

# TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET  
STEPHENS CITY, VA

[540] 869-4019  
9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG  
DECEMBER 3, 2023 ADVENT 1



## PRELUDE

*O Come, O Come Emmanuel* arr. David Cherwien

## CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.  
Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**



1 Fling wide the door, un - bar the gate; the King of glo - ry  
 2 He is the rock of our be - lief, the heart of mer - cy's  
 3 Oh, hap - py towns and bless - ed lands that live by their true  
 4 Come, Lord, our Sav - ior, Je - sus Christ; our hearts are o - pen



comes in state; the Lord of lords and King of kings, the  
 gen - tle self. His king - ly crown is ho - li - ness; his  
 king's com-mands. And bless - ed be the hearts he rules, the  
 wide in trust. Oh, show us now your love - ly grace, up -



Sav - ior of the world who brings his great sal - va - tion  
 scep - ter is his love - li - ness; he brings our sor - rows  
 hum - ble plac - es where he dwells. He is the right - ful  
 on our sor - rows shine your face, and let your Ho - ly



to the earth. So raise a shout of ho - ly mirth and  
 to an end. Now glad - ly praise our king and friend, and  
 Son of bliss who fills our lives and makes us his, cre -  
 Spir - it guide our jour - ney in your grace so wide. We



praise our God and Lord, Cre - a - tor, Spir - it, Word.  
 wor - ship him with song for sav - ing us from wrong.  
 a - tor of the world, our on - ly strength for good.  
 praise your ho - ly name, from age to age the same!

Text: Georg Weissel, 1590–1635; tr. Gracia Grindal, b. 1943

Music: MACHT HOCH DIE TÜR, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE *congregation sings refrain and "let us pray to the Lord", pastor sings the verses*

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im-passioned re-sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . . for  
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus-tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,



*Refrain*  
let us pray to the Lord, let us pray to the Lord.

## PRAYER OF THE DAY

Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

## LIGHTING OF THE ADVENT WREATH

*One of the best-known customs for the season is the Advent wreath. The wreath and winter candle-lighting in the midst of growing darkness strengthen some of the Advent images found in the Bible. The unbroken circle of greens is clearly an image of everlasting life, a victory wreath, the crown of Christ, or the wheel of time itself. Christians use the wreath as a sign that Christ reaches into our time to lead us to the light of everlasting life. The four candles mark the progress of the four weeks of Advent and the growth of light.*

## Blessing

The Patterson family

Blessed are you, God of Jacob, for you promise to transform weapons of war into implements of planting and harvest and to teach us your way of peace; you promise that our night of sin is far gone and that your day of salvation is dawning.

As we light the first candle on this wreath, wake us from our sleep, wrap us in your light, empower us to live honorably, and guide us along your path of peace.

O house of Jacob, come, **let us walk in the light of the Lord. Amen.**

*All Earth is Hopeful v. 1*

ELW 266

The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like. The lyrics are in English and Spanish. The English lyrics are: "1 All earth is hope-ful, the Sav-ior comes at last! yel sur-co\_a-bier-to, la ob-ra del Se-ñor; es el Fur-rows lie o-pen for God's cre-a-tive task: this, the mun-do que lu-cha por la li-ber-tad, re-la-bor of peo-ple who strug-gle to see how God's truth and jus-tice set ev-'ry-bod-y free." The Spanish lyrics are: "To-da la tie-rra es-pe-ra\_al Sal-va-dor".

Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946  
Music: TODA LA TIERRA, Alberto Taulé  
Spanish text and tune © 1993 and English text © 1995 Centro de Pastoral Litúrgica, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

## FIRST READING: Isaiah 64:1-9

Raeann Patterson

A reading from Isaiah.

<sup>1</sup>O that you would tear open the heavens and come down,  
so that the mountains would quake at your presence—

<sup>2</sup>as when fire kindles brushwood  
and the fire causes water to boil—

to make your name known to your adversaries,  
so that the nations might tremble at your presence!

<sup>3</sup>When you did awesome deeds that we did not expect,  
you came down, the mountains quaked at your presence.

<sup>4</sup>From ages past no one has heard,  
no ear has perceived,  
no eye has seen any God besides you,  
who works for those who wait for him.

