,

⁶**but stoops to behold
the heavens and the earth?**

⁷The LORD takes up the weak out of the dust
and lifts up the poor from the ashes,

⁸**enthroning them with the rulers,
with the rulers of the people.**

⁹The LORD makes the woman of a childless house
to be a joyful mother of children. Hallelujah!

SECOND READING: 1 Timothy 2:1-7

A reading from 1 Timothy.

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior,

⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For there is one God;

there is also one mediator between God and humankind,
Christ Jesus, himself human,

⁶who gave himself a ransom for all

—this was attested at the right time.⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION (ELW p. 142)

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Luke 16:1-13

The holy gospel according to Luke.

Glory to you, O Lord.

¹Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ ³Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor JMe Lowden

Leader

All

1 Guide my feet
2 Hold my hand
3 Stand by me while I run this race.

Guide my feet
Hold my hand
Stand by me while I run this race.

Guide my feet
Hold my hand
Stand by me while I run this race,

for I don't want to run this race in vain.

Text: African American spiritual
Music: GUIDE MY FEET, African American spiritual

CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was

buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

Divine teacher, you instruct us to be responsible stewards of your creation. Show us how best to care for the earth and its resources, and guide those who work to develop sustainable practices. God of grace, **hear our prayer.**

Ruler of the nations, give leaders wisdom and compassion so that all may live in peace. Inspire public servants to follow the example of courageous leaders and safeguard the dignity of each person. God of grace, **hear our prayer.**

Helper of the needy, you lift those who are oppressed. Breathe justice into economic and social systems that perpetuate poverty and hunger. Sustain food ministries, clothing banks, and emergency shelters. God of grace, **hear our prayer.**

Sustainer and giver of life bring comfort and healing to Pauline, Shirley, Charlotte, Louise, Ruby, Kim, Adrian, Pat, Bernie, Nikki and others we name now. God of grace, **hear our prayer.**

Other prayers may be offered now.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERTORY

Purify My Heart Leach, Husberg

Trinity Choir

Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

OFFERING PRESENTATION

God, Whose Giving Knows No Ending



1 God, whose giv - ing knows no end - ing, from your rich and end - less store:



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;



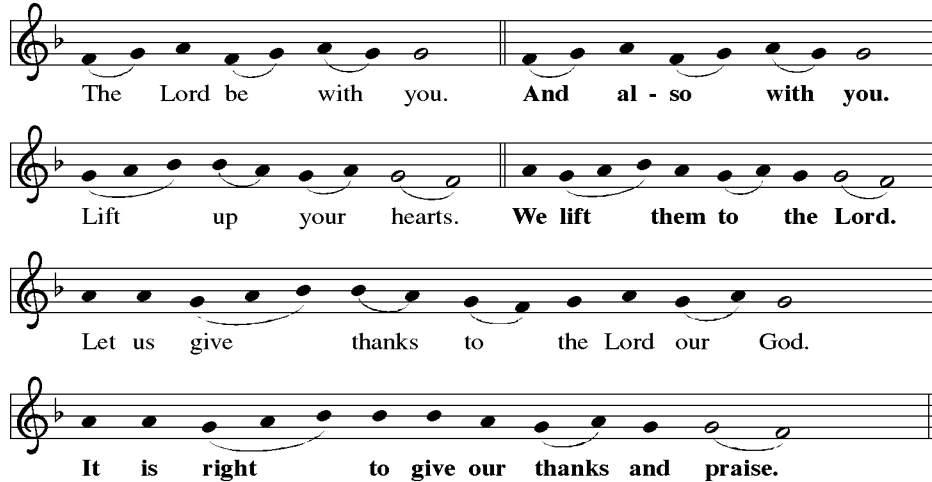
thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.

