

# TRINITY LUTHERAN CHURCH

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STEPHENS CITY, VA

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9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG  
DECEMBER 24, 2023 11PM CHRISTMAS EVE



*Joy to the World, the Lord is Come -- Illustration from Dem. Republic of Congo*

## PRELUDE

*Four Traditional Carols for Violin and Organ*

Arranged by Daniel Burton

Heather Butler, violin; Ricky Gearhart, organ

*Sheep May Safely Graze* J.S. Bach

Bob Lowden, guitar

## CONFESSION AND FORGIVENESS

In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

# GATHERING SONG

*O Come, All Ye Faithful*

ELW 283



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O  
 2 The high - est, most ho - ly, light of light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;  
 born of a vir - gin, a mor - tal he comes;  
 sing, all ye cit - i - zens of heav - en a - bove!  
 Je - sus, to thee be . . . glo - ry giv'n!

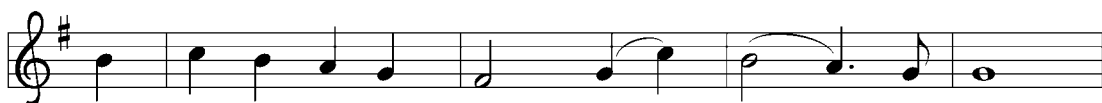


come and be - hold him, born the king of an - gels:  
 Son of the Fa - ther now in flesh ap - pear - ing!  
 Glo - ry to God . . . in . . . the . . . high - est:  
 Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,  
 O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.  
 O come, let us a - dore him, Christ the Lord!

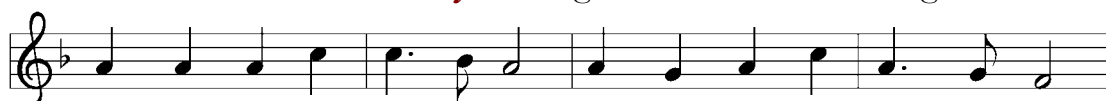
Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2  
 Music: ADESTE FIDELES, attr. John Francis Wade

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

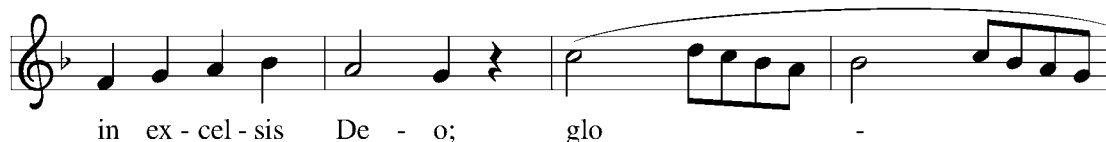
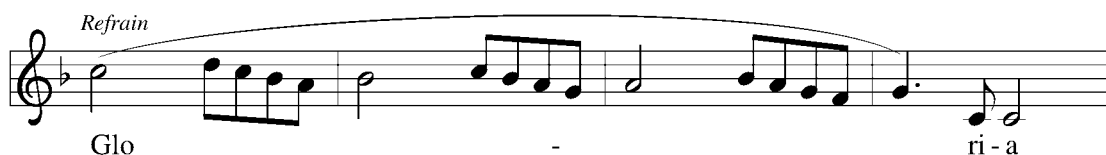




1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,  
 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.  
 What the glad - some tid - ings be which in - spire your heav'n - ly song?  
 come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864  
 Music: GLORIA, French carol

## PRAYER OF THE DAY

Let us pray.

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## FIRST READING: Isaiah 9:2-7

Marcie Stern

A reading from Isaiah.

<sup>2</sup>The people who walked in darkness  
 have seen a great light;  
 those who lived in a land of deep darkness—  
 on them light has shined.

<sup>3</sup>You have multiplied the nation,  
 you have increased its joy;  
 they rejoice before you  
 as with joy at the harvest,

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

<sup>5</sup>For all the boots of the tramping warriors  
and all the garments rolled in blood  
shall be burned as fuel for the fire.

<sup>6</sup>For a child has been born for us,  
 a son given to us;  
 authority rests upon his shoulders;  
 and he is named

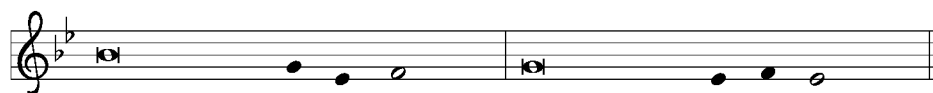
Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.