<sup>5</sup>You meet those who gladly do right,  
those who remember you in your ways.

But you were angry, and we sinned;  
because you hid yourself we transgressed.

<sup>6</sup>We have all become like one who is unclean,  
and all our righteous deeds are like a filthy cloth.

We all fade like a leaf, and our iniquities, like the wind, take us away.

<sup>7</sup>There is no one who calls on your name, or attempts to take hold of you;  
for you have hidden your face from us,  
and have delivered us into the hand of our iniquity.

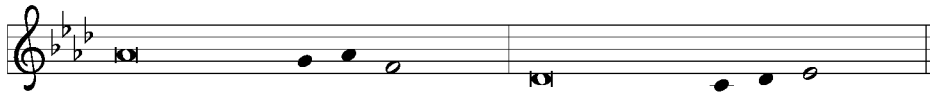
<sup>8</sup>Yet, O LORD, you are our Father;  
we are the clay, and you are our potter;  
we are all the work of your hand.

<sup>9</sup>Do not be exceedingly angry, O LORD,  
and do not remember iniquity forever.

Now consider, we are all your people.

Word of God, word of life. **Thanks be to God.**

**PSALM: 80:1-7, 17-19**



<sup>1</sup>Hear, O Shepherd of Israel, leading Joseph | like a flock;  
shine forth, you that are enthroned up- | on the cherubim.

<sup>2</sup>**In the presence of Ephraim, Benjamin, | and Manasseh,**  
**stir up your strength and | come to help us.**

<sup>3</sup>Restore | us, O God;  
let your face shine upon us, and we | shall be saved.

<sup>4</sup>**O LORD | God of hosts,**  
**how long will your anger fume when your | people pray? R**

<sup>5</sup>You have fed them with the | bread of tears;  
you have given them bowls of | tears to drink.

<sup>6</sup>**You have made us the derision | of our neighbors,**  
**and our enemies laugh | us to scorn.**

<sup>7</sup>Restore us, O | God of hosts;  
let your face shine upon us, and we | shall be saved.

<sup>17</sup>**Let your hand be upon the one at | your right hand,**  
**the one you have made so strong | for yourself. R**

<sup>18</sup>And so will we never turn a- | way from you;  
give us life, that we may call up- | on your name.

<sup>19</sup>**Restore us, O LORD | God of hosts;**  
**let your face shine upon us, and we | shall be saved. R**

## SECOND READING: 1 Corinthians 1:3-9

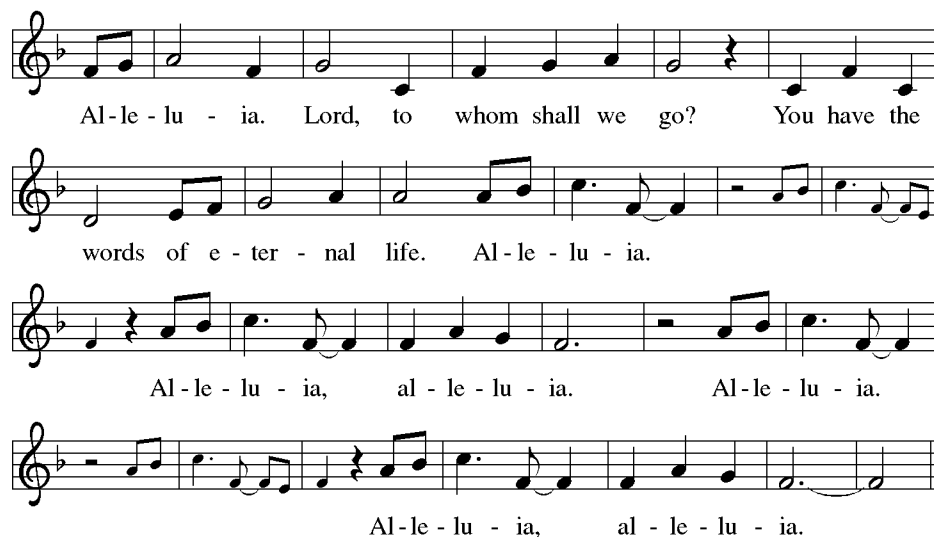
A reading from 1 Corinthians.

