

TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET
STEPHENS CITY, VA

[540] 869-4019
9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG
MAY 14, 2023 EASTER 6

PRELUDE

Voluntary

John Garth (1722-1810)

GATHERING SONG

Love Divine, All Loves Excelling

ELW 631



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
3 Come, Al-might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
find thy prom - ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
Al - pha and O - me - ga be; end of faith, as
serve thee as thy hosts a - bove, pray, and praise thee
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
its be - gin - ning, set our hearts at lib - er - ty.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise!

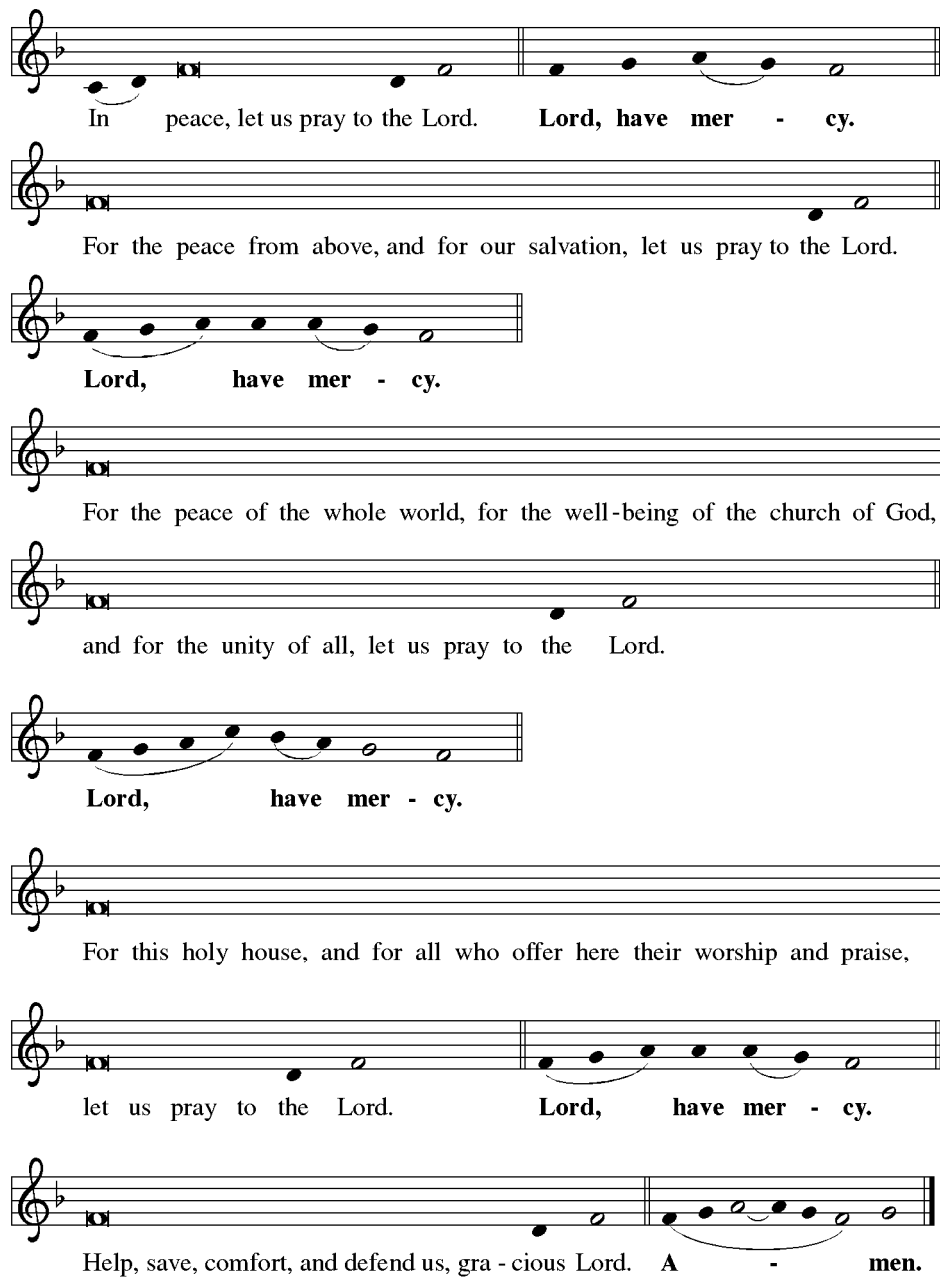
Text: Charles Wesley, 1707-1788

Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

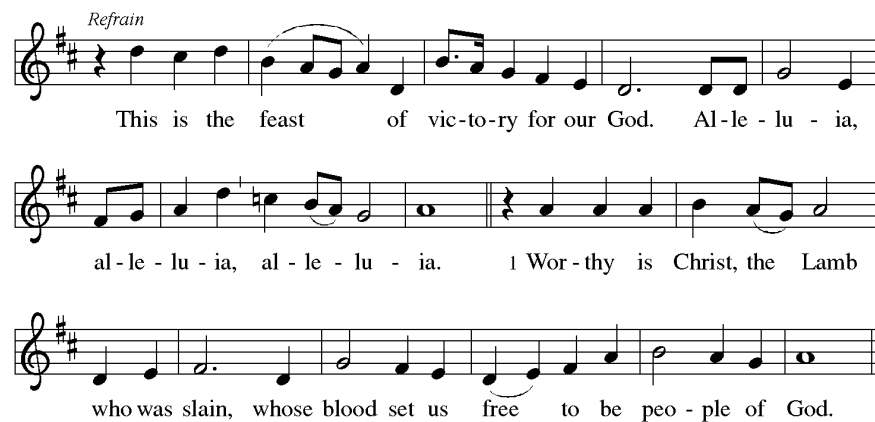
Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

continued

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

‘For we too are his offspring.’

Word of God, word of life. **Thanks be to God.**

The first system of the musical score consists of two staves. The top staff is in treble clef and contains a key signature of one flat (B-flat) and a common time signature (C). It features a melody starting on a whole note G4, followed by a half note A4, a quarter note B4, and a quarter note A4. The bottom staff is in bass clef and contains a bass line starting on a whole note G3, followed by a half note A3, a quarter note B3, and a quarter note A3. The system concludes with a double bar line.

Bless our God, you peo - ples; let the sound of praise be heard.

let the sound of praise be heard.

¹⁰For you, O God, have ¹ tested us;
you have tried us just as sil- ¹ ver is tried.