OFFERING PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

DIALOGUE



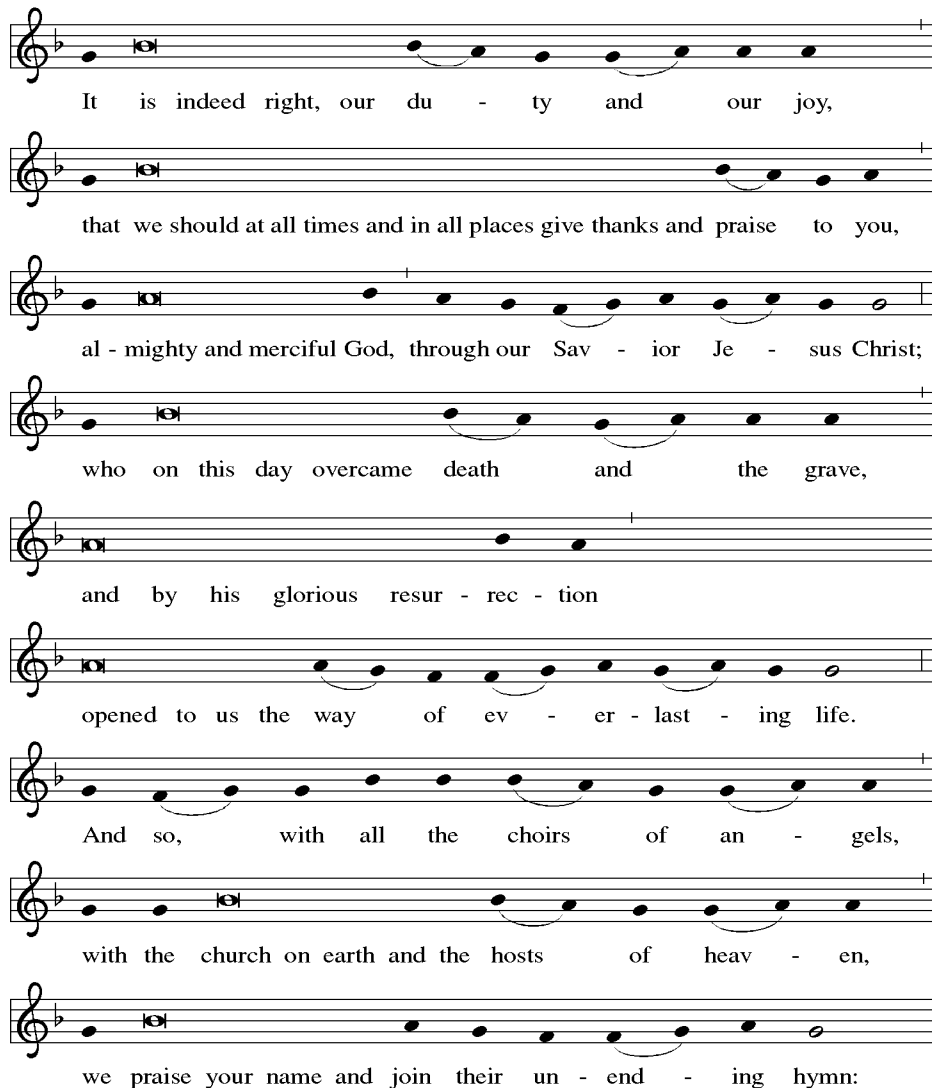
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE



It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, through our Sav - ior Je - sus Christ;