<sup>7</sup>His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.

He will establish and uphold it  
with justice and with righteousness  
from this time onward and forevermore.

The zeal of the LORD of hosts will do this.

## PSALM: Psalm 96



<sup>1</sup>Sing to the LORD | a new song;  
sing to the LORD, | all the earth.

**<sup>2</sup>Sing to the LORD, bless the name <sup>1</sup> of the LORD;  
proclaim God's salvation from <sup>1</sup> day to day.**

<sup>3</sup>Declare God's glory a-<sup>1</sup> mong the nations  
and God's wonders a-<sup>1</sup> mong all peoples.

<sup>4</sup>For great is the LORD and greatly | to be praised,  
more to be feared | than all gods. R

<sup>5</sup>As for all the gods of the nations, they <sup>1</sup>are but idols;  
but you, O LORD, have <sup>1</sup>made the heavens.

**<sup>6</sup>Majesty and magnificence are <sup>1</sup> in your presence;  
power and splendor are in your <sup>1</sup> sanctuary.**

<sup>7</sup>Ascribe to the LORD, you families <sup>1</sup> of the peoples,  
ascribe to the LORD hon- <sup>1</sup> or and power.

**<sup>8</sup>Ascribe to the LORD the honor due the | holy name;  
bring offerings and enter the courts | of the LORD. R**

<sup>9</sup>Worship the LORD in the beau- | ty of holiness;  
tremble before the LORD, | all the earth.

<sup>10</sup>**Tell it out among the nations: “The | LORD is king!**

**The one who made the world so firm that it cannot be moved will judge the peo- |  
ples with equity.”**

<sup>11</sup>Let the heavens rejoice, and let the | earth be glad;  
let the sea thunder and all that is in it; let the field be joyful and all that | is therein.

<sup>12</sup>**Then shall all the trees of the wood shout for joy at your com- | ing, O LORD,  
for you come to | judge the earth.**

<sup>13</sup>You will judge the | world with righteousness  
and the peoples | with your truth. **R**

## SECOND READING: Titus 2:11-14

A reading from Titus.

<sup>11</sup>The grace of God has appeared, bringing salvation to all, <sup>12</sup>training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, <sup>13</sup>while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. <sup>14</sup>He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Word of God, word of life. **Thanks be to God.**

## GOSPEL ACCLAMATION *verse 3 only* Angels We Have Heard on High

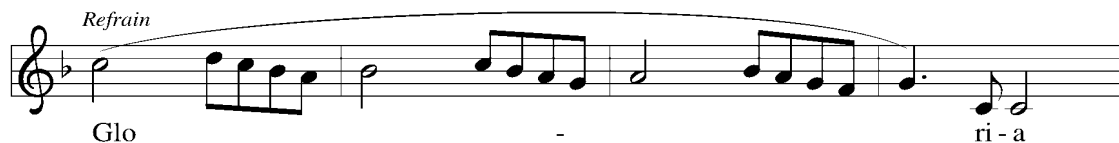
ELW 289



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,  
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3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.  
What the glad - some tid - ings be which in - spire your heav'n - ly song?  
come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Glo

ri - a



in ex - cel - sis

De - o;

glo



ri - a

in ex - cel - sis

De

o.

## GOSPEL: Luke 2:1-14

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>1</sup>In those days a decree went out from Emperor Augustus that all the world should be registered.

<sup>2</sup>This was the first registration and was taken while Quirinius was governor of Syria. <sup>3</sup>All went to their own towns to be registered. <sup>4</sup>Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. <sup>5</sup>He went to be registered with Mary, to whom he was engaged and who was expecting a child. <sup>6</sup>While they were there, the time came for her to deliver her child. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

<sup>8</sup>In that region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup>Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup>But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: <sup>11</sup>to you is born this day in the city of David a Savior, who is the Messiah, the Lord. <sup>12</sup>This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

<sup>14</sup>“Glory to God in the highest heaven,

and on earth peace among those whom he favors!”