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Word of God, word of life. **Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL: Mark 13:24-37

The holy gospel according to Mark. **Glory to you, O Lord.**

[Jesus said:] <sup>24</sup>“In those days, after that suffering,

the sun will be darkened,

and the moon will not give its light,

<sup>25</sup>and the stars will be falling from heaven,

and the powers in the heavens will be shaken.

<sup>26</sup>Then they will see ‘the Son of Man coming in clouds’ with great power and glory. <sup>27</sup>Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

<sup>28</sup>“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. <sup>29</sup>So also, when you see these things taking place, you know that he is near, at the very gates. <sup>30</sup>Truly I tell you, this generation will not pass away until all these things have taken place. <sup>31</sup>Heaven and earth will pass away, but my words will not pass away.

<sup>32</sup>“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. <sup>33</sup>Beware, keep alert; for you do not know when the time will come. <sup>34</sup>It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work,

and commands the doorkeeper to be on the watch. <sup>35</sup>Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, <sup>36</sup>or else he may find you asleep when he comes suddenly. <sup>37</sup>And what I say to you I say to all: Keep awake.”

The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

Pastor JMe Lowden

## HYMN OF THE DAY

*Wake, Awake, for Night Is Flying*

ELW 436



1 Wake, a - wake, for night is fly - ing, the watch-men  
2 Zi - on hears the watch-men sing - ing, and all her  
3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.  
heart with joy is spring-ing. She wakes, she ris - es from her gloom.  
an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the  
Her dear friend comes down, all glo - rious, the strong in  
Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: “Come forth, you maid-ens! Night is past.  
grace, in truth vic - to - rious: her star is ris'n; her light is come.  
bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!”  
Now come, O Bless - ed One, Lord Je - sus, God's own Son.  
No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;  
Sing ho - san - na! Oh, hear the call! Come one, come all,  
of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.  
and fol - low to the ban - quet hall.  
There sweet de - light will ev - er flow.

## CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration.

Call your church into holy fellowship as we await the restoration of all things. Reenergize your faithful people to live with hope and compassion, especially those who serve as missionaries near and far. Center us on your promise to come among us and make all things new. Merciful God, **receive our prayer.**

All creation signals your presence, O God: the vastness of the cosmos, the turn of the seasons, and living things that both rest and flourish. Rekindle our commitment to care for the earth. Merciful God, **receive our prayer.**

Let the nations tremble at your holy presence, that justice and liberation prevail in all corners of the earth. Restore peace to nations in conflict, teach righteousness to corrupt leaders and systems, and bring stability to areas facing uncertain futures. Merciful God, **receive our prayer.**

Enrich the spirits of all who feel hopeless, fearful, or despairing. Stay close to those who await healing or relief Shirley, Charlotte, Louise, Stephen, and others we name now (*worshippers may add names silently or aloud*). Deliver all in any need. Merciful God, **receive our prayer.**

Be with those who keep awake at night: nurses working overnight shifts, caregivers of newborns and aging adults, stargazers, those who are anxious, or those who are traveling. Reveal to all that the dark can be a place of calm and comfort filled with your presence. Merciful God, **receive our prayer.**

Other prayers may be offered now.

Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**





## OFFERING

*O Come, O Come Emmanuel* arr. Lloyd Larson Trinity Chimes

*Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.*

## OFFERING PRESENTATION

ELW 253



1 He came down that we may have love; he came down that we may have love;



he came down that we may have love; hal - le - lu - jah for - ev - er - more.