who on this day overcame death and the grave,

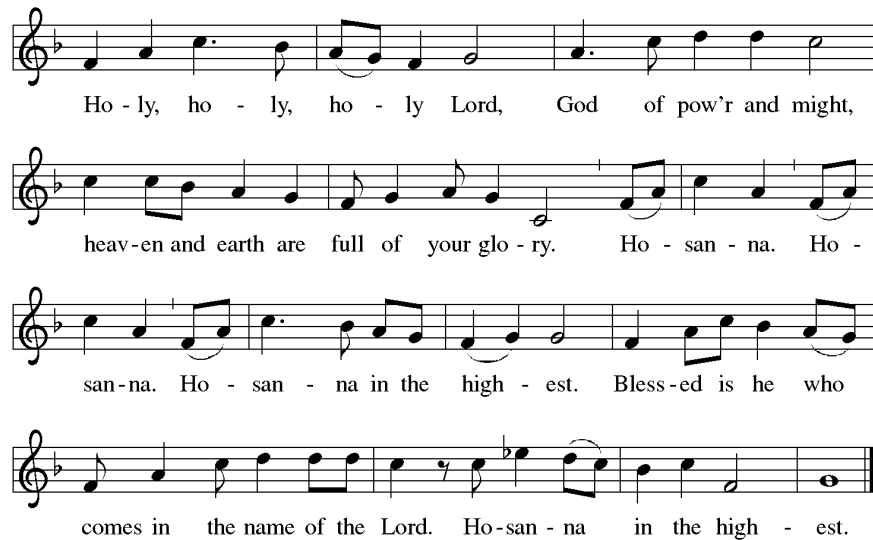
and by his glorious resur - rec - tion

opened to us the way of ev - er - last - ing life.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

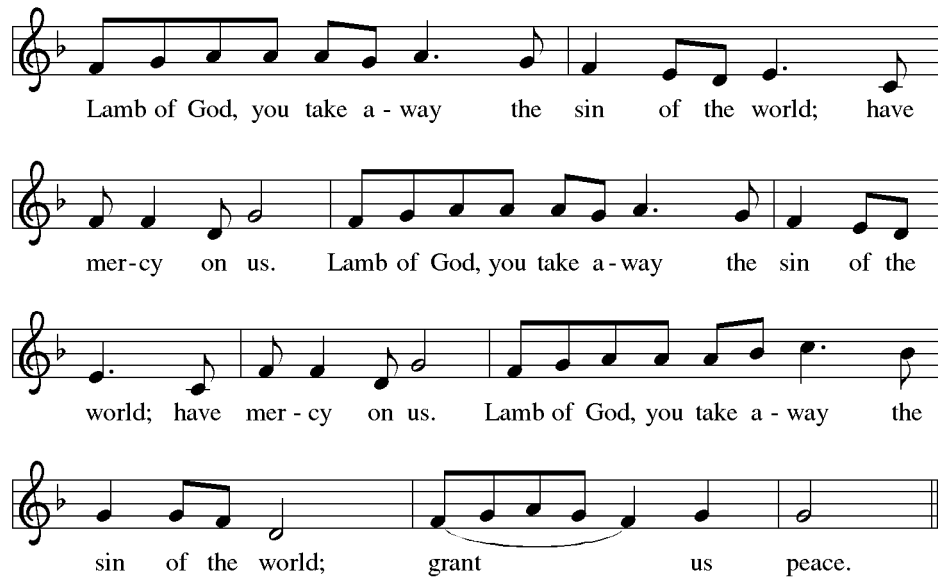
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION *Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of Christ given and shed for you." Then you may partake.*

Taste and see that the Lord is good.