The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

Pastor JMe Lowden

## HYMN OF THE DAY

### *O Little Town of Bethlehem*

ELW 279



O lit - tle town of Beth - le - hem, how still we see thee lie!  
For Christ is born of Mar - y, and, gath - ered all a - bove  
How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!  
O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;  
while mor - tals sleep, the an - gels keep their watch of won - d'ring love.  
So God im - parts to hu - man hearts the bless - ings of his heav'n.  
cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.  
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,  
No ear may hear his com - ing; but, in this world of sin,  
We hear the Christ - mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.  
and prais - es sing to God the king, and peace to all the earth!  
where meek souls will re - ceive him, still the dear Christ en - ters in.  
oh, come to us, a - bide with us, our Lord Im - man - u - el!



## CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Trusting in God's good news of great joy for all people, we offer our prayers for ourselves, our neighbors, and the world God loves.

Glory to you, God, for the song of the angels, proclaiming to the world Christ's holy birth. Give your church a joyful song to sing, that we bring the good news of peace and salvation to all people. Hear us, O God. **Your mercy is great.**

Provoke awe in our hearts at the expansive mystery of the cosmos. Open us to find beauty in the universe. Hear us, O God. **Your mercy is great.**

Glory to you, God, for the child born to us who establishes a kingdom of justice and righteousness. Open the hearts of leaders and mediators to break bonds of oppression, bring reconciliation to warring lands, and establish peace from this time onward and forevermore. Hear us, O God. **Your mercy is great.**

Lead us to tend to one another in time of need. Share the comfort of your presence with all people tonight who are alone or separated from loved ones due to estrangement, incarceration, or illness especially Shirley, Charlotte, Louise, Stephen, Karen, Bobby and others we name now (*worshippers may add names silently or aloud*). Hear us, O God. **Your mercy is great.**

Grant rest to any who feel exhausted from their work during this season: retail and restaurant workers, church musicians, administrative staff, and clergy, organizers of charitable-giving events, first responders, medical staff and service workers doing essential tasks. Hear us, O God. **Your mercy is great.**

Abide with us, O God of mercy, and receive our prayers according to your abundant grace. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**



## OFFERING

*Glory To God*

Peterson/Williams

Trinity Choir; Heather Butler, violin

*Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.*

## OFFERING PRESENTATION,

*He Came Down*

ELW 253



1 He came down that we may have love; he came down that we may have love;



he came down that we may have love; hal-le-lu-jah for-ev-er-more.

Text: Cameroon traditional

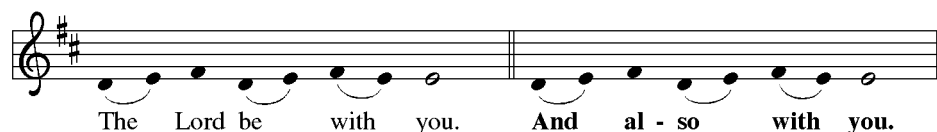
Music: HE CAME DOWN, Cameroon traditional

## OFFERING PRAYER

Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord. **Amen.**

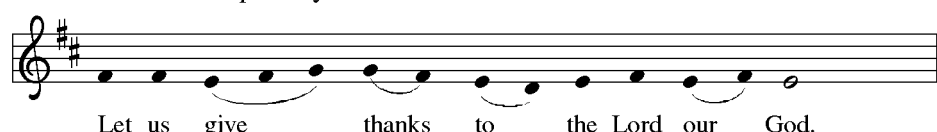
## DIALOGUE



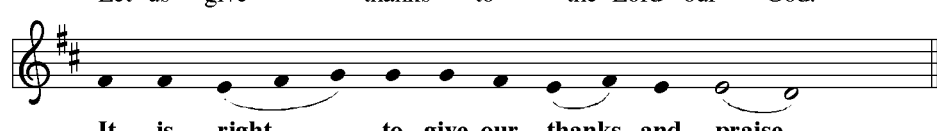
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



