

TRINITY LUTHERAN CHURCH

[540] 869-4019
9:30AM

810 FAIRFAX STREET
STEPHENS CITY, VA
1/11/22

OFFICE@TRINITYCHURCHVIRGINIA.ORG
NOVEMBER 20, 2022 CHRIST THE

PRELUDE

Diademata

Harold Rutz (b. 1930)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **Amen**

Let us confess our sin in the presence of God and of one another.

Gracious God, **have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

ENTRANCE HYMN *vs. 1,3,4,5 Crown Him with Many Crowns* ELW 855



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE *congregation sings portion in bold*



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



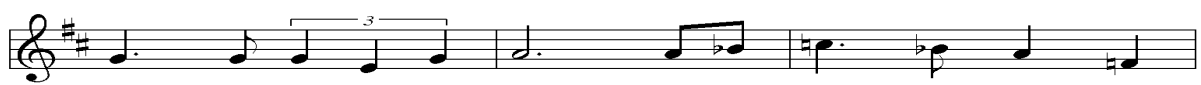
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

☉ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
☿ For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther, A-men.
☉ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
 and peace to God's peo-ple on earth.

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray.

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Children grades K-6 depart for Sunday School.

FIRST READING: Jeremiah 23:1-6

Susan Scheulen

A reading from Jeremiah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.

²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will

gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The word of the Lord. **Thanks be to God.**

PSALM 46 *read responsively*

¹God is our refuge and strength,
a very present help in trouble.

²**Therefore we will not fear, though the earth be moved,
and though the mountains be toppled into the depths of the sea;**

³though its waters rage and foam,
and though the mountains tremble at its tumult.

⁴**The LORD of hosts is with us;
the God of Jacob is our stronghold.**

⁵There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

⁶**God is in the midst of her; she shall not be overthrown;
God shall help her at the break of day.**

⁷The nations make much ado, and the kingdoms are shaken;
God has spoken, and the earth shall melt away.

⁸**The LORD of hosts is with us;
the God of Jacob is our stronghold.**

⁹Come now and look upon the works of the LORD,
what awesome things he has done on earth.

¹⁰**It is he who makes war to cease in all the world;
he breaks the bow, and shatters the spear, and burns the shields with fire.**

¹¹"Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth."

¹²**The LORD of hosts is with us;
the God of Jacob is our stronghold.**

SECOND READING: Colossians 1:11-20

A reading from Colossians.

¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or

rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Luke 23:33-43

The Holy Gospel according to Saint Luke.

Glory to you, O Lord.

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴[[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

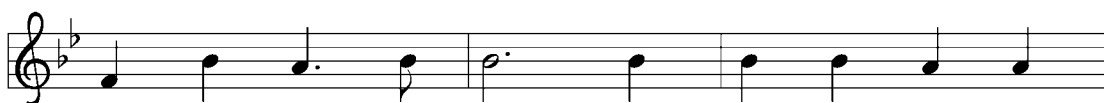
Pastor JMe Lowden



1 O Christ, what can it mean for us to claim you as our
 2 You came, the im - age of our God, to heal and to for -
 3 Though some would make their great - ness felt and lord it o - ver
 4 You chose a hum - ble hu - man form and shunned the world's re -



king? What roy - al face have you re - vealed whose
 give, to shed your blood for sin - ners' sake that
 all, you said the first must be the last and
 now; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to
 we might rise and live. To break the law of
 ser - vice be our call. O Christ, in work - place,
 thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you
 death you came, the law of love to bring: a
 church, and home, let none to pow - er cling; for
 span of years, our glad ho - san - nas ring, for



walked a dif - f'rent, low - ly way, an - oth - er's will your aim.
 dif - f'rent rule of righ - teous - ness, a dif - f'rent kind of king.
 still, through us, you come to serve, a dif - f'rent kind of king.
 now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, OSB, b. 1939

Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902

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CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
 Father, God from God, Light from Light, true God from true God, begotten, not made,
 of one Being with the Father. Through him all things were made. For us and for our
 salvation he came down from heaven; by the power of the Holy Spirit he became
 incarnate from the virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS

United with your saints across time and place, we pray for our shared world.