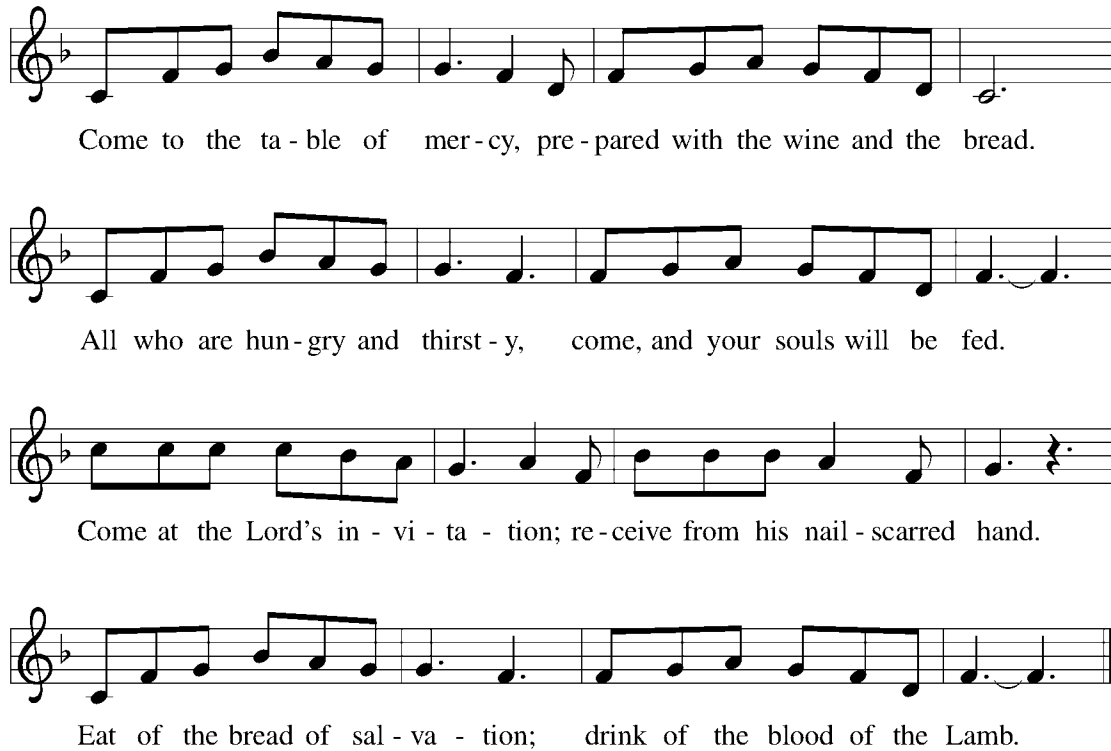
COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

SONGS DURING COMMUNION *Come to the Table*

ELW 481



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.
All who are hun - gry and thirst - y, come, and your souls will be fed.
Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.
Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

Text and music © 1991 Integrity's Hosanna! Music; Juniper Landing Music, admin. Word Music; and Word Music.

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1 Blest be the tie that binds our hearts in Chris-tian love;
 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
 3 We share our mu - tual woes, our mu - tual bur - dens bear,
 4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
 and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
 Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG

Let Justice Flow like Streams

ELW 717



1 Let jus - tice flow like streams of spar-king wa - ter, pure,
 2 Let righ-teous-ness roll on as oth - ers' cares we heed,
 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans-ing, sure.
 an ev - er - flow - ing stream of faith trans-lat - ed in - to deed.
 and jus-tice, right, and peace per-vade this world our whole life through.

Text: Jane Parker Huber, b. 1926
 Music: ST. THOMAS, Aaron Williams, 1731–1776
 Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

Postludium

Anton Bruckner (1824-1896)

TRENDING @ TRINITY

The chancel flowers this morning are given to the glory of God in by Mary Anderson and Martha Cooley in celebration of their mother's, Rudy Ridings, 102nd birthday tomorrow.

Chancel flowers are needed for most Sundays the rest of the year. The sign-up list is on the bulletin board in the Narthex. If you have any questions, speak to Martha Cooley, 540-869-4751.

This morning, Pastor JMe begins an **Adult Faith Formation** class which will run through October 23. Entitled *Stranger Things*, it is based on the book "How (NOT) to Read the Bible: Making Sense of the Anti-Women, Anti-Science, Pro-Violence, Pro-Slavery and Other Crazy Sounding Parts of Scripture" by Dan Kimball. The participant book will be \$10. It's not too late to participate, the group will meet in the parish hall after coffee time.

Additionally, **Faith Formation for children** (K-6) will be offered on the **third Sunday** of each month during worship beginning today. Lead teacher will be Marcie Stern. All children are invited to go along with Marcie at the designated time during worship.

Community Meal starting back up! At 5:30 on September 28, Trinity will once again host a community meal. Volunteers are needed to help prepare the meals, serve the meals, clean up following the meals as well as provide portions of the meal. Sign up list for this month's meal is in the Parish Hall.

Zoom to Worship, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736
Dial 1-301-715-8592 US (Washington D.C)

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