

TRINITY LUTHERAN CHURCH

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STEPHENS CITY, VA

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9:30AM

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JULY 2, 2023 PENTECOST 5

PRELUDE

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

GATHERING SONG *sing 3 times*

All Who Are Thirsty

The musical score is written on three staves in G major (one sharp). The first staff is for the Leader and the second and third staves are for the congregation. The lyrics are: All who are thirst - y, come to the wa-ters. All who are hun - gry, come here and eat. All who are thirst - y, come to the wa-ters. All who are thirst - y, There's e - nough for all.

Text: Brian Wentzel, b. 1979

Music: ALL WHO ARE THIRSTY, Brian Wentzel

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's people on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Jeremiah 28:5-9

A reading from Jeremiah.

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

The word of the Lord.

Thanks be to God.

PSALM: Psalm 89:1-4, 15-18 *read responsively*

¹Your love, O LORD, forever will I sing;

from age to age my mouth will proclaim your faithfulness.

²**For I am persuaded that your steadfast love is established forever;
you have set your faithfulness firmly in the heavens.**

³"I have made a covenant with my chosen one;

I have sworn an oath to David my servant:

⁴**'I will establish your line forever,
and preserve your throne for all generations.'**"

¹⁵Happy are the people who know the festal shout!

They walk, O LORD, in the light of your presence.

¹⁶**They rejoice daily in your name;
they are jubilant in your righteousness.**

¹⁷For you are the glory of their strength,
and by your favor our might is exalted.

¹⁸**Truly, our shield belongs to the LORD;
our king to the Holy One of Israel.**

SECOND READING: Romans 6:12-23

A reading from Romans.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means!

¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves

to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Matthew 10:40-42

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

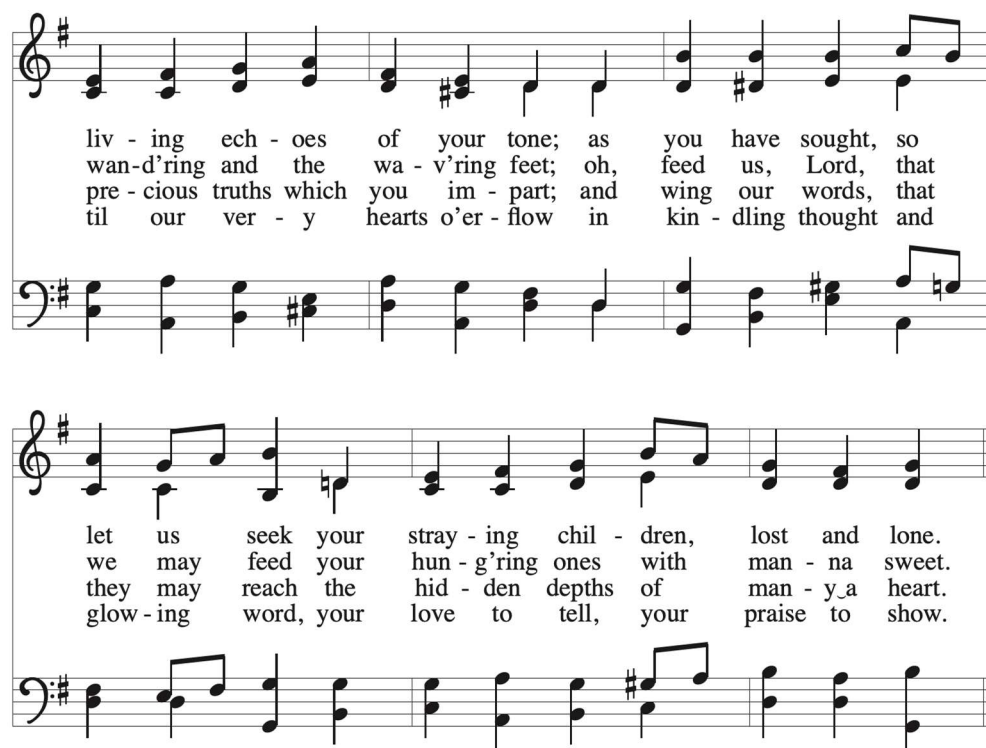
HYMN OF THE DAY

Lord, Speak to Us, That We May Speak

ELW 676

1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -

continued



liv - ing ech - oes of your tone; as you have sought, so
 wan - d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: CANONBURY, Robert Schumann, 1810–1856

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, died, and was buried;**

he descended to the dead. On the third day he rose again;

**he ascended into heaven, he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

I believe in the Holy Spirit, the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

We pray for the church. For wisdom to heed the voices of prophets in our midst who cast a vision of God's promised future. For courage to welcome people whom society rejects. For resolve to serve all in need. God, in your mercy, **hear our prayer.**

We pray for creation. For all rivers, lakes, oceans, and streams. For lands experiencing scorching heat, drought, or wildfires. For conservation organizations and environmental activists. For scientists working on clean energy solutions. God, in your mercy, **hear our prayer.**

We pray for this nation and all nations. For presidents, governors, and legislators. For judges, juries, district attorneys, and public defenders. For military personnel. For those who are incarcerated. Guide us in ways of freedom that promote the common good. God, in your mercy, **hear our prayer.**

We pray for those in need. For exiles, immigrants, refugees, and those seeking asylum. For victims of harassment, torture, or abuse. For those who are ill especially Pauline, Shirley, Charlotte, Louise, Pat, Earl and others we name now (*worshippers may add names silently or aloud*). For any near death and for all who grieve. God, in your mercy, **hear our prayer.**

We pray for children. For their safety at home and in childcare settings. For their flourishing at summer programs and camps. For the many people who care for them including parents and grandparents; childcare workers and teachers; coaches, counselors, and mentors; pediatricians and psychologists. God, in your mercy, **hear our prayer.**

We give thanks for all the saints and prophets who have received the free gift of God, which is eternal life in Christ Jesus our Lord. May their lives of humble service inspire us in faith. God, in your mercy, **hear our prayer.**

Other prayers may be offered now.

