

# TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET  
STEPHENS CITY, VA

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9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG  
DECEMBER 24, 2023 9:30AM ADVENT 4



*Let It Be with Me* by Sayde Laine. Copyright © Sayde Laine. All rights reserved. Used by permission of the artist. saydelaine.com

**PRELUDE**     *Savior of the Nations Come*     Georg Kauffmann (1679-1735)

## CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

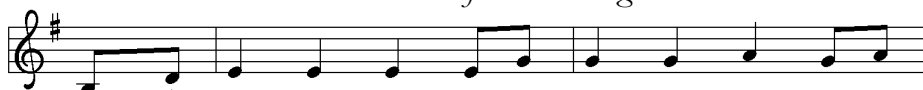
God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



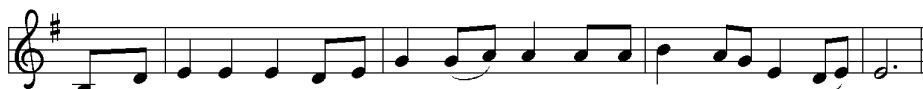
weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
 Music: STAR OF COUNTY DOWN, Irish traditional  
 Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com. 800.442.3358.  
 All rights reserved. Used by permission.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE *congregation sings refrain and "let us pray to the Lord", pastor sings the verses*


*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im-passioned re-sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . . for  
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus-tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

## PRAYER OF THE DAY

Let us pray.

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that would obstruct your mercy, that willingly we may bear your redeeming love to all the world, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

## LIGHTING OF THE ADVENT WREATH

*One of the best-known customs for the season is the Advent wreath. The wreath and winter candle-lighting in the midst of growing darkness strengthen some of the Advent images found in the Bible. The unbroken circle of greens is clearly an image of everlasting life, a victory wreath, the crown of Christ, or the wheel of time itself. Christians use the wreath as a sign that Christ reaches into our time to lead us to the light of everlasting life. The four candles mark the progress of the four weeks of Advent and the growth of light.*

## BLESSING

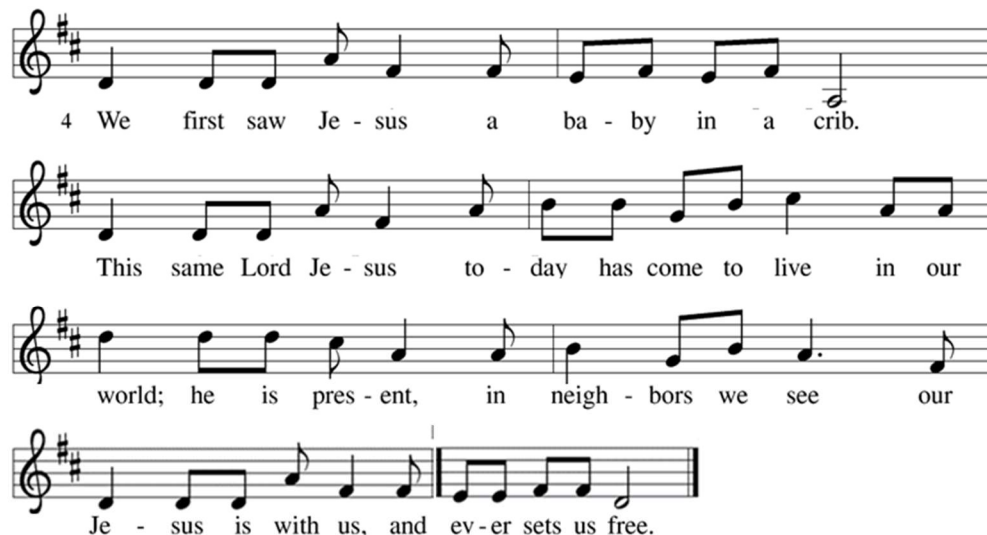
The Wolf family

Blessed are you, God of hosts, for you promised to send a son, Emmanuel, who brought your presence among us; and you promise through your Son Jesus to save us from our sin.

As we light these candles, turn again to us in mercy; strengthen our faith in the word spoken by your prophets; restore us and give us life that we may be saved.

