Frinity Lutheran Church

[**540**] **869-4019** *9:30AM*

office@trinitychurchvirginia.org September 24, 2023 Pentecost 17

810 Fairfax Street Stephens City, VA

Are you envious because I am generous? MATTHEW 20:15

Harvesting wine grapes at vineyard. Copyright © CasarsaGuru/E+ via Getty Images. Used by permission.

PRELUDE Summer Celebration #12, #28

CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Holy Spirit. **Amen.**



Text: Howell E. Lewis, 1860–1953, alt.

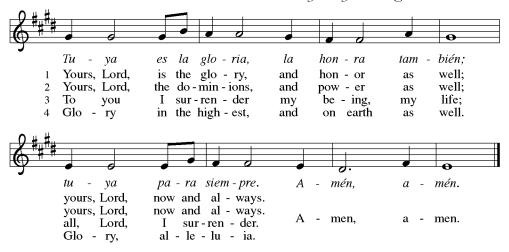
Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

Text © Union of Welsh Independents

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



Text: Traditional; tr. Gerhard M. Cartford, b. 1923 Music: TUYA ES LA GLORIA, traditional English text © 1998 Augsburg Fortress.

PRAYER OF THE DAY

Let us pray.

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Jonah 3:10--4:11

Marcie Stern

A reading from Jonah.

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

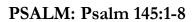
^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a

hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Word of God, word of life. Thanks be to God.







¹I will exalt you, my | God and king, and bless your name forev- | er and ever.

²Every day | will I bless you and praise your name forev- | er and ever.

³Great is the LORD and greatly | to be praised! There is no end | to your greatness.

⁴One generation shall praise your works | to another and shall de- | clare your power. R

⁵I will speak of the glorious splendor | of your majesty and all your | marvelous works.

They shall tell of the might of your | wondrous acts, and I will re- | count your greatness.

⁷They shall publish the remembrance of | your great goodness; they shall sing joyfully | of your righteousness.

The LORD is gracious and full | of compassion, slow to anger and abounding in | steadfast love. R

SECOND READING: Philippians 1:21-30

A reading from Philippians.

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

Word of God, word of life. Thanks be to God.

GOSPEL ACCLAMATION Sing twice



GOSPEL: Matthew 20:1-16

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the disciples:] "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. 5When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' 8When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON Pastor JMe Lowden





CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

God who is gracious and merciful, teach your church to invite and welcome all. Lead us to be grateful for the blessing of community. Challenge your church to choose equity and compassion over judgment. Merciful God, **receive our prayer.**

God who sends the wind and the sun, you know every worm and bush by name. Help us remember that even the humblest parts of creation are precious to you. Show us how best to care for the earth and its creatures. Merciful God, **receive our prayer.**

God who is ready to relent from punishing, impart your compassionate wisdom to legislators, judges, members of the military, and law enforcement. Give them courage to serve their communities in times of uncertainty, stress, or exhaustion. Merciful God, receive our prayer.

God who saves, direct your people who are tempted by evil ways. Protect your children from calamity and disaster. Strengthen all who are incarcerated. Encourage all who are in despair or pain of any kind Shirley, Charlotte, Louise, Earl, Jay, Nancy, Pam, Denny, Stephen and others we name now (worshippers may add names silently or aloud). Merciful God, receive our prayer.

God who is slow to anger, may we boast about the goodness of Jesus with the confidence of Paul in prison. Inspire us to find abundance in whatever vocation we are called to in the world and in service to our congregation. Merciful God, **receive our prayer.**

Other prayers may be offered now.

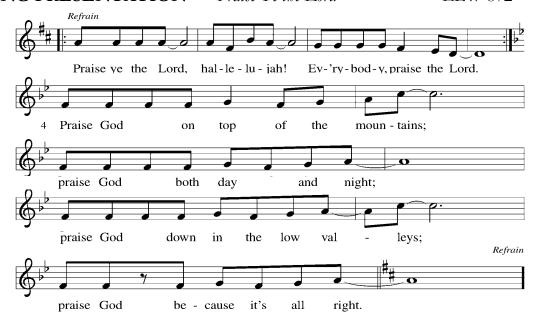
Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ. **Amen.**

PEACE

The peace of Christ be with you always. And also with you.

OFFERING

We Walk by Faith Alford/Haugen Marcie Stern, solo
Offering is an act of worship that shows our gratitude to God for all that we are and have in our
lives. The offering today will provide support for the ministries of Trinity both locally and in the
world around us. You may provide your offering in person, scan the QR code adjacent or send it
by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further
our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our
hands.



Text: J. Jefferson Cleveland, 1937–1986, based on Psalm 150 Music: CLEVELAND, J. Jefferson Cleveland Text and music © J. Jefferson Cleveland. Used by permission.

OFFERING PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

DIALOGUE

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Honor, praise, glory and thanksgiving to you, God, our Creator.

In the beginning you reached your hands into the earth and formed humanity in your own image. You breathed into us your own breath of love and gave us hearts and hands and voices to live your loving purpose in the world.

Seeing the lonely creature of earth you created a partner that we would know the joy of community. Throughout the history of your people, you never abandoned us, but brought us into community with one another and with you, and guided us through your prophets. With endless patience and love, you called to us time and again to return to live with you.

In the fulfillment of all things, you came to us in Jesus, born into a human family, raised in a hometown, who gathered around himself a community formed by your love, and yearned to gather all people under the loving wings of a mother hen.

Sitting at dinner with friends and knowing one among them would break the bounds of love, our Lord Jesus took bread and gave thanks; broke it; and gave it to his disciples saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

In the same way, after supper, he took the cup, gave thanks, and gave it for all to drink, saying This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me.