Receive our prayers and answer us, O God, in the name of Jesus Christ. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

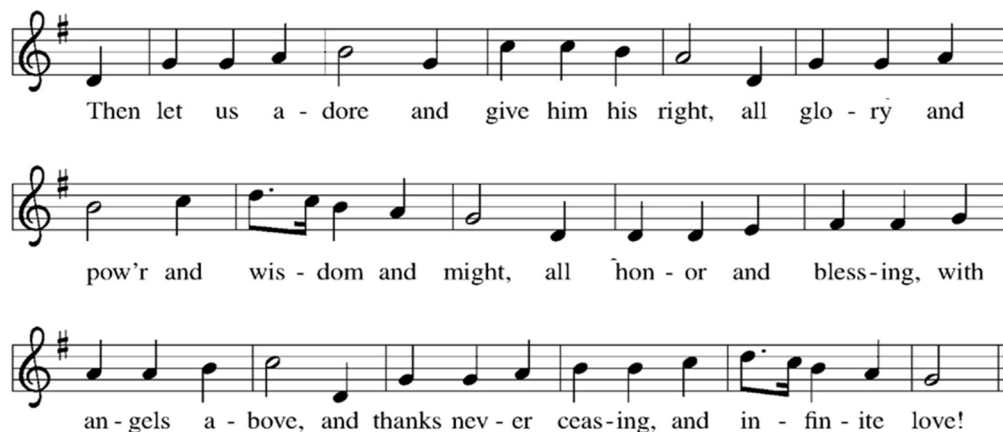


OFFERING

Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

PRESENTATION OF OFFERING

You Servants of God



Text: Charles Wesley, 1707–1788, alt.
Music: LYONS, attr. Johann Michael Haydn, 1737–1806

OFFERING PRAYER

Let us pray. God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

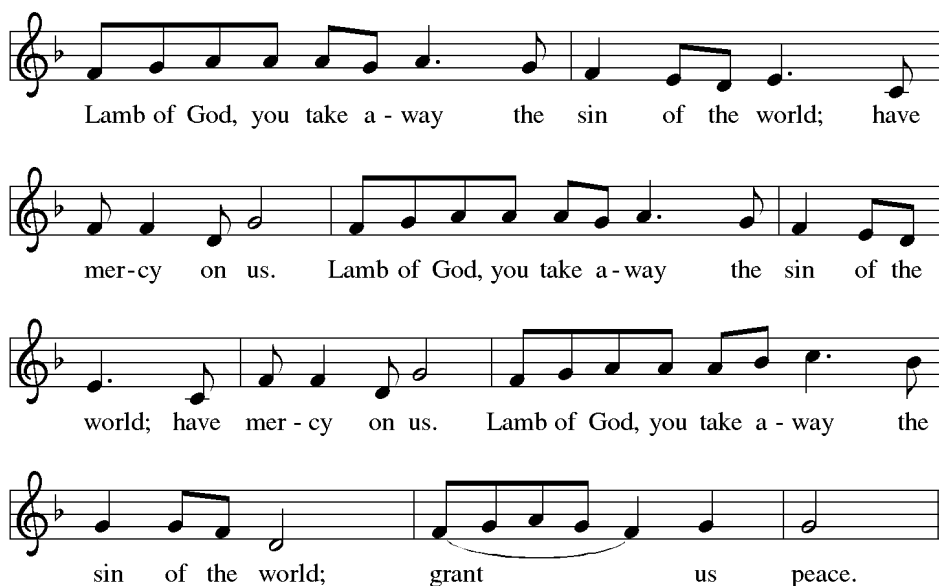
as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION *Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.*

Taste and see that the Lord is good.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.



1 Where cross the crowd-ed ways of life, where sound the
 2 In haunts of wretch-ed - ness and need, on shad - owed
 3 From ten - der child-hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
 thresh-olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.

Music: WALTON, W. Gardiner, Sacred Melodies, 1815

PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:
 who more than self their coun - try loved, and mer - cy more than life:
 thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.
 till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929

Music: MATERNA, Samuel A. Ward, 1848–1903

DISMISSAL

Go in peace. Remember the poor. **Thanks be to God.**

POSTLUDE

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 Prelude and Postlude Public Domain

We welcome Melinda Russell at the piano this morning and thank her for filling in while Ricky Gearhart is away.

TRENDING @ TRINITY

The church office will be closed Tuesday, July 4 in observance of Independence Day.

There is no congregation council meeting in July. The August meeting will be on the 8th.

The July Noisy offering, on the 16th, will benefit The Laurel Center, providing emergency shelter and support services to survivors of domestic and sexual violence and their dependent children in the City of Winchester and the counties of Frederick and Clarke for close to 40 years.



Whoever welcomes you welcomes me, and whoever welcomes me
welcomes the one who sent me - *Matt. 10:40*