O house of David, come,

**let us rejoice, for the Son of God, Emmanuel, comes to be with us. Amen.**



Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946

Music: TODA LA TIERRA, Alberto Taulé

Spanish text and tune © 1993 and English text © 1995 Centro de Pastoral Litúrgica, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

## FIRST READING: 2 Samuel 7:1-11, 16

Darla Wolf

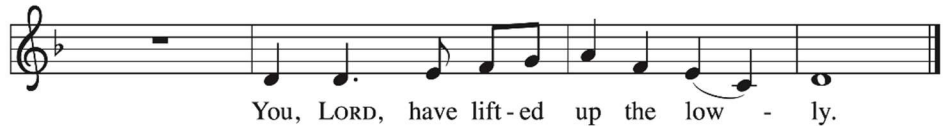
A reading from 2 Samuel.

<sup>1</sup>Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, <sup>2</sup>the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” <sup>3</sup>Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.”

<sup>4</sup>But that same night the word of the LORD came to Nathan: <sup>5</sup>Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? <sup>6</sup>I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. <sup>7</sup>Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” <sup>8</sup>Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; <sup>9</sup>and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. <sup>10</sup>And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, <sup>11</sup>from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. <sup>16</sup>Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

Word of God, word of life. **Thanks be to God.**

**PSALM: Luke 1:46b-55**



<sup>46b</sup>My soul proclaims the greatness | of the Lord,  
<sup>47</sup>my spirit rejoices in | God my Savior,  
<sup>48</sup>**for you, Lord, have looked with favor on your | lowly servant.**  
**From this day all generations will | call me blessed:**  
<sup>49</sup>you, the Almighty, have done great | things for me  
and holy | is your name.  
<sup>50</sup>**You have mercy on | those who fear you,**  
**from generation to | generation. R**  
<sup>51</sup>You have shown strength | with your arm  
and scattered the proud in | their conceit,  
<sup>52</sup>**casting down the mighty | from their thrones**  
**and lifting | up the lowly.**  
<sup>53</sup>You have filled the hungry | with good things  
and sent the rich | away empty.  
<sup>54</sup>**You have come to the aid of your | servant Israel,**  
**to remember the prom- | ise of mercy,**  
<sup>55</sup>the promise made | to our forebears,  
to Abraham and his chil- | dren forever. **R**

**SECOND READING: Romans 16:25-27**

A reading from Romans.

<sup>25</sup>Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages <sup>26</sup>but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—<sup>27</sup>to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.  
Word of God, word of life. **Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL: Luke 1:26-38

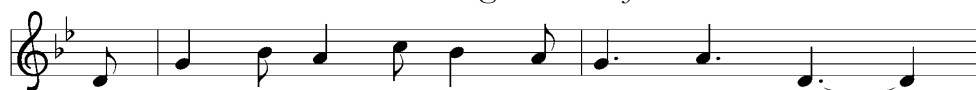
The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>26</sup>In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, <sup>27</sup>to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. <sup>28</sup>And he came to her and said, "Greetings, favored one! The Lord is with you." <sup>29</sup>But she was much perplexed by his words and pondered what sort of greeting this might be. <sup>30</sup>The angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup>And now, you will conceive in your womb and bear a son, and you will name him Jesus. <sup>32</sup>He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. <sup>33</sup>He will reign over the house of Jacob forever, and of his kingdom there will be no end." <sup>34</sup>Mary said to the angel, "How can this be, since I am a virgin?" <sup>35</sup>The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. <sup>36</sup>And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. <sup>37</sup>For nothing will be impossible with God." <sup>38</sup>Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

Pastor JMe Lowden



1 The an - gel Ga - bri - el from heav - en came,  
 2 "For know a bless - ed moth - er thou shalt be,  
 3 Then gen - tle Mar - y meek - ly bowed her head;  
 4 Of her, Em-man - u - el, the Christ, was born



with wings as drift - ed snow, with eyes as flame:  
 all gen - er - a - tions laud and hon - or thee;  
 "To me be as it pleas - eth God," she said.  
 in Beth - le - hem all on a Christ - mas morn,



"All hail to thee, O low - ly maid - en Mar - y,  
 thy son shall be Em - man - u - el, by seers fore - told,  
 "My soul shall laud and mag - ni - fy God's ho - ly name."  
 and Chris - tian folk through - out the world will ev - er say:



most high - ly fa - vored la - dy."  
 most high - ly fa - vored la - dy." Glo - ri - a!  
 Most high - ly fa - vored la - dy,  
 "Most high - ly fa - vored la - dy."

