

TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET
STEPHENS CITY, VA

[540] 869-4019

9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG
JANUARY 8, 2023 BAPTISM OF OUR LORD

PRELUDE

Voluntary

Maurice Greene (1695-1755)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✙ Son, and of the Holy Spirit.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,
we confess that we are in bondage to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. **Amen**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit. **Amen**

ENTRANCE HYMN

This Is the Spirit's Entry Now

ELW 448



- 1 This is the Spir - it's en - try now: the wa - ter and the word,
- 2 This mir - a - cle of life re - born comes from the Lord of breath;
- 3 Let wa - ter be the sa - cred sign that we must die each day
- 4 Re - new - ing Spir - it, hear our praise for your bap - tis - mal pow'r



the cross of Je - sus on your brow, the seal both felt and heard.
the sin - less one from life was torn; our life comes through his death.
to rise a - gain by his de - sign as fol - l'wers of his way.
that wash - es us through all our days. Come, cleanse a - gain this hour.

Text: Thomas E. Herbranson, b. 1933

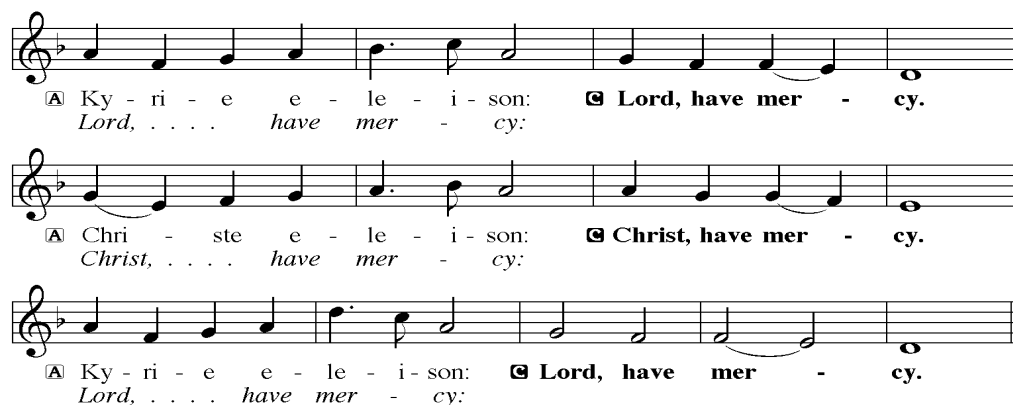
Music: LAND OF REST, North American traditional

Text © Thomas E. Herbranson, admin. Augsburg Fortress

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE *congregation sings portion in bold*



A Ky - ri - e e - le - i - son: **Q** Lord, have mer - cy.
Lord, have mer - cy:

A Chri - ste e - le - i - son: **Q** Christ, have mer - cy.
Christ, have mer - cy:

A Ky - ri - e e - le - i - son: **Q** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE



Q Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I Lord God, heav - en - ly king, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.

Q Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

III Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

☩ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
 I For you a-lone are the Ho - ly One, you a-lone are the Lord,
 II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa-ther, A - men.
 ☩ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
 and peace to God's peo-ple on earth.

PRAYER OF THE DAY

Let us pray.

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING: Isaiah 42:1-9

Anne Vermillion

A reading from Isaiah.

¹Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
 I have put my spirit upon him;
 he will bring forth justice to the nations.

²He will not cry or lift up his voice,
 or make it heard in the street;

³a bruised reed he will not break,

and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

⁴He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

⁶I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,

⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.

⁹See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 29 *read responsively*

¹Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.

²**Ascribe to the LORD the glory due his name;
worship the LORD in the beauty of holiness.**

³The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.

⁴**The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**

⁵The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

⁶**he makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

⁷The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.

⁸**The voice of the LORD makes the oak trees writhe
and strips the forests bare.**

⁹And in the temple of the LORD
all are crying, "Glory!"

¹⁰The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.

¹¹The LORD shall give strength to his people;
the LORD shall give his people the blessing of peace.

SECOND READING: Acts 10:34-43

A reading from Acts.

³⁴Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him.

³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL: Matthew 3:13-17

The Holy Gospel according to St. Matthew

Glory to you, O Lord.

¹³Then Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. ¹⁶And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord. **Praise to you, O Christ.**

HYMN OF THE DAY

Down Galilee's Slow Roadways


1 Down Gal - i - lee's slow road - ways a strang - er trav - eled on
 2 A - ris - ing from the riv - er he saw the heav - ens torn;
 3 We too have found a road - way; it led us to this place.

from Naz - a - reth to Jor - dan to be bap - tized by John.
 it seemed the sky so o - pen re - vealed the Spir - it's form.
 We all have had to trav - el in search of hope and grace.

