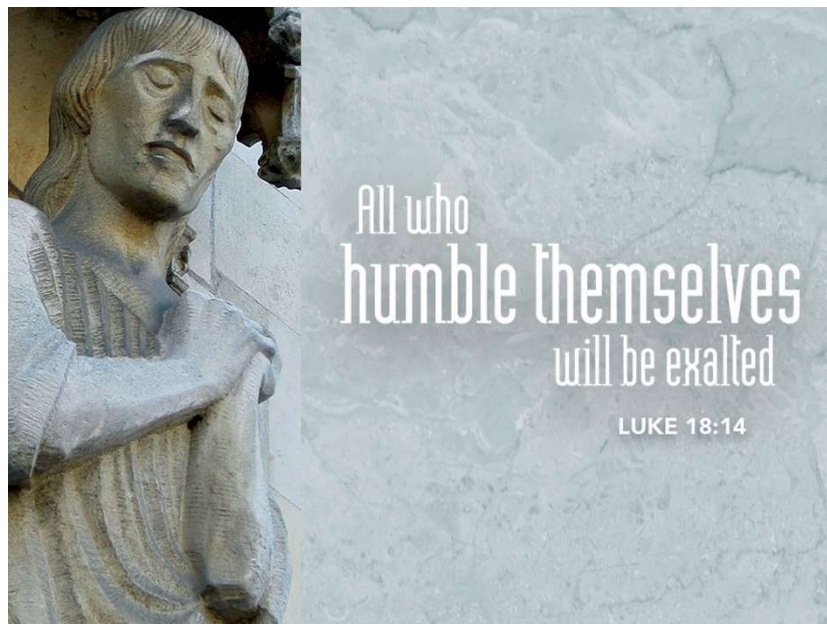


# TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET  
STEPHENS CITY, VA  
20

[540] 869-4019  
9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG  
OCTOBER 23, 2022 PENTECOST



## PRELUDE

*Fughetta*

Johann Pachelbel (1653-1706)

## CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

# GATHERING SONG

## God Forgave My Sin in Jesus' Name

1 God for-gave my sin in Je - sus' name, I've been born a - gain in  
2 All . . . pow'r is giv'n in Je - sus' name, in . . . earth and heav'n in

Je - sus' name, and in Je - sus' name I come to you, to share his  
Je - sus' name, and in Je - sus' name I come to you, to share his

love as he told me to. He said, "Free - ly, free - ly  
pow'r as he told me to.

you have re - ceived, free - ly, free - ly give. Go in my


name, and be - cause you be - lieve, oth - ers will know that I live."

Text: Carol Owens, b. 1931  
Music: FREELY, FREELY, Carol Owens, b. 1931  
© 1972 Bud John Songs, Inc., admin. by EMI Christian Music Publishing

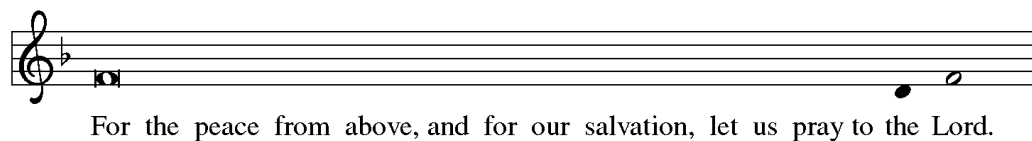
# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

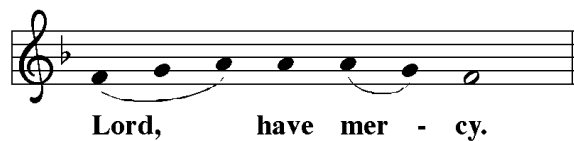
# KYRIE



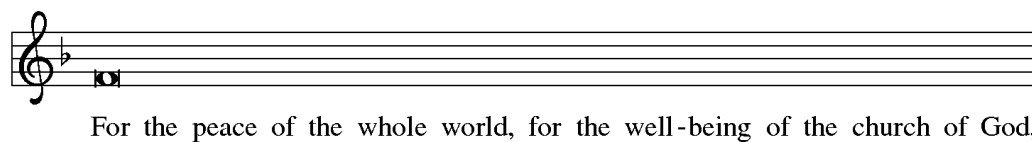
In peace, let us pray to the Lord. Lord, have mer - cy.