Text: Basque carol; para. Sabine Baring-Gould, 1834–1924  
 Music: GABRIEL'S MESSAGE, Basque carol

## CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration.

You promise mercy to Abraham and Sarah and their descendants forever. Bring your church into thoughtful, caring, and collaborative relationship with those of other faiths. Strengthen our shared values, that we work together in caring for our world. Merciful God, **receive our prayer.**

As fields and crops lie dormant, bless them with holy rest. Help farmers and gardeners to prepare them to thrive, that they provide abundant food in due season. Strengthen us to protect animals who hibernate and provide for all who scavenge for food in the lean season. Merciful God, **receive our prayer.**



You raise up the lowly and cast down the arrogant. Teach humility to all in positions of authority that they may break down systems of oppression, especially systems that perpetuate inequity and exclusion. May we teach all to not allow wealth, power, or pride to become idols that obscure your call to justice. Make us peacemakers to our world so there might be an end to violence and terrorism, especially in the Middle East and Ukraine. Merciful God, **receive our prayer.**

Look with favor upon all who cry out to you. Accompany with tenderness all who are afraid or ill Shirley, Charlotte, Louise, Stephen, Karen, Bobby and others we name now (*worshippers may add names silently or aloud*). May your people rescue all who experience abuse or who live under threat of violence, especially refugees, immigrants, and asylum-seekers in search of a safe and stable home. Merciful God, **receive our prayer.**

You are pleased to make your home among us. Fill our hearts with your love so that we may make our homecomings joyful as we gather with friends, families, and chosen families in celebration. Grant safety to all who travel. Sustain the work of Church World Service office in Winchester, Lutheran Immigration and Refugee Services and other ministries that assist in setting up new homes. Merciful God, **receive our prayer.**

Blessed are you for Mary and all your servants in every generation who lived according to your promise of mercy. Strengthen us by their example until the revelation of your glory is made known. Merciful God, **receive our prayer.**

Other prayers may be offered now.

Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**



## OFFERING

*Joy to the World* arr. Lloyd Larson

Trinity Chimes

*Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.*

## OFFERING PRESENTATION

ELW 253



1 He came down that we may have love; he came down that we may have love;



he came down that we may have love; hal - le - lu - jah for - ev - er - more.

Text: Cameroon traditional

Music: HE CAME DOWN, Cameroon traditional



## OFFERING PRAYER

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. **Amen.**

## DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation. Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.  
**Come, Lord Jesus.**

Holy God, we long for your Spirit.  
Come among us. Bless this meal.  
May your Word take flesh in us.  
Awaken your people. Fill us with your light.  
Bring the gift of peace on earth.  
**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever. **Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

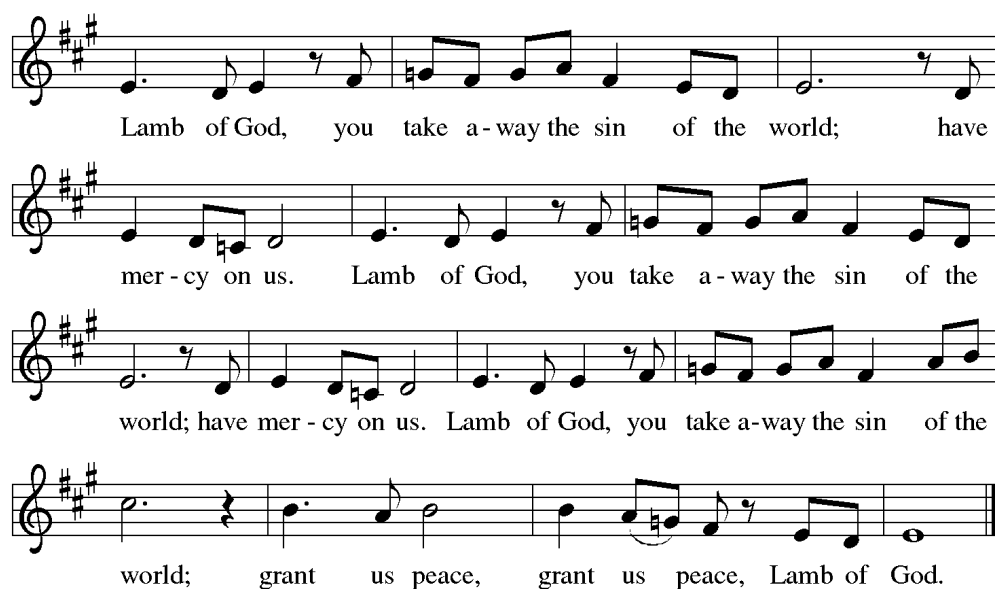
**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses, as we forgive those  
who trespass against us; and lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Taste and see that the Lord is good.

*Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.*

## COMMUNION SONG

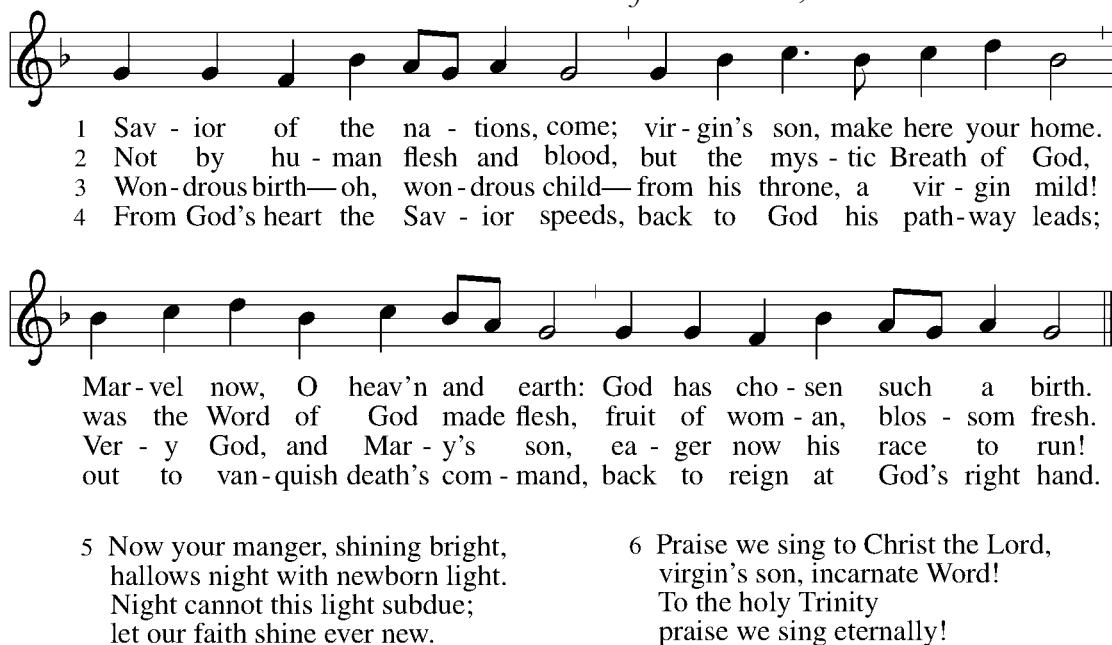


Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## SONGS DURING COMMUNION

*Savior of the Nations, Come*

ELW 263



1 Sav - ior of the na - tions, come; vir - gin's son, make here your home.  
2 Not by hu - man flesh and blood, but the mys - tic Breath of God,  
3 Won-drous birth—oh, won-drous child—from his throne, a vir - gin mild!  
4 From God's heart the Sav - ior speeds, back to God his path-way leads;

Mar - vel now, O heav'n and earth: God has cho - sen such a birth.  
was the Word of God made flesh, fruit of wom - an, blos - som fresh.  
Ver - y God, and Mar - y's son, ea - ger now his race to run!  
out to van-quish death's com - mand, back to reign at God's right hand.

5 Now your manger, shining bright,  
hallows night with newborn light.  
Night cannot this light subdue;  
let our faith shine ever new.