¹²You let people ride over our heads; we went through ¹ fire and water,
but you brought us out into a place ¹ of refreshment.

¹⁴those that I promised | with my lips
and spoke with my mouth when I | was in trouble.

¹⁶Come and listen, all you | who believe,
and I will tell you what God has | done for me.

¹⁷**I called out to God | with my mouth,
and praised the Lord | with my tongue.**

¹⁸If I had cherished evil | in my heart,
the Lord would | not have heard me;

¹⁹**but in truth | God has heard me
and has attended to the sound | of my prayer.**

²⁰Blessed be God, who has not reject- | ed my prayer,
nor withheld unfailing | love from me. **R**

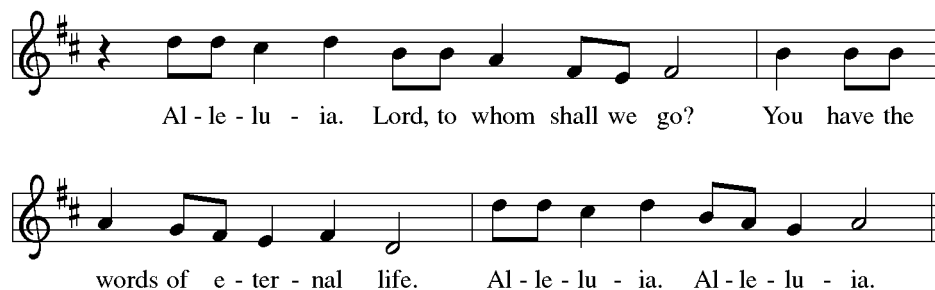
SECOND READING: 1 Peter 3:13-22

A reading from 1 Peter.

¹³Who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL: John 14:15-21

The holy gospel according to John.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

¹⁸“I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no

longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The gospel of the Lord. **Praise to you, O Christ.**

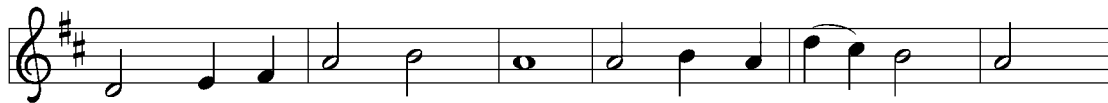
SERMON

Pastor JMe Lowden

HYMN OF THE DAY

Come Down, O Love Divine

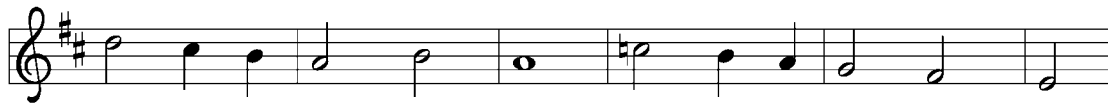
ELW 804



1 Come down, O Love di - vine; seek thou this soul of mine
2 Oh, let it free - ly burn, till world - ly pas - sions turn
3 Let ho - ly char - i - ty mine out - ward ves - ture be,
4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
and low - li - ness be - come mine in - ner cloth - ing—
shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear
and let thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
and o'er its own short - com - ings weeps with loath - ing.
where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890

Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958

Music from *The English Hymnal*, outside the USA © Oxford University Press 1906. All rights reserved.

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

God our faithful companion, you promise to never leave us and to send your Spirit to guide us in wisdom and truth. Send your people into the world to serve as mirrors that reflect and magnify your love. Hear us, O God. **Your mercy is great.**

All the earth sings praises to you. Grant your care to the creatures, plants, and places that are suffering, and equip us to respond to their song. Make us agents of restoration and refreshment for all your beloved creation. Hear us, O God. **Your mercy is great.**

You call all people of the world your children. Judge the nations justly, show mercy to all who are oppressed, and speak truth to power through your prophets. Hear us, O God. **Your mercy is great.**

Nurturing Lord, you sent your Spirit to grant us peace. Make your presence known to those who feel abandoned or alone, and to all who are sick or grieving especially Pauline, Shirley, Charlotte, Louise, Pat, Earl Anne and others we name now (*worshippers may add names silently or aloud*). Hear us, O God. **Your mercy is great.**

You hold us in your loving care. We pray for mothers and mother figures. Console all who long to be mothers, children estranged from their mothers, anyone grieving the death of a mother, and mothers who have lost a child. Support all for whom this day is difficult. Hear us, O God. **Your mercy is great.**

Other prayers may be offered now

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.



OFFERING

Because He Lives Gaither

Trinity Choir

Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

OFFERING PRESENTATION *Praise God, from Whom All Blessings Flow*

Musical notation for the hymn 'Praise God, from Whom All Blessings Flow'. It consists of three staves of music in G major (one sharp). The melody is written in a simple, hymn-like style with quarter and half notes. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.'

Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

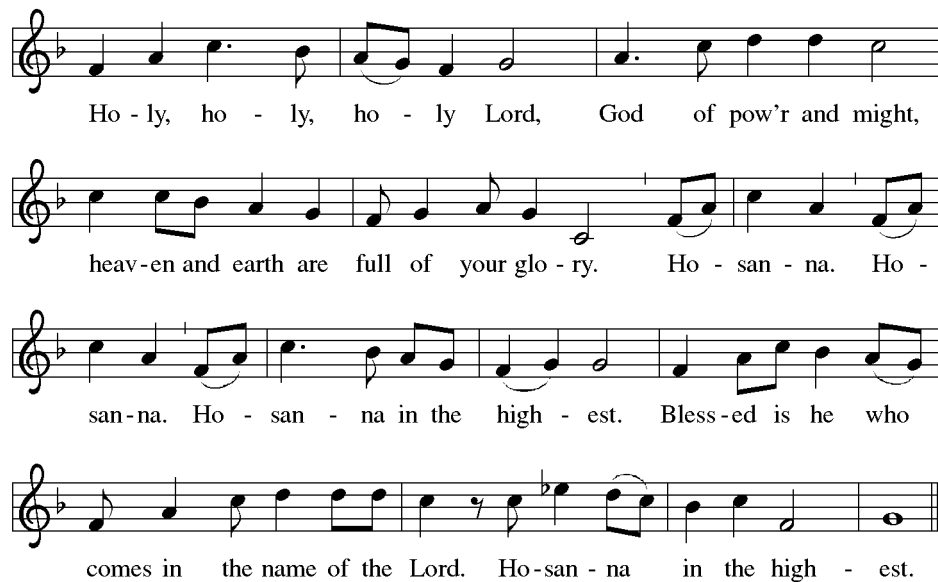
DIALOGUE

Musical notation for the Dialogue. It consists of four staves of music in D minor (two flats). The melody is written in a simple, hymn-like style with quarter and half notes. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy..... we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