He went down to the wa - ters like sol - dier, scribe, and slave,
 The ho - ly dove de - scend - ed a - mid a glo - rious voice:
 But now be - side this wa - ter a - gain a voice is heard.

but there with - in the riv - er the sign was birth and grave.
 "You are my own be - lov - ed, my child, my heart, my choice."
 "You are my own, my cho - sen, be - lov - ed of your Lord."

Text: Sylvia G. Dunstan, 1955-1993
 Music: MERLE'S TUNE, Hal H. Hopson, b. 1933
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CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

THE PRAYERS

Called together to follow Jesus, we pray for the church, the world, and all in need.

Calling God, you speak with power to your church. Open our hearts and minds to the new things you are declaring. Strengthen bishops, pastors, deacons, lay leaders, and teachers of the faith. Equip the baptized for your reconciling and redeeming work. Merciful God, **receive our prayer.**

Renewing God, you provide the waters of the earth and in Jesus' baptism you reveal the waters of life. Cleanse and protect oceans, rivers, and watersheds. Bring relief to parched lands and to communities without access to safe water. Merciful God, **receive our prayer.**

Righteous God, you never weary of establishing justice. Increase cooperation and constructive dialogue between nations. Guide local, national, and international authorities to govern with equity, vision, and integrity. We pray for those in military service, for peacemakers, and for our enemies. Merciful God, **receive our prayer.**

Abiding God, your mercy is steadfast. Give sanctuary to people who flee from oppression, war, poverty, and famine. Sustain health care workers, caregivers, first responders, counselors, and all who help and heal. Comfort those who are grieving in ill health or experiencing crisis especially Pauline, Shirley, Charlotte, Louise, Adrian, Nikki, Phyllis, Alice, Helen, Barbara, and others we name now (*worshippers may add names silently or aloud*). Merciful God, **receive our prayer.**

Blessing God, in Christ you gather the beloved community. Kindle the gifts of your Spirit in your people. Accompany the newly baptized, those recently ordained, and any beginning a new ministry. Inspire synodical leaders and congregational councils to serve with imagination and wisdom. Merciful God, **receive our prayer.**

Promising God, your faithfulness endures throughout all generations. We give thanks for those who have died in Christ, trusting that we will be united with them and all the saints in Christ's resurrection life. Merciful God, **receive our prayer.**

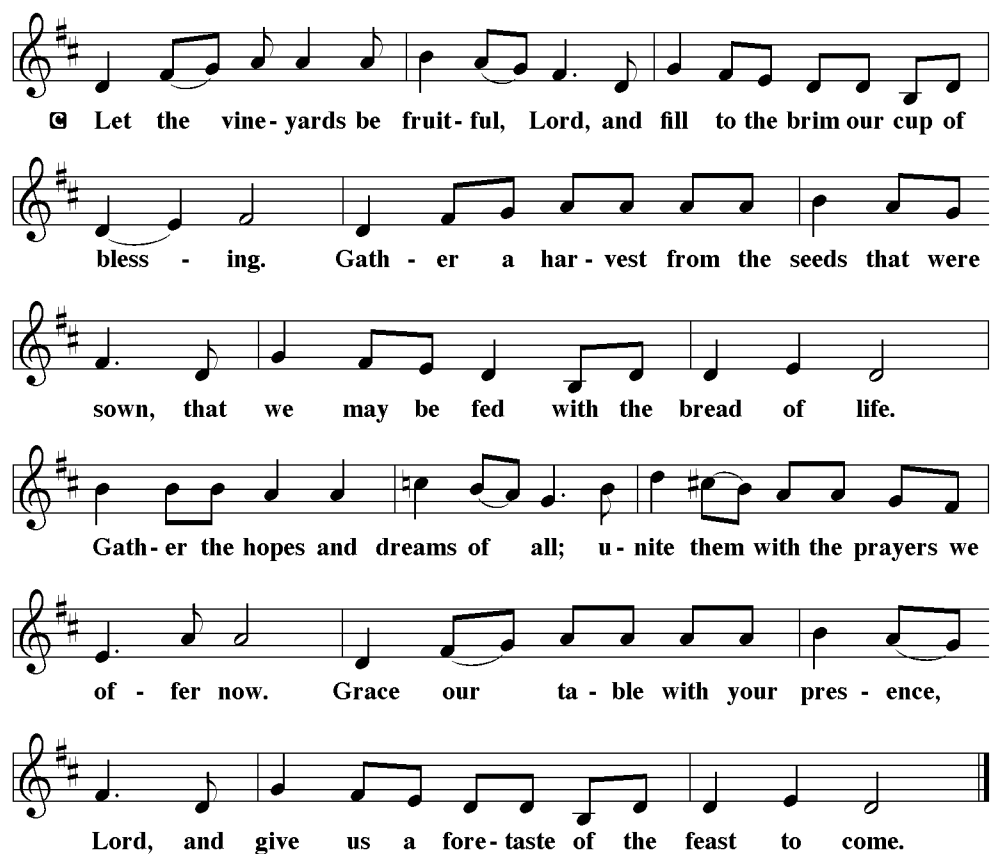
We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified. **Amen.**

PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERING *John Baptized By the River* text: John Ylvisaker; Afro-American tune Trinity Choir
Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

PRESENTATION OF THE GIFTS



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray.

Blessed are you, **O Lord our God**, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, **Jesus Christ our Lord**. Amen

DIALOGUE

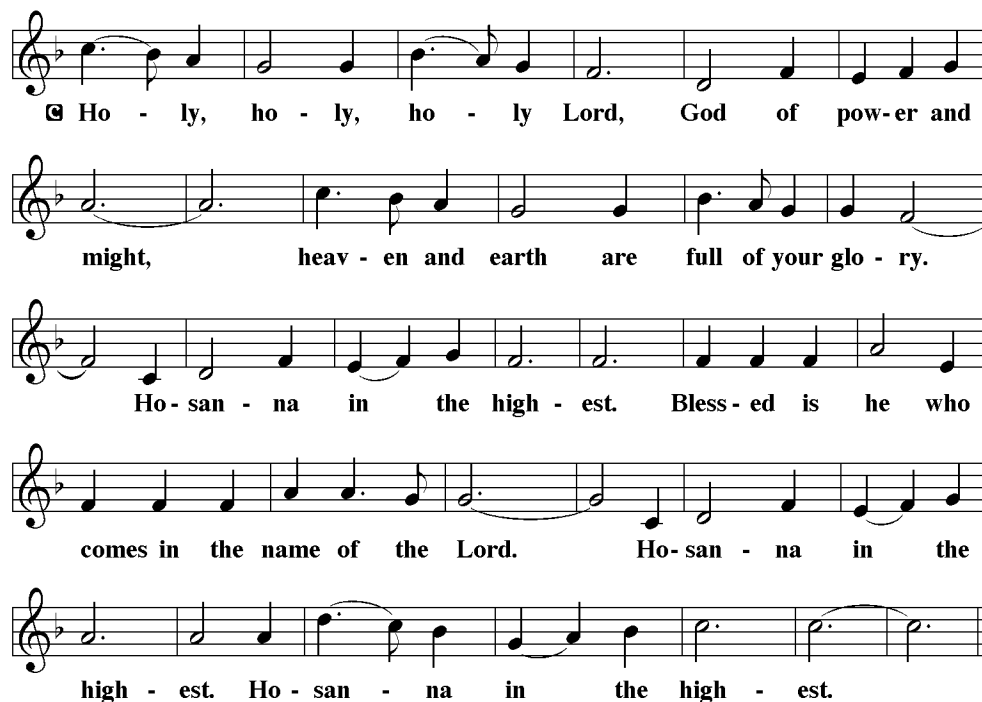
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



GREAT THANKSGIVING

Holy, mighty, and merciful Lord,

heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,

who reached out to heal the sick and suffering,

who preached good news to the poor,

and who, on the cross, opened his arms to all.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,

we await his coming in glory.