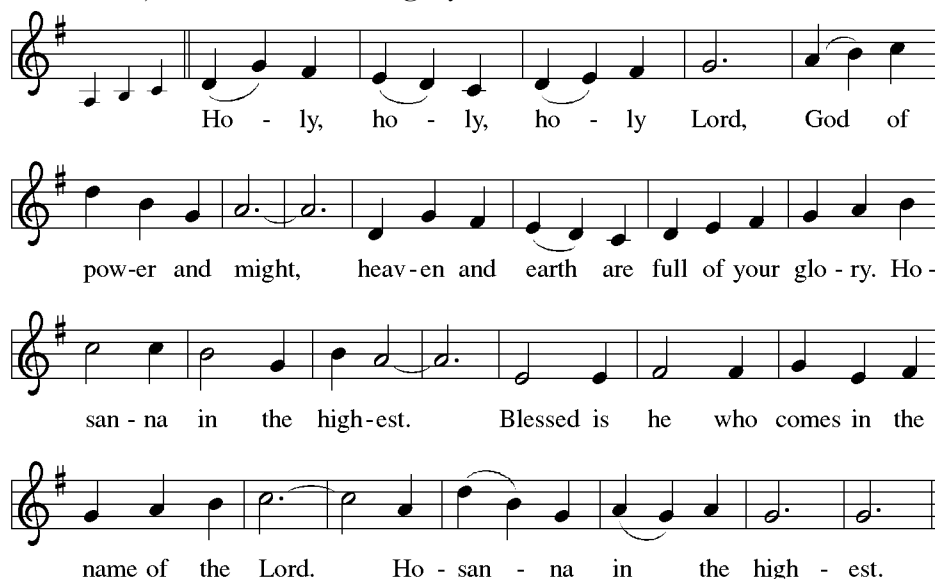
It is right to give our thanks and praise.



## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.



Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those**

**who trespass against us; and lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

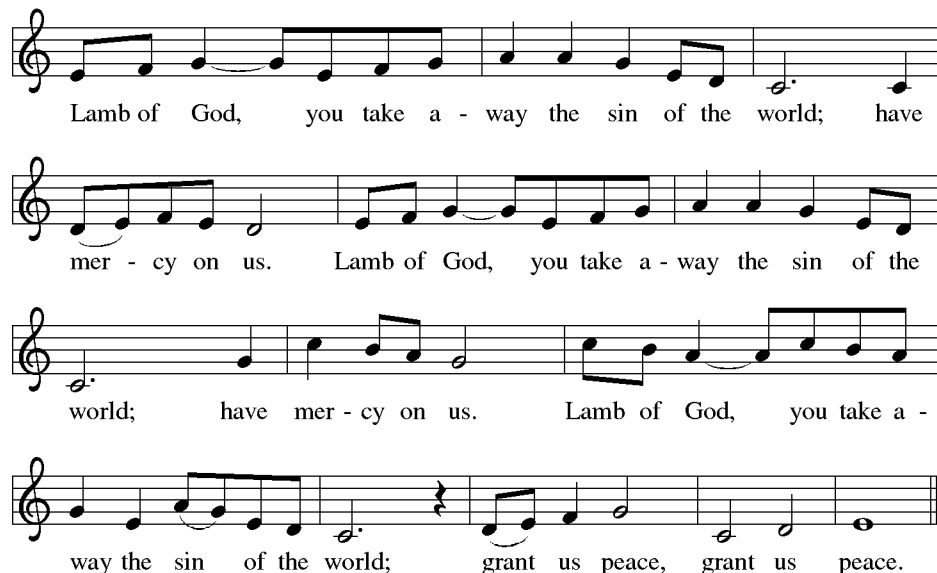
## INVITATION TO COMMUNION

Taste and see that the Lord is good.

*Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.*

*Communion distribution directions: Communion will be served in continuous fashion with the choir and musicians going first, followed by the congregation. Starting with the front row, please come forward down the center aisle to receive the wafer from the pastor. Take an empty glass from the tray and proceed to the communion assistant on the side you were seated to receive the wine from a pouring chalice. Return to your pews via the side aisles. Worshippers seated in the side chapel/cove will follow those seated on the left side of the nave. If there are worshippers seated in the parish hall, the pastor and a communion assistant will bring the elements to you from the nave. If you do not wish to receive communion, but wish a blessing, please come forward with your arms crossed over your chest.*

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.



1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?  
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?  
 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing?  
 Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.  
 The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



This, this is Christ the king, whom shep - herds guard and an - gels sing;  
 Nails, spear shall pierce him through, the cross be borne for me, for you;  
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!  
 hail, hail the Word made flesh, the babe, the son of Mar - y!  
 joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898  
 Music: GREENSLEEVES, English ballad, 16th cent.