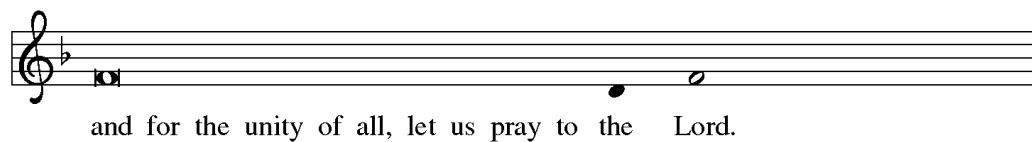
For the peace from above, and for our salvation, let us pray to the Lord.



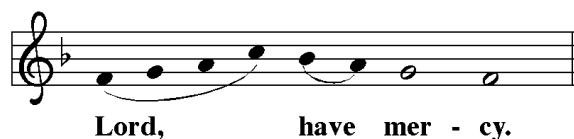
Lord, have mer - cy.



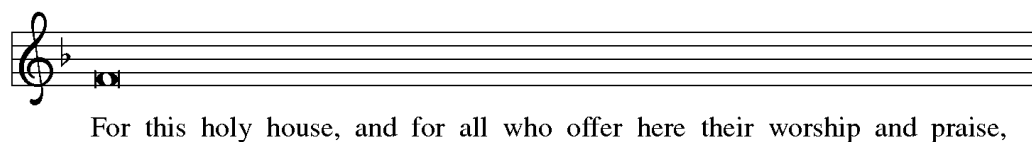
For the peace of the whole world, for the well-being of the church of God,



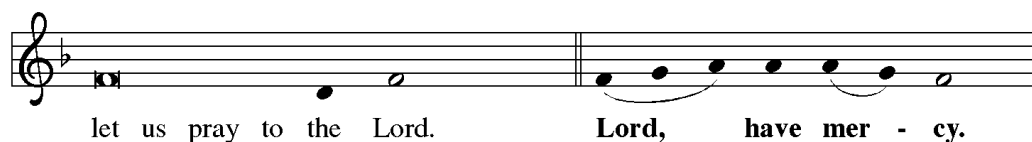
and for the unity of all, let us pray to the Lord.



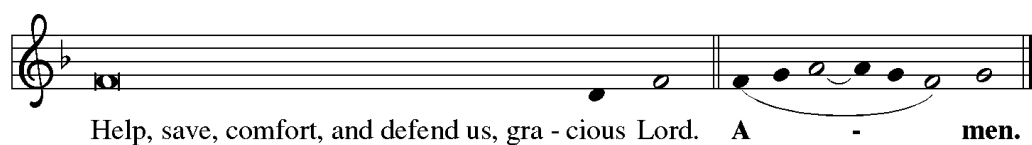
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## CANTICLE OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's people on earth.

All



Lord God, heavenly King, almighty God and Father,



we worship you, we give you thanks, we praise you for your glory.



Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,



you take away the sin of the world: have mercy on us;



you are seated at the right hand of the Father: receive our prayer.



For you alone are the Holy One, you alone are the Lord,



you alone are the Most High, Jesus Christ, with the Holy Spirit,



in the glory of God the Father. Amen.

## PRAYER OF THE DAY

Let us pray.

Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord. **Amen.**

**FIRST READING: Jeremiah 14:7-10, 19-22**

A reading from Jeremiah.

<sup>7</sup>Although our iniquities testify against us,  
act, O LORD, for your name's sake;  
our apostasies indeed are many,  
and we have sinned against you.

<sup>8</sup>O hope of Israel,  
its savior in time of trouble,  
why should you be like a stranger in the land,  
like a traveler turning aside for the night?

<sup>9</sup>Why should you be like someone confused,  
like a mighty warrior who cannot give help?  
Yet you, O LORD, are in the midst of us,  
and we are called by your name;  
do not forsake us!

<sup>10</sup>Thus says the LORD concerning this people:  
Truly they have loved to wander,  
they have not restrained their feet;  
therefore the LORD does not accept them,  
now he will remember their iniquity  
and punish their sins.

<sup>19</sup>Have you completely rejected Judah?  
Does your heart loathe Zion?  
Why have you struck us down  
so that there is no healing for us?  
We look for peace, but find no good;  
for a time of healing, but there is terror instead.

<sup>20</sup>We acknowledge our wickedness, O LORD,  
the iniquity of our ancestors,  
for we have sinned against you.

<sup>21</sup>Do not spurn us, for your name's sake;  
do not dishonor your glorious throne;  
remember and do not break your covenant with us.