We pray for your church. Embolden denominations and faith-based organizations in creative and collaborative ministries and increase our work for the sake of the gospel. Lord, in your mercy, **receive our prayer.**

We pray for the earth. Protect waterways from pollution and animal habitats from destruction. Guide us in careful stewardship of waters, plant life, and animals. Lord, in your mercy, **receive our prayer.**

We pray for the nations of the world. Instill in every leader's heart a desire for justice and peace. Support the work of international collaborations that seek the goals of health and joy for all people especially Pauline, Shirley, Charlotte, Louise, Adrian, Nikki, Phyllis, Alice, Ronnie, Helen Barbara and others we name now (*worshippers may add names silently or aloud*). Lord, in your mercy, **receive our prayer.**

We pray for all who are undermined or oppressed. Amplify the voices of the unheard and break open stubborn systems of injustice. Bring about your righteousness and fill us all with your redeeming light. Lord, in your mercy, **receive our prayer.**

We pray for this assembly. Guide our pastor and council members in discernment, and nurture new leaders with fresh ideas. Give this congregation a spirit of discipleship and service. Lord, in your mercy, **receive our prayer.**

Other prayers may be offered now.

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord. **Amen.**

PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERING *Jesus Loves Me, Jesus Loves Me* Martha Lynn Thompson Trinity Chimes

Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

PRESENTATION OF THE GIFTS

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

The musical score is written on six staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, along with rests and a final double bar line.

OFFERTORY PRAYER

Let us pray.

Blessed are you, **O Lord our God, maker of all things.** Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

GREAT THANKSGIVING

Holy, mighty, and merciful Lord,

heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,

who reached out to heal the sick and suffering,

who preached good news to the poor,

and who, on the cross, opened his arms to all.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,

we await his coming in glory.

Pour out your Holy Spirit,

that by this Holy Communion we may know

the unity we share with all your people

in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,

all glory and honor is yours, almighty Father, now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those

who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION *Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of Christ given and shed for you." Then you may partake.*

COMMUNION HYMN



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.





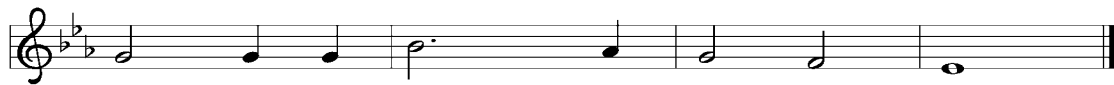
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

Now to the Holy Spirit Let Us Pray



1 Now to the Ho - ly Spir - it let us pray
 2 O sweet - est Love, your grace on us be - stow;
 3 Tran - scen - dent com - fort in our ev - 'ry need,
 4 Shine in our hearts, O Spir - it, pre - cious light,



for true faith, most need - ed on our way:
 set our hearts with sa - cred fire a - glow,
 help us nei - ther scorn nor death to heed,
 that we Je - sus Christ may know a - right,



Guide us and de - fend us when life is end - ing
 that with hearts u - nit - ed we love each oth - er,
 that we may not fal - ter, nor cour - age fail us
 cling - ing to our Sav - ior, whose blood has bought us,



and our jour - ney home - ward is tend - ing. Lord, have mer - cy!
 ev - 'ry strang - er, sis - ter, and broth - er. Lord, have mer - cy!
 when the foe shall taunt and as - sail us. Lord, have mer - cy!
 who to our true home - land has brought us. Lord, have mer - cy!

Text: Medieval German *Leise*, st. 1; Martin Luther, 1483–1546, sts. 2–4; tr. composite
 Music: NUN BITTEN WIR, J. Walter, *Geistliche Gesangbüchlein*, 1524
 Text sts. 1, 4 © 2006 Augsburg Fortress. Text sts. 2, 3 © 1969 Concordia Publishing House.

