

TRINITY LUTHERAN CHURCH

OFFICE@TRINITYCHURCHVIRGINIA.ORG
JULY 9, 2023 PENTECOST 6

[540] 869-4019
9:30AM

810 FAIRFAX STREET
STEPHENS CITY, VA

PRELUDE

Prelude

G.F. Handel (1685-1759)

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✙ Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit. **Amen.**

GATHERING SONG

Come, Bring Your Burdens to God

sing 4 times 1st: all; 2nd: women; 3rd: men 4th: all

Wo - za nom - thwa - lo wa - kho; wo - za nom -
Come, bring your bur - dens to God; come, bring your

thwa - lo wa - kho; wo - za nom - thwa - lo wa - kho, U -
bur - dens to God; come, bring your bur - dens to God, for

ye - s'a - ka - so - za - thi hayi.
Je - sus will nev - er say no.

Text: South African; English text Barbara Clark, Mairi Munro, and Martine Stemerick
Music: WOZA NOMTHWALO WAKHO, South African melody; arr. Welile Sigabi
English text and arr. © 2008 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE

Assisting minister

Glory to God in the highest, and peace to God's people on earth.

All

Lord God, heav-en-ly King, al-might-y God and Fa-ther,

we wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray.

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Zechariah 9:9-12

Pam Reichert

A reading from Zechariah.

⁹Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem!

Lo, your king comes to you; triumphant and victorious is he,
humble and riding on a donkey, on a colt, the foal of a donkey.

¹⁰He will cut off the chariot from Ephraim and the war-horse from Jerusalem;
and the battle bow shall be cut off, and he shall command peace to the nations;
his dominion shall be from sea to sea, and from the River to the ends of the earth.

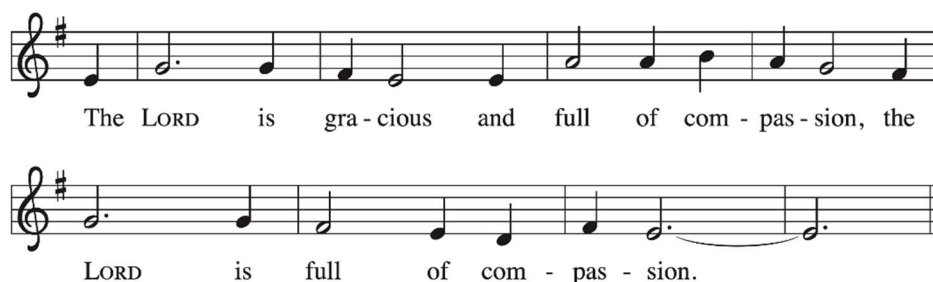
¹¹As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

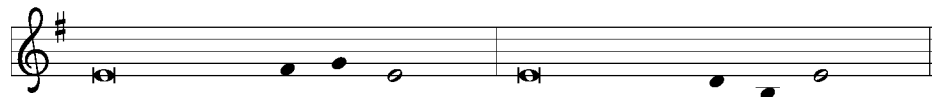
The word of the Lord. **Thanks be to God.**

PSALM: Psalm 145:8-14



Psalm 145:8

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

⁸The LORD is gracious and full | of compassion,
slow to anger and abounding in | steadfast love.

⁹**LORD, you are | good to all,
and your compassion is over | all your works. R**

¹⁰All your works shall praise | you, O LORD,
and your faithful | ones shall bless you.

¹¹**They shall tell of the glory | of your kingdom
and speak | of your power,**

¹²that all people may know | of your power
and the glorious splendor | of your kingdom.

¹³**Your kingdom is an everlasting kingdom; your dominion endures through- | out all
ages.**

You, LORD, are faithful in all your words, and loving in | all your works.

¹⁴The Lord upholds all | those who fall
and lifts up those who | are bowed down. **R**

SECOND READING: Romans 7:15-25a

A reading from Romans.

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL: Matthew 11:16-19, 25-30

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus spoke to the crowd saying:] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷“We played the flute for you, and you did not dance; we wailed, and you did not mourn.”