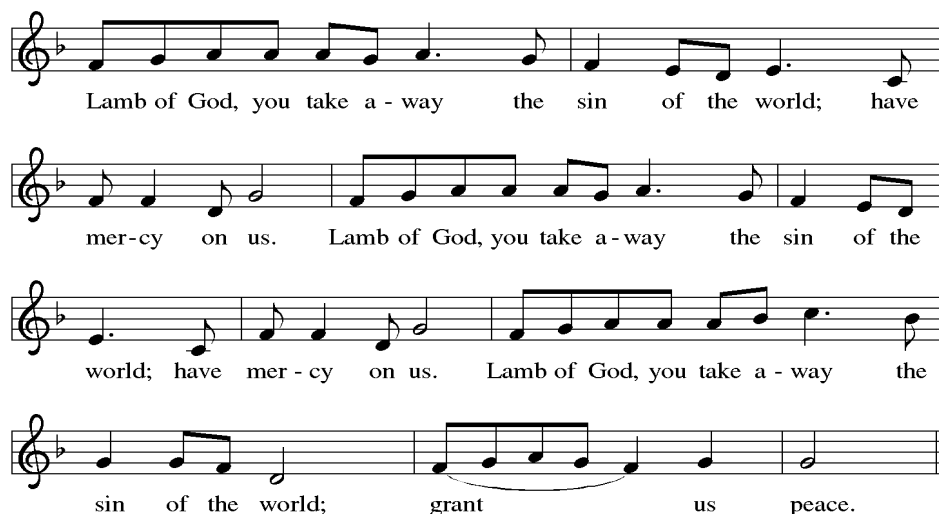
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.

Come to the banquet, for all is now ready.

COMMUNION SONG

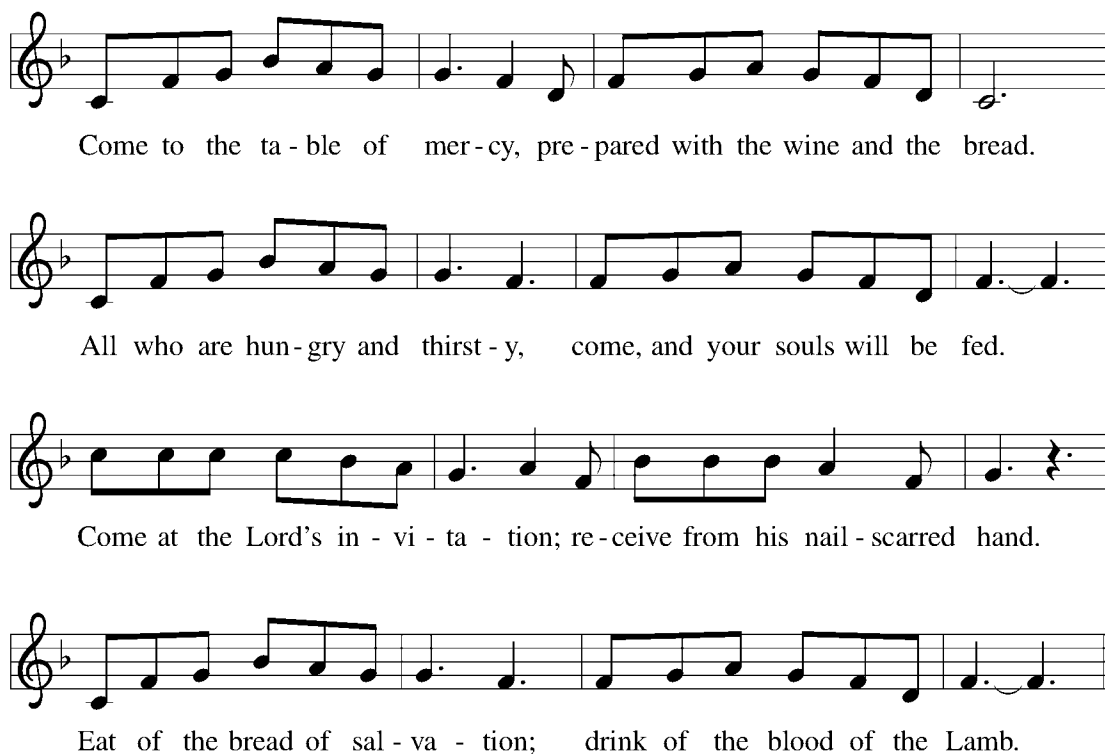


Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HYMNS DURING COMMUNION

Come to the Table

ELW 481



Come to the ta - ble of mer-cy, pre - pared with the wine and the bread.
All who are hun - gry and thirst - y, come, and your souls will be fed.
Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.
Eat of the bread of sal - va - tion; drink of the blood of the Lamb.


Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956


Text and music © 1991 Integrity's Hosanna! Music; Juniper Landing Music, admin. Word Music; and Word Music.