6 Praise we sing to Christ the Lord,  
virgin's son, incarnate Word!  
To the holy Trinity  
praise we sing eternally!

Text: attr. Ambrose of Milan, 340–397; Martin Luther, 1483–1546; tr. hymnal version  
Music: NUN KOMM, DER HEIDEN HEILAND, J. Walter, *Geistliche Gesangbüchlein*, 1524  
Text © 2006 Augsburg Fortress



*Refrain*



That boy-child of Mar - y was born in a sta - ble,



a man - ger his cra - dle in Beth - le - hem.



1 What shall we call him, child of the man - ger?

2 His name is Je - sus, God ev - er with us,

3 How can he save us, how can he help us,

4 Gift of the Fa - ther, to hu - man moth - er,

*Refrain*



What name is giv - en in Beth - le - hem?

God giv - en for us in Beth - le - hem.

born here a - mong us in Beth - le - hem?

makes him our broth - er in Beth - le - hem.

5 One with the Father,  
he is our Savior,  
heaven-sent helper  
in Bethlehem.

6 Gladly we praise him,  
love and adore him,  
give ourselves to him  
in Bethlehem.

Text: Tom Colvin, 1925–2000  
Music: BLANTYRE, Malawi traditional; adapt. Tom Colvin  
Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## PRAYER AFTER COMMUNION

Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord. **Amen.**

## ANNOUNCEMENTS

## BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

## SENDING SONG

*Joy to the World*

ELW 267

1 Joy to the world, the Lord is come! Let earth re -  
2 Joy to the earth, the Sav - ior reigns! Let all their  
3 No more let sin and sor - row grow nor thorns in -  
4 He rules the world with truth and grace and makes the  
ceive her king; let ev - 'ry heart pre - pare him  
songs em - ploy, while fields and floods, rocks, hills, and  
fest the ground; he comes to make his bless - ings  
na - tions prove the glo - ries of his righ - teous -  
room and heav'n and na - ture sing, and heav'n and na - ture  
plains re - peat the sound-ing joy, re - peat the sound-ing  
flow far as the curse is found, far as the curse is  
ness and won - ders of his love, and won - ders of his  
sing, and heav'n, and heav'n and na - ture sing.  
joy, re - peat, re - peat the sound - ing joy.  
found, far as, far as the curse is found.  
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

## DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

## POSTLUDE

*Noel*

Ernest Melling

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**Zoom to Worship**, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736 Dial 1-301-715-8592 US

Christmas Eve Zoom Mtg. ID 841 8032 6267 Passcode 287557 Dial 1-301-715-8592 US

**Facebook Live:** you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

# TRENDING @ TRINITY

Everyone is invited to return this evening for a Candlelight Christmas Eve worship service. There will be special pre-service music beginning at 10:40, with the service starting at 11PM.

**Plan now.** Dec. 31 falls on a Sunday this year. All donations you wish to be attributed to the 2023 tax year, must be in by that date. Keep in mind, the church office will be closed between December 25 and Jan. 2, so donations mailed in may not be received until after the deadline.

The church office will be closed this week so that staff can spend some quality time with family.

The Angel Tree is now the Tree of Warmth, ready for your donations of hats, gloves and scarves.

**2024 offering envelopes** are now being distributed. If you have not already gotten yours please speak to Michael Lambert ((540) 539-8631).

Inclement weather policy: during winter months if the weather on a Sunday is questionable, please check your email. A mass email, like the weekly emails, will be sent if services are cancelled. Council members will form a phone tree to contact those without email.

Pastor JMe begins her Time of Renewal on January 1<sup>st</sup>, she will return to the pulpit on February 11<sup>th</sup> and the office on Feb. 12. During her time away if you have a pastoral emergency during regular office hours (Monday through Thursday 8AM-1PM) please call the church and Brenda will see that care is provided. Outside of those hours, please call Council President Roger Wickboldt (614-477-2431)

This week: Greeters: David & Pam Reichert; Reader: Darla Wolf; Comm. Asst. Bob Lowden  
Next week: Greeter: Beverly Scheulen; Readers: Susan Scheulen, Loretta Koontz, Susan Johnson, Mike Pyne, Bill McPadalin, Christine Cornwell; Comm. Asst. Mary Anderson

## Merry Christmas