Trusting in his promise to be among us whenever we gather in his name, we proclaim the mystery of faith:

Christ has died. Christ is ris - en. Christ will come a - gain.

All honor and praise and glory to you, God of creative, dirty hands, God of holy, wounded hands, God who strengthens and guides our hands, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

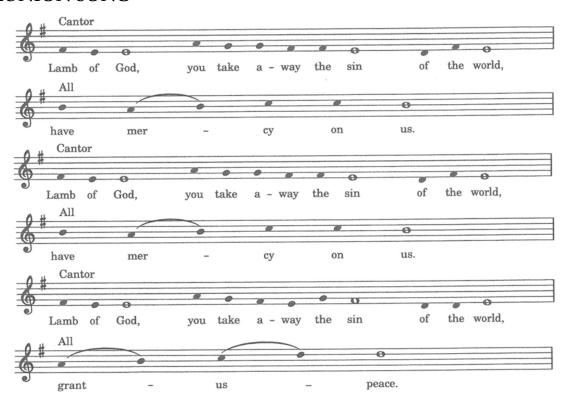
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

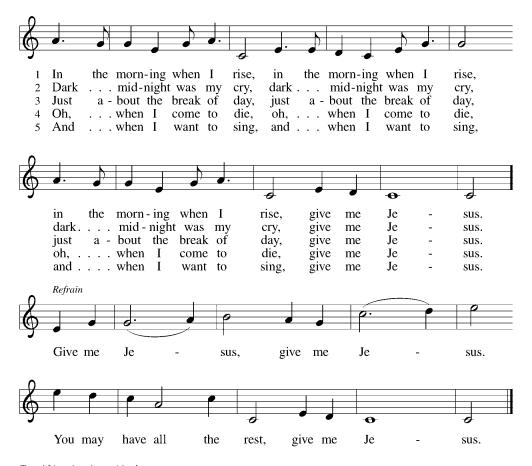
INVITATION TO COMMUNION

Taste and see that the Lord is good.

Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.

COMMUNION SONG





Text: African American spiritual Music: GIVE ME JESUS, African American spiritual

As We Gather at Your Table

ELW 522

save.

sound-ing



may we still be - hold your im - age in the world you died to

we join with saints and an - gels to re - peat the

PRAYER AFTER COMMUNION

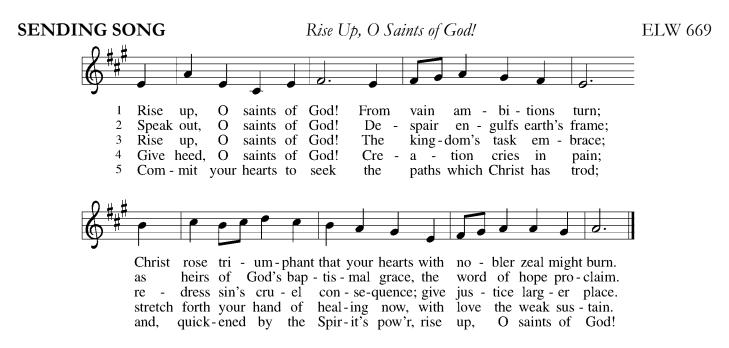
Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. Amen.



Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893 Text © Norman O. Forness, admin. Augsburg Fortress

DISMISSAL

Go in peace. Share the good news. Thanks be to God.

POSTLUDE Toccata Johann Krieger (1651-1735)

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Zoom to Worship, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736 Dial 1-301-715-8592 US **Facebook Live**: you must have internet, but you do not need to have a Facebook account https://www.facebook.com/trinitylutheranchurchstephenscityva/live/

This week: Greeter: Deb Wickboldt, Reader: Marcie Stern: Comm. Asst. Mary Anderson Next week: Greeters: Tom and Nan Righter,

Trending @ Trinity

Pastor JMe's class on the Psalms resumes following worship this morning. All are welcome to attend. Each class session is a lesson unto itself, so anyone can attend at any time.

There will be a brunch at 10AM on Saturday, September 30th for anyone contemplating membership at Trinity. This is an introduction to membership at Trinity and the opportunities available. It is a prelude to a three-week class, attendance is not mandatory though can prove helpful, entitled "For Inquiring Minds" about Lutheranism. Those sessions will take place at 1PM on Sundays October 8,15 and 22. If you would like to attend the brunch please let Pastor JMe or Brenda (office@trinitychurchvirginia.org) know by Wednesday.

Pastor JMe and Brenda will be attending the Virginia Synod gathering of the Ministerium October 2-5, so the church office will be closed. Pastor JMe will still be available on her cell phone in the event of a pastoral emergency.

The Congregation Council will hold another Community Fund Raising Breakfast on Saturday, October 7th, 7:30AM-10:30AM. All proceeds will go to the Building Fund. If you would like to help, please speak to any member of council.

October

Calendar

Choir rehearsals each Thursday, 5:45PM

2-5 church office closed

7-7:30-10:30AM, Community Fund Raiser Breakfast

8-Inquirers class follows worship

10-9:30AM Sewing for the Savior, room 204

11:30AM Lutheran Church Women, parish hall

15-Noisy Offering – Winchester SPCA Inquirers class follows worship

21-1PM Bishop Milton's installation 1st Presbyterian Church Waynesboro

22- Inquirers class follows worship

24 9:30AM Sewing for the Savior, room 204

25 5:30PM Community meal: meatloaf, mashed potatoes, peas, dessert

29 Reformation Sunday, potluck German meal follows worship

Birthdays

5-Liz Perritt

6-Shirley Herrell- Greenfield Reflections, 304 Bowman Mill Rd., Strasburg VA 22657

11-JMe Lowden

16-Jerry Rogers

17-Mark Taylor

23-Bob Lowden