Pour out your Holy Spirit,

that by this Holy Communion we may know

the unity we share with all your people

in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,

all glory and honor is yours, almighty Father, now and forever. **Amen**

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

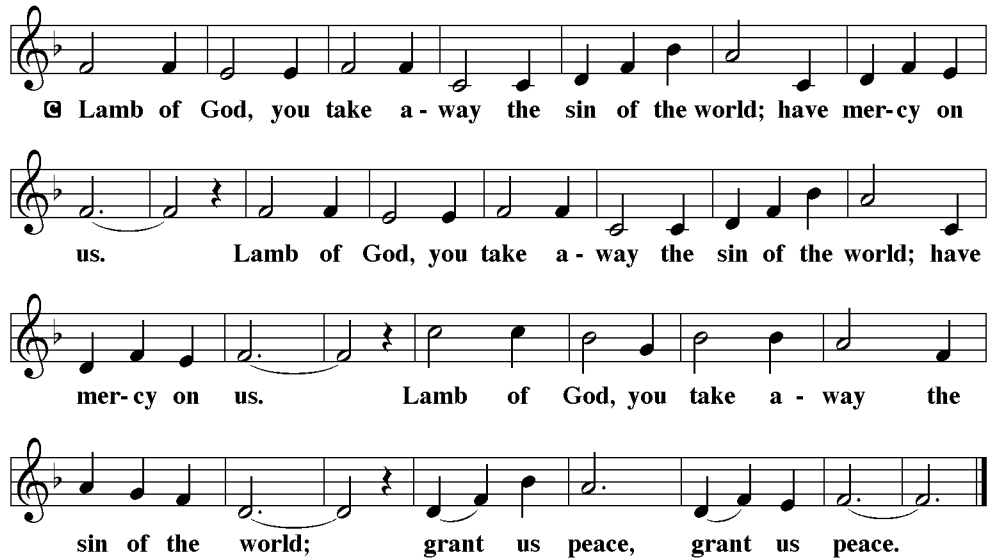
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

COMMUNION *Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of Christ given and shed for you." Then you may partake.*

Taste and see that the Lord is good.

COMMUNION HYMN



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.



1 Bright - est and best of the stars of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing;
 3 What shall we give him, in cost - ly de - vo - tion?
 4 Vain - ly we of - fer each am - ple ob - la - tion,
 5 Bright - est and best of the stars of the morn - ing,



dawn on our dark - ness and lend us your aid.
 low lies his head with the beasts of the stall;
 Shall we bring in - cense and of - f'rings di - vine,
 vain - ly with gifts would his fa - vor se - cure;
 dawn on our dark - ness and lend us your aid.



Star of the east, the ho - ri - zon a - dorn - ing,
 an - gels a - dore him in slum - ber re - clin - ing,
 gems of the moun - tain and pearls of the o - cean,
 rich - er by far is the heart's ad - o - ra - tion,
 Star of the east, the ho - ri - zon a - dorn - ing,



guide where our in - fant re - deem - er is laid.
 mak - er and mon - arch and sav - ior of all.
 myrrh from the for - est or gold from the mine?
 dear - er to God are the prayers of the poor.
 guide where our in - fant re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt.

Music: MORNING STAR, James P. Harding, 1850–1911, adapt.





1 Christ, when for us you were bap - tized, God's Spir - it on you
2 God called you, "My be - lov - ed Son"; you are God's ser - vant
3 Straight-way and stead - fast un - til death you then o - beyed the
4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as
true, sent to pro - claim the reign of heav'n, God's
call to serve with free and will - ing heart, to
signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.
ho - ly will to do, God's ho - ly will to do.
give your life for all, to give your life for all.
per - fect free - dom find, may per - fect free - dom find.

Text: F. Bland Tucker, 1895–1984, alt.

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

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POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his Grace. **Amen**

POST-COMMUNION PRAYER

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. **Amen**

ANNOUNCEMENTS

BLESSING

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever. **Amen**

CLOSING HYMN

Every Time I Feel the Spirit

Refrain



Ev - 'ry time I feel the spir - it mov - ing
in my heart, I will pray. Ev - 'ry time I feel the
spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
2 All a - round me looked so fine,
3 Jor - dan riv - er, chilly and cold,

Refrain

out of his mouth came fire and smoke.
asked . . . my Lord if all was mine.
chills the bod - y but not the soul.

Text: African American spiritual
Music: PENTECOST, African American spiritual

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE

Postlude

Ernest Melling (1869-?)

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Zoom to Worship, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736

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Facebook Live: you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

TRENDING @ TRINITY

On February 11 Trinity will hold a community wide breakfast which will be a fund raiser for the current building fund effort. Anyone interested in helping out with the breakfast, from planning, set up, cooking, serving, cleaning,... please meet with Dan Painter following worship this morning.

It is the hope that beginning Sunday, January 15 Trinity will renew the Noisy Offering. This special offering of your loose change, collected at the time of the regular offering, but in brightly decorated paint tins, will be donated to local non-profits. In order for this collection to take place, we need someone to be willing to count and roll the coins and possibly take to the bank. Please speak to Pastor or email the church office if you would be willing to take on this responsibility.

Sewing for the Savior will meet Tuesday, 9:30AM in room 204. Anyone interested in doing hand sewing of lap quilts is welcome to attend.

The Lutheran Church Women will meet Tuesday at 11:30AM in Room 204. *Note change in meeting room*, as the parish hall has another meeting at that time.



Baptism of Christ by Zelenka