POST-COMMUNION PRAYER

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. **Amen**

ANNOUNCEMENTS

BLESSING

CLOSING HYMN *vs. 1,4,6* *All Hail the Power of Jesus' Name! (CORONATION)* ELW 634



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
- 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
- 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
- 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.

- 5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.
- 6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6
Music: CORONATION, Oliver Holden, 1765–1844

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

Sortie

Jacques Lemmens (1823-1881)

TRENDING @ TRINITY

The chancel flowers are given to the glory of God in thanksgiving for the ministry and friendship of Ricky Gearhart by Pastor JMe Lowden and Brenda Boldin.

This morning we are pleased to be celebrating, a bit belatedly, Ricky Gearhart's ten years of service with Trinity. Ricky has been organist, choir director, chimes director, leading the congregation in song and music to God's glory since 2011. Please be sure to remain after worship for a special coffee time in Ricky's honor.

Reminder: Everyone, every time. Anyone entering or exiting the church through the door that leads to the reception area outside the Administrative Offices is reminded to make certain the door is shut tight behind you. The door can be tricky: sometimes it needs a good push or pull, other times a slam will cause it to not latch. Please, please, every time you use that door regardless of whether others are in the building, make sure the door latches closed. Recently the door was found wide open over night.

The Angel Tree is in the Narthex. Choose as many angels as you wish. Purchase the gifts, Gifts are to be wrapped, clearly marked with the child's information (i.e.: FAM-MTOWN #1), and dropped off at church absolutely no later than Sunday, Dec. 11.

Next Sunday following worship Pastor will have a one session adult study looking at the ELCA Social Statement on Climate Change. ELCA social statements are teaching and policy documents that provide broad frameworks to assist us in thinking about and discussing social issues in the context of faith and life. They are meant to help communities and individuals with moral formation, discernment and thoughtful engagement with current social issues as we participate in God's work in the world.



Taizé

Advent begins on Sunday November 27th. On Wednesday evenings during Advent Trinity will offer a Taizé service at 7PM. Taizé is a form a Christian prayer originating from the ecumenical Christian community of Taizé in France. One is invited to rest in God through the singing of psalm verses and other simple chants, alternating with periods of silent reflection. It is a time to "come away and rest for awhile" through experience of the simplicity and depth of the Word of God.

Sunday December 4 Trinity choir and all members have been invited to help lead the singing of the Christmas carols as one of the Stephens City neighborhoods lights its Christmas tree. The event takes place at 6PM at the corner of Rt. 11 and Stephens Run St. near the Capon Valley Bank. Warm up your vocal chords and come join the fun.

The holiday Community meal will be Wednesday, December 7. The sign up list is in the parish hall for all those willing to provide a portion of the meal and/or help with set up, serving or clean up.

Monday, December 12 Trinity will host the Shenandoah Valley Chamber Orchestra for a special holiday concert at 7PM. This musical evening is free and open to everyone, so bring your friends, neighbors, coworkers and family!

Please plan ahead now with your holiday gatherings to include worship at Trinity. Because Christmas falls on a Sunday, there will be one Christmas Eve service at 7PM. There will be Christmas Day worship on Sunday the 25th at 9:30AM.

Anytime you shop Amazon, if you log in through Amazon Smile and choose Trinity as your charity, the church receives a percentage of the cost.

Zoom to Worship, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736
Dial 1-301-715-8592 US (Washington D.C)

Facebook Live: you must have internet, but you do not need to have a Facebook account
<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

Poinsettias

DEADLINE FOR ORDERING IS DECEMBER 11

Complete **one form per plant** \$10/plant make check to Trinity, write "Poinsettia" on memo

PLEASE PRINT CLEARLY:

Color choice _____red _____white Phone _____

Name as you wish it to appear in the bulletin _____

In (circle one): honor of **or** memory of