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Refrain



Eat this bread, drink this cup. Taste and see the good-ness of God.




Bread of life, cup of love, we re-joice in your pres-ence.



1 I will bless the Lord at all times, praise with heart and voice;
 2 Look up - on the Lord, be ra - diant, nev - er turn a - way.
 3 An - gels fold their wings a - round us, guard through good and ill.
 4 Saints of God, bow down and wor - ship, bless the ho - ly name.

Refrain



in my God I glo - ry for - ev - er: lis - ten and re - joice!
 God will save in ev - 'ry af - flic - tion, hear us when we pray.
 Those who seek the Lord will lack noth - ing; taste, and have your fill.
 Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34
 Music: STONERIDGE, Jeremy Young
 Text and music © 1995 Augsburg Fortress.

POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.
Amen

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG

Now Thank We All Our God

ELW 840

1 Now thank we all our God with hearts and hands and voice - es,
 2 Oh, may this boun-teous God through all our life be near us,
 3 All praise and thanks to God the Fa-ther now be giv-en,

who won-drous things has done, in whom this world re-joice-es;
 with ev-er joy-ful hearts and bless-ed peace to cheer us,
 the Son, and Spir-it blest, who reign in high-est heav-en,

who, from our moth-ers' arms, has blest us on our way
 and keep us all in grace, and guide us when per-plexed,
 the one e-ter-nal God, whom earth and heav'n a-dore;

with count-less gifts of love, and still is ours to-day,
 and free us from all harm in this world and the next.
 for thus it was, is now, and shall be ev-er-more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878
 Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

DISMISSAL

Christ is risen. **He is risen indeed. Alleluia**

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

Postlude

Ewart West (1869)

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TRENDING @ TRINITY

The chancel flowers are given to the glory of God in loving memory of their mother, Ruby Ridings, by Martha Cooley and Mary Anderson.



May 20th the Lutheran Church Women will host a Yard Sale (8AM-?). They are asking for your donations of gently used and clean clothing, household items, toys, decor, and decorations, etc.

Please, no furniture, large appliances or electronics. Books are welcome *if you are willing to come back at the end of the day to pick up leftovers.*

Items may be brought to the church beginning Monday, May 15. Drop off hours are 9AM-12:30PM Monday through Thursday of that week. For drop off outside of those hours, please call Hilda Painter or Anne Vermillion. There will be several volunteers present all day Friday the 19th.

There is a sign-up list in the parish hall for anyone willing to volunteer to help with the sale. This year we will try something different by having our first Friends and Family Night on Friday the 19th from 5-7PM.

The May Noisy Offering will be collected on the 21st. All donations will be sent to the Newtown History Center's Stone House Foundation, our neighbors across the street. With the town of Stephens City as its focus, the Foundation seeks to interest and engage residents, visitors, scholars and students in the events, lifeways and material culture of the region. They also strive to promote the preservation of the buildings, artifacts and landscapes that are associated with the history of the town of Stephens City. The Newtown History Center offers museum exhibits and tours focusing on the people and events of Stephens City, Virginia's long history. It is more than a museum that tells the story of the ordinary people who lived and worked in an old Virginia wagon road town. It is a collecting institution with a mission to preserve, document and interpret the material culture and lore of the town of Stephens City and its environs. It is also a repository of documents and photographs relating to the history of the town, its inhabitants and their families. We serve tourist, school groups, research scholars, local patrons as well as professional genealogists and ordinary family history enthusiasts.

Trinity's Lutheran Church Women are proud to announce they will once again host their annual Young at Heart banquet for Trinity members 55 years and older. The banquet will be held Tuesday, June 13, 2003 at 5:30pm in the parish hall. There will be a musical guest, door prizes, a great meal and lots of wonderful fellowship. The Theme will be peacocks in memory of Ruby Ridings. Please let Maxine Rogers or Phyllis Wilson know by Saturday June 4th if you plan to attend.

Zoom to Worship, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736
Dial 1-301-715-8592 US (Washington D.C)

Facebook Live: you must have internet, but you do not need to have a Facebook account
<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

Trinity Building Fund update

Year	Month	Contributions
2022	9	\$ 1,220.00
2022	10	\$ 5,130.00
2022	11	\$ 4,675.00
2022	12	\$ 1,450.00
2023	1	\$ 345.00
2023	2	\$ 3,427.00
2023	3	\$ 160.00
2023	4	\$ 1,175.00

Total	
Contributions	<u>\$ 17,582.00</u>

Goal: \$50,000