<sup>22</sup>Can any idols of the nations bring rain?  
Or can the heavens give showers?  
Is it not you, O LORD our God?  
We set our hope on you,  
for it is you who do all this.

Word of God, word of life. **Thanks be to God.**

**PSALM: Psalm 84:1-7** *read responsively*

<sup>1</sup>How dear to me is your dwelling,  
O LORD of hosts!

<sup>2</sup>**My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.**

<sup>3</sup>Even the sparrow has found a home, and the swallow a nest where she may lay her young,  
by the side of your altars, O LORD of hosts, my king and my God.

<sup>4</sup>**Happy are they who dwell in your house!  
They will always be praising you.**

<sup>5</sup>Happy are the people whose strength is in you,  
whose hearts are set on the pilgrims' way.

<sup>6</sup>**Those who go through the balsam valley will find it a place of springs,  
for the early rains have covered it with pools of water.**

<sup>7</sup>They will climb from height to height,  
and the God of gods will be seen in Zion.

## SECOND READING: 2 Timothy 4:6-8, 16-18

A reading from 2 Timothy.

<sup>6</sup>As for me, I am already being poured out as a libation, and the time of my departure has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

<sup>16</sup>At my first defense no one came to my support, but all deserted me. May it not be counted against them! <sup>17</sup>But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Word of God, word of life. **Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: Luke 18:9-14

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>9</sup>[Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: <sup>10</sup>“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give a tenth of all my income.’ <sup>13</sup>But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

The gospel of the Lord. **Praise to you, O Christ.**



1 God, when hu - man bonds are bro - ken and we lack the  
 2 Through that still - ness, with your Spir - it come in - to our  
 3 You in us are bruised and bro - ken: hear us as we  
 4 Send us, God of new be - gin - nings, hum - bly hope - ful  
 5 Give us faith to be more faith - ful, give us hope to



love or skill to re - store the hope of heal - ing,  
 world of stress, for the sake of Christ for - giv - ing  
 seek re - lease from the pain of ear - lier liv - ing;  
 in - to life. Use us as a means of bless - ing:  
 be more true, give us love to go on learn - ing:



give us grace and make us still.  
 all the fail - ures we con - fess.  
 set us free and grant us peace.  
 make us stron - ger, give us faith.  
 God, en - cour - age and re - new!

Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823–1889

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## CREED

**We believe in one God,**  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.  
 For us and for our salvation  
 he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

God of all creation, you formed a world where even the sparrow finds a home. Preserve the beauty and diversity of all creatures with whom we share the earth. Lead us to protect all living things. Hear us, O God. **Your mercy is great.**

God of peace, you are an ever-present help in time of trouble. Rescue families and nations torn apart by violence and warfare especially Ukraine, Russia, Iran, Thailand. Unite all people toward common goals of reconciliation and peace for every person. Hear us, O God. **Your mercy is great.**

God of hope, you stand with the suffering and give strength. Comfort your people filled with fear or anger, anxiety or shame. Bring healing to all who are sick in body, mind, or spirit especially Pauline, Shirley, Charlotte, Louise, Ruby, Adrian, Nikki, and others we name now (*worshippers may add names silently or aloud*). Hear us, O God. **Your mercy is great.**

God of restoration, you call us to trust in you and not ourselves alone. Make this a congregation of humility and repentance, ready to encounter you in love and follow in your ways. Hear us, O God. **Your mercy is great.**

Other prayers may be offered now.

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**



**OFFERTORY**     *A Prayer for Love*     J. Jefferson Cleveland     Jim Hall, Christine Cornwell

*Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.*

**OFFERING**     *God of the Fertile Fields*

1 God of the fer - tile fields, sha - per of  
2 We would be stew - ards true, hold - ing in  
earth that yields our dai - ly bread: forth from your  
trust from you all that you give; help us in  
boun - teous hand come gifts your love has planned,  
love to share, teach us like you to care  
that all in ev - 'ry land be clothed and fed.  
for peo - ple ev - 'ry - where, that all may live.

Text: Georgia Harkness, 1891–1974, alt.  
Music: ITALIAN HYMN, Felice de Giardini, 1716–1796  
Text © 1955, ren. 1983 The Hymn Society, admin Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

**OFFERING PRAYER**

Let us pray.