Text: Cameroon traditional

Music: HE CAME DOWN, Cameroon traditional

## OFFERING PRAYER

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. **Amen.**

## DIALOGUE

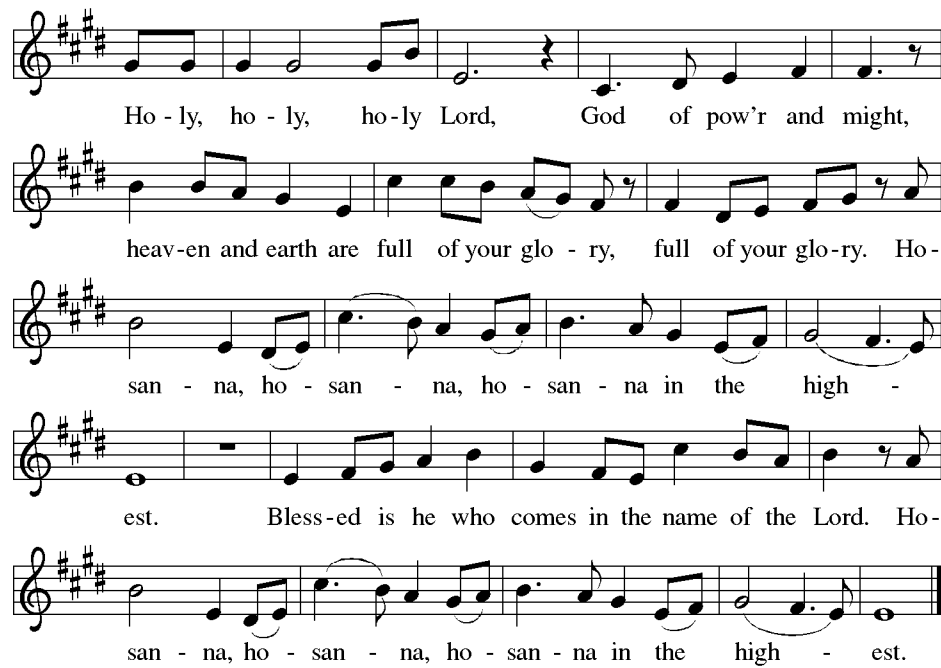
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



## THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.  
Come among us.  
Bless this meal.  
May your Word take flesh in us.  
Awaken your people.  
Fill us with your light.  
Bring the gift of peace on earth.  
**Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel,  
Word of God incarnate, Power of the Most High,  
one God, now and forever. **Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those**

**who trespass against us; and lead us not into temptation but deliver us from evil.**

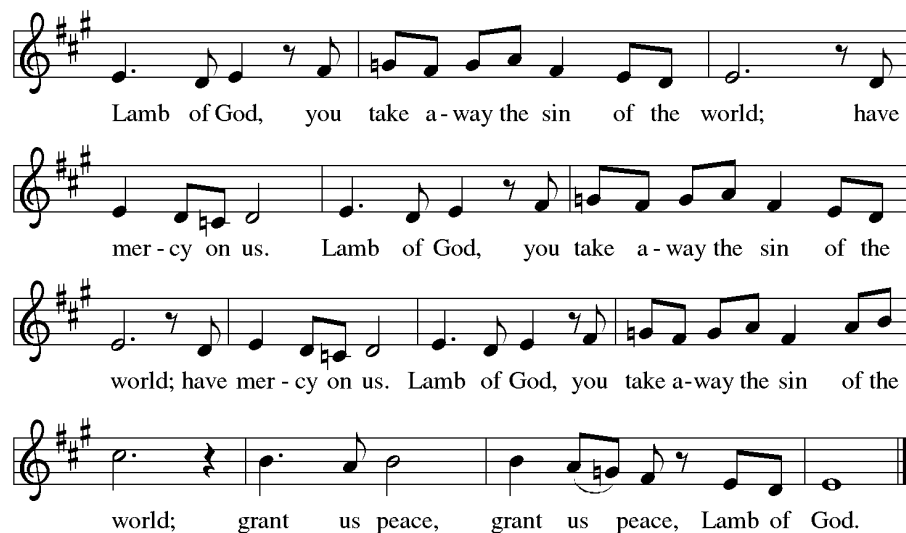
**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

Taste and see that the Lord is good.

*Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.*

## COMMUNION SONG



**SONGS DURING COMMUNION** *Come with Us, O Blessed Jesus (WERDE MUNTER)* ELW 501



Come with us, O bless - ed Je - sus, with us ev - er - more to be.



And, in leav - ing now thine al - tar, let us nev - er - more leave thee!



Let thy bright ce - les - tial cho - rus nev - er cease the heav'n - ly strain;



but in us, thy lov - ing chil - dren, come with peace, good will to reign.