*It Came Upon a Midnight Clear*

1 It came up - on the mid - night clear, that glo - rious song of old,  
 2 Still through the clo - ven skies they come with peace - ful wings un - furled,  
 3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,  
 4 For lo! The days are has - t'ning on, by proph - ets seen of old,



from an - gels bend - ing near the earth to touch their harps of gold;  
 and still their heav'n - ly mu - sic floats o'er all the wea - ry world.  
 who toil a - long the climb - ing way with pain - ful steps and slow;  
 when with the ev - er - cir - cling years shall come the time fore - told,



"Peace on the earth, good will to all, from heav'n's all - gra - cious king."  
 A - bove its sad and low - ly plains they bend on hov - 'ring wing,  
 look now, for glad and gold - en hours come swift - ly on the wing;  
 when peace shall o - ver all the earth its an - cient splen - dors fling,



The world in sol - emn still - ness lay to hear the an - gels sing.  
 and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.  
 oh, rest be - side the wea - ry road and hear the an - gels sing!  
 and all the world give back the song which now the an - gels sing.

Text: Edmund H. Sears, 1810–1876  
 Music: CAROL, Richard S. Willis, 1819–1900

1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;  
 2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new

ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.  
 saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.

Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:  
 Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:

Christ the child is Lord of all! Christ the child is Lord of all!  
 Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885–1933, alt.  
 Music: W ŻŁOBIE LEŻY, Polish carol

1 A - way in a man - ger, no crib for his bed, the lit - tle Lord  
 2 The cat - tle are low - ing; the ba - by a - wakes, but lit - tle Lord  
 3 Be near me, Lord Je - sus; I ask you to stay close by me for -

Je - sus laid down his sweet head; the stars in the bright sky looked  
 Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look  
 ev - er and love me, I pray. Bless all the dear chil - dren in

down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.  
 down from the sky and stay by my cra - dle till morn - ing is nigh.  
 your ten - der care and fit us for heav - en, to live with you there.

Text: North American, 19th cent.  
 Music: AWAY IN A MANGER, James R. Murray, 1841–1905

## POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.  
**Amen**

## PRAYER AFTER COMMUNION

Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. **Amen.**

## CANDLELIGHTING

*Individual candles will be lighted from the center aisle. The lighted candle is always held upright. The unlighted candle is tipped to receive the light. When all candles are lit, the congregation sings Silent Night.*

*Silent Night, Holy Night!: Stille Nacht, heilige Nacht!*

ELW 281



	Stil - le	Nacht,	hei - li - ge	Nacht!	Al - les	schläft,
1	Si - lent	night,	ho - ly	night!	All	is calm,
2	Si - lent	night,	ho - ly	night!	Shep - herds	quake
3	Si - lent	night,	ho - ly	night!	Son	of God,



ein - sam	wacht	nur	das	trau - te,	hoch - hei - li - ge	Paar.
all	is	bright	round	yon	vir - gin	moth - er and child.
at	the	sight;	glo - ries	stream	from	heav - en a - far,
love's	pure	light	ra - diant	beams	from	your ho - ly face,



Hold - er	Kna - be	im	lok - ki - gen	Haar,	schlaf	in	himm - li - scher
Ho - ly	In - fant,	so	ten - der	and mild,	sleep	in	heav - en - ly
heav'n - ly	hosts . . .	sing,	al - le - lu - ia!	Christ,	the	Sav - ior,	is
with the	dawn of	re - deem - ing	grace,	Je - sus,	Lord,	at your	



Ruh,	schlaf	in	himm - li - scher	Ruh.
peace,	sleep	in	heav - en - ly	peace.
born!	Christ,	the	Sav - ior,	is born!
birth,	Je - sus,	Lord,	at your	birth.

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885  
Music: STILLE NACHT, Franz Gruber, 1787–1863

## ANNOUNCEMENTS



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;  
 2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,  
 3 Hail the heav'n-born Prince of peace! Hail the Sun of righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."  
 late in time be - hold him come, off - spring of a vir - gin's womb.  
 Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;  
 Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!  
 Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"  
 Pleased as man with us to dwell, Je - sus, our Em - man - u - el!  
 born to raise each child of earth, born to give us sec - ond birth.



*Refrain*  
 Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

Text: Charles Wesley, 1707–1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

## BLESSING

The God of steadfastness and encouragement  
 grant you to live in harmony with one another,  
 in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in believing,  
 so that you may abound in hope by the power of the Holy Spirit. **Amen.**

The God of all grace ☩ bless you now and forever. **Amen.**

## POSTLUDE

*Carol of the Bells* arr. May Jo Freeman Trinity Chimes

## DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**