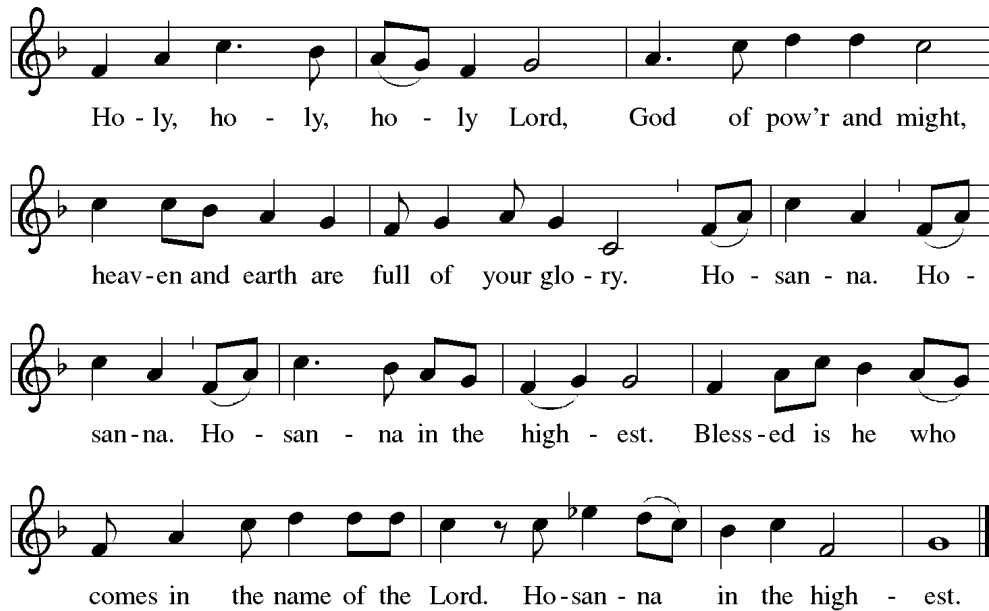
God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

**DIALOGUE**

The Lord be with you. **And al - so with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy, .... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**INVITATION TO COMMUNION** *Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of Christ given and shed for you." Then you may partake.*

Taste and see that the Lord is good.

# COMMUNION SONG

Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

# SONGS DURING COMMUNION

## *As the Grains of Wheat*

ELW 465

*Refrain*

As the grains of wheat once scat-tered on the hill were  
 gath-ered in - to one to be - come our bread; so may all your peo-ple from  
 all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
 2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
 all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950  
 Music: AS THE GRAINS, Marty Haugen  
 Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
 All rights reserved. Used by permission.



1 Let us break bread to - geth - er on our knees;  
 2 Let us drink wine to - geth - er on our knees;  
 3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.  
 let us drink wine to - geth - er on our knees.  
 let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

Text: African American spiritual  
 Music: BREAK BREAD TOGETHER, African American spiritual

### POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.  
**Amen**

### PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

### ANNOUNCEMENTS

#### BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

**Amen.**

## SENDING SONG *sing twice, as a round* Shalom

WOV 724



Sha - lom, my friends, sha - lom, my friends, sha - lom, sha - lom.  
Sha - lom, cha-ve-rim, sha - lom, cha-ve-rim, sha - lom, sha - lom.



Sha - lom my friends, sha - lom, my friends. Sha - lom, sha - lom.  
Sha - lom cha-ve-rim, sha - lom cha-ve-rim. Sha - lom, sha - lom.

*\*may be sung in canon*

Text: Israeli traditional  
Music: SHALOM, Israeli traditional

## DISMISSAL

Go in peace. Christ is with you. **Thanks be to God.**

## POSTLUDE

*Ballo Del Granduca*

Jan Sweelinck (1562-1621)

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**Zoom to Worship**, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736

Dial 1-301-715-8592 US (Washington D.C)

**Facebook Live:** you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

The chancel flowers this morning are given to the glory of God by Pastor JMe in celebration of Bob's birthday.

Sewing for the Savior will meet Tuesday at 9:30 in room 204.

The October Community Meal will be on the 26<sup>th</sup>. Keep an eye on the bulletin board in the Parish Hall for the sign up list to provide portions of the meal.

Pastor JMe and Bob invite everyone to drop by the parsonage (4838 Valley Pike) this Saturday between 4-7PM as they host an Open House.

Next Sunday we celebrate the Reformation – wear red! We will also welcome in new members to Trinity.

Do you enjoy singing? Thought about joining the choir but held back for whatever reason? Ricky is looking for voices for Christmas, so this is a good way to dip your toe in the water and see if being a choir member at Trinity is a good fit for you. Speak to Ricky any Sunday after church or email him at [music@trinitychurchvirginia.org](mailto:music@trinitychurchvirginia.org).