Text: John Henry Hopkins Jr., 1820–1891  
Music: WERDE MUNTER, Johann Schop, 1600–1665

*My Lord, What a Morning*

*Refrain*

ELW 438



My Lord, what a morn - ing; my Lord, what a morn - ing; oh,



my Lord, what a morn - ing, when the stars be - gin to fall.



- 1 You will hear the trum - pet sound,
- 2 You will hear the sin - ner cry, to wake the na - tions un - der - ground,
- 3 You will hear the Chris - tian shout,



look - ing to my God's right hand, when the stars be - gin to fall.

Text: African American spiritual  
Music: BURLEIGH, African American spiritual

## PRAYER AFTER COMMUNION

Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord. **Amen.**

## ANNOUNCEMENTS

### BLESSING

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.**

The God of all grace ✝ bless you now and forever. **Amen.**

## SENDING SONG

*The King Shall Come*

ELW 260



- 1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, to bear and fight and die,
- 3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
- 4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
- 5 The King shall come when morn-ing dawns and light and beau - ty brings.



when beau - ty gilds the east - ern hills and life to joy a - wakes.  
but crowned with glo - ry like the sun that lights the morn-ing sky.  
and left the lone-some place of death, de - spite the rage of foes.  
the day when Christ in splen-dor comes, and we shall see his face.  
Hail, Christ the Lord! Your peo - ple pray: come quick-ly, King of kings.

Text: John Brownlie, 1859–1925

Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816

## DISMISSAL

Go in peace. Share the good news.

**Thanks be to God.**

## POSTLUDE

*Wachet auf!*

Karl Davin (1823-1884)

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**Zoom to Worship**, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736 Dial 1-301-715-8592 US

**Facebook Live:** you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

# TRENDING @ TRINITY

**Free Advent devotional booklets and calendars** are available on the table in the Narthex.

**This Wednesday**, December 6 at 7PM, Trinity will offer the first of three Advent mid-week services of Holden Evening Prayer. All are welcome.

**The annual congregational meeting will be held next Sunday, December 10.** At the meeting there will election of three council members, discussion and vote on approval of the 2024 budget and a vote to approve spending the necessary funds to repair the basement. All members of Trinity are encouraged to attend.

Then Angel Tree is up in the Narthex. Each angel has gift suggestions for a specific child. You may choose as many angels as you like. Purchase the gifts, wrap them and make sure each and every gift is clearly labeled with the child's information (i.e.: FAM-MTOWN #1). Return them to the church, placing them under the tree, by December 13<sup>th</sup>. This is a hard deadline.

Sunday Servants Training. Anyone who currently is, and those who would like to be, a part of Sunday worship: acolyte, crucifer, reader, communion assistant, greeters, please be present this Saturday December 9 at 10AM for an overview of responsibilities and training or walk-through of each position. *More Sunday Servants are needed!* Please prayerfully consider participating in this important ministry at Trinity.

Tuesday, December 12 at 7PM, Trinity will host a concert by Shenandoah Valley Chamber Orchestra. Plan to attend this wonderful evening of music.

The Lutheran Church Women (LCW) and the Sewing for the Savior group will have their annual Christmas luncheon on Tuesday, December 12, 1:00PM at Italian Touch in Middletown. All women of Trinity are welcome. If you'd like to go, please contact Hilda Painter (540-539-5721) or Deb Wickboldt (614-477-2430).

**Place your poinsettia order!** Forms are in the Narthex. This year you have four color options: red, white, pink or marble. **Deadline for ordering is Dec. 11.** The plants will adorn the sanctuary Christmas Eve. You may take your plants home after the 11PM service or the following week.

Heartfelt thanks to everyone who participated in any way in yesterday's Kringle Market. It was a wonderful event, enjoyed by all. Catch your breath and let's start planning for next year!

This week: Greeters: Sandra deAzagra, Mistie McPadalin; Reader: Raeann Patterson; Comm. Asst. Emily Patterson; Advent Wreath: Patterson family  
Next week: Greeters: Mistie McPadalin, Deb Wickboldt; Reader: Ray Stuehmeier; Comm. Asst.: Carole Pfisterer; Advent Wreath: the Greene family