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor JMe Lowden



- 1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
- 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
- 3 "Come to me, be - liev - ers bur - dened; find re - fresh-ment in this place.
- 4 "Come to me, re - pen-tant sin - ners; leave be - hind your guilt and shame.



If you knew what gift I of - fer, you would come to me and live."
 Drink the cup of life I of - fer; at this ta - ble be my guest."
 Come, re - ceive the gift I of - fer, turn to me and seek my face."
 Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain

Je - sus, ev - er - flow-ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

Text: Delores Dufner, osb, b. 1939

Music: BEACH SPRING, The Sacred Harp, Philadelphia, 1844

Text © 1992, 1996 Sisters of St. Benedict, St. Joseph, MN

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

**suffered under Pontius Pilate, was crucified, died, and was buried;
 he descended to the dead.**

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

God of the covenant, you call ministers to proclaim your gospel of grace throughout the world. Inspire pastors, deacons, church musicians, and all ministers of your word especially Pastor JMe and Ricky as they carry out your work. Hear us, O God. **Your mercy is great.**

God of all creation, you reveal your goodness through all you have made: rivers and seas, plants and animals, and endangered species. Prosper the work of conservation organizations, botanical gardens, zoos, and wildlife sanctuaries. Hear us, O God. **Your mercy is great.**

God of the nations, you desire that all the peoples of the world live in peace. Guide government leaders at all levels—national, state/province, and local—to work for justice, mercy, and reconciliation. Hear us, O God. **Your mercy is great.**

God of compassion, you bring healing to those who are sick, consolation to those who are grieving, and well-being to those who are distraught. Send skilled caregivers to all in need especially Pauline, Shirley, Charlotte, Louise, Pat, Earl and others we name now (*worshippers may add names silently or aloud*), and make your presence known among all who suffer. Hear us, O God. **Your mercy is great.**

God of rejoicing, you have brought us together this day to worship around word and sacrament. Watch over those who are absent today. Lead us all to places of renewal and refreshment. Hear us, O God. **Your mercy is great.**

Other prayers may be offered now.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**



OFFERING

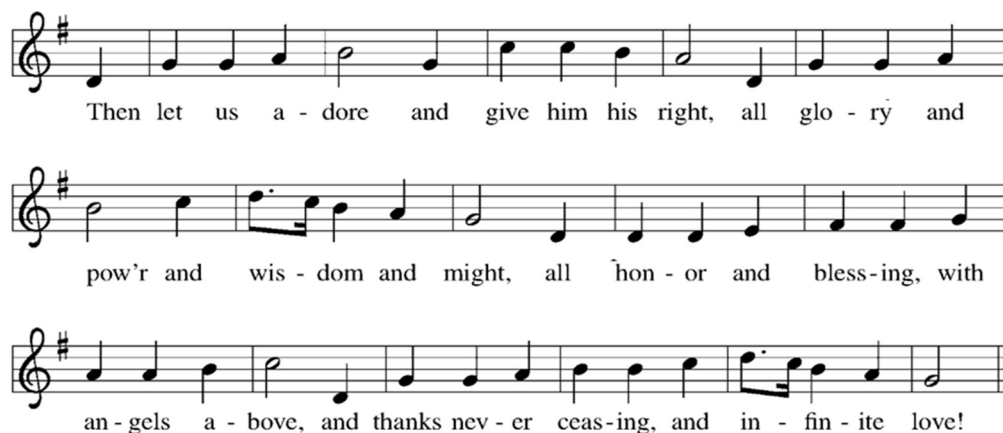
More Like You Scott Wesley Brown

Trinity Choir

Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

PRESENTATION OF OFFERING

You Servants of God



Text: Charles Wesley, 1707–1788, alt.
Music: LYONS, attr. Johann Michael Haydn, 1737–1806

OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

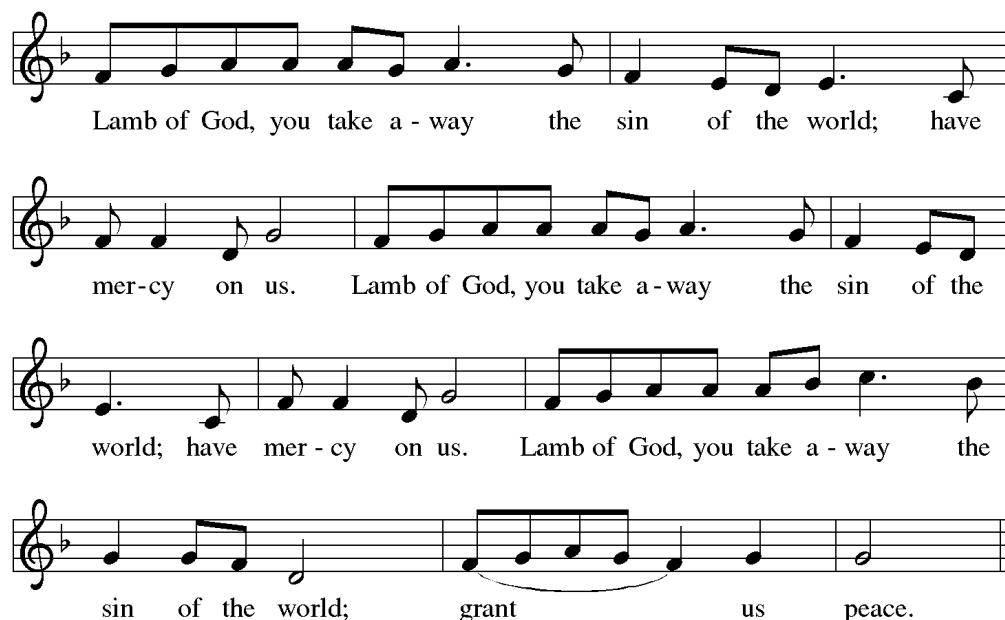
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION *Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.*
Taste and see that the Lord is good.



COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

SONGS DURING COMMUNION

Just a Closer Walk with Thee

ELW 697

Refrain



Just a clos-er walk with thee, grant it, Je - sus, is my plea;
dai - ly walk-ing close to thee, let it be, dear Lord, let it be.

1 I am weak but thou art strong: Je - sus, keep me from all wrong;
2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
3 When my fee - ble life is o'er, time for me will be no more;

Refrain



I'll be sat - is - fied as long as I walk, let me walk close to thee.
Who with me my bur - den shares? None but thee, dear Lord, none but thee.
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore.

Text: North American traditional

Music: CLOSER WALK, North American traditional



1 Day by day, your mer-cies, Lord, at - tend me, bring - ing com - fort
 2 Day by day, I know you will pro - vide me strength to serve and
 3 Oh, what joy to know that you are near me when my bur - dens



to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
 wis - dom to o - bey; I will seek your lov - ing will to guide me
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n-ly goal. Love di - vine, be-yond all
 o'er the paths I strug-gle day by day. I will fear no c - vil
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur-dens of my quest; Sav-ior,
 of the mor - row, I will trust in your en - dur-ing grace. Sav-ior,
 what be - tide me, you will hold me ev - er in your hand. Sav-ior,



lead me to the home I trea-sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor-row till in glo - ry I be-hold your face.
 with your pres-ence here to guide me, I will reach at last the prom-ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005

Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

Text © 1992 Augsburg Fortress

PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
 whose strong hands were skilled at the plane and the lathe:
 your hands swift to wel - come, your arms to em - brace:
 whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
 be there at our la - bors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953
 Music: SLANE, Irish traditional
 Text © Oxford University Press 1931.

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

Fanfare Finale

Wayne Fisher

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The July Noisy offering, which will be collected next Sunday, will benefit The Laurel Center, providing emergency shelter and support services to survivors of domestic and sexual violence and their dependent children in the City of Winchester and the counties of Frederick and Clarke for close to 40 years.

This morning: Greeter: Diann Dailey; Communion assistant: Hilda Painter