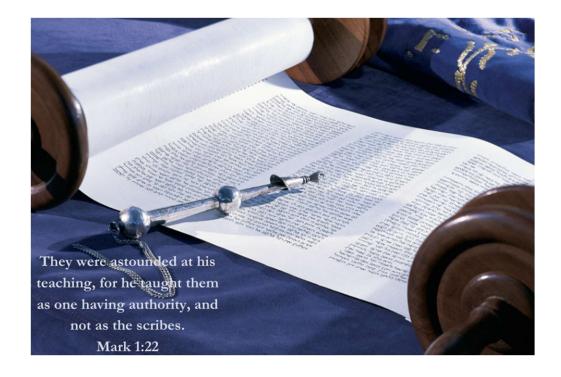
# PRINITY LUTHERAN CHURCH

office@trinitychurchvirginia.org January 28, 2024 Epiphany 4

[540] 869-4019 9:304M

810 FAIRFAX STREET STEPHENS CITY, VA



**PRELUDE** Chaconne Pachelbel (1653-1706)

### THANKSGIVING FOR BAPTISM

In the name of the Father, and of the ♣ Son, and of the Holy Spirit. **Amen.** 

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism. We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.** 



1 O - pen your ears, O faith-ful peo-ple, o - pen your ears and hear God's word. 2 They who have ears to hear the mes-sage, they who have ears, now let them hear;

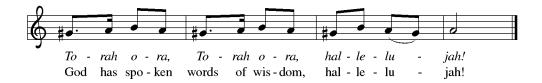


O - pen your hearts, O roy - al priest-hood, God has come to you. they who would learn the way of wis - dom, let them hear God's word.







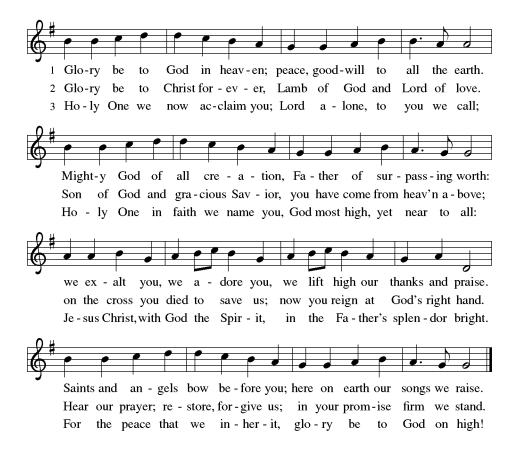


Text: Hasidic traditional; Willard F. Jabusch, b. 1930, English version
Music: YISRAEL V'ORAITA, Hasidic tune
Text © 1966, 1982 Willard F. Jabusch, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

### **CANTICLE OF PRAISE**



### PRAYER OF THE DAY

Let us pray.

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. **Amen.** 

# FIRST READING: Deuteronomy 18:15-20

Marcie Stern

A reading from Deuteronomy.

[Moses said:] <sup>15</sup>The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." <sup>17</sup>Then the LORD replied to me: "They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Word of God, word of life. Thanks be to God.





<sup>1</sup>Hallelujah! I will give thanks to the LORD with | my whole heart, in the assembly of the upright, in the | congregation.

<sup>2</sup>Great are your | works, O LORD, pondered by all who de- | light in them.

<sup>3</sup>Majesty and splendor | mark your deeds, and your righteousness en- | dures forever.

<sup>4</sup>You cause your wonders to | be remembered; you are gracious and full | of compassion. R

<sup>5</sup>You give food to | those who fear you, remembering forev- | er your covenant.

<sup>6</sup>You have shown your people the power | of your works in giving them the lands | of the nations.

<sup>7</sup>The works of your hands are faithful- | ness and justice; all of your pre- | cepts are sure.

<sup>8</sup>They stand fast forev- | er and ever, because they are done in | truth and equity. R

<sup>9</sup>You sent redemption to your people and commanded your cove- | nant forever; holy and awesome | is your name.

<sup>10</sup>The fear of the LORD is the begin- | ning of wisdom; all who practice this have a good understanding. God's praise en- | dures forever. R

### **SECOND READING: 1 Corinthians 8:1-13**

A reading from 1 Corinthians.

<sup>1</sup>Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup>but anyone who loves God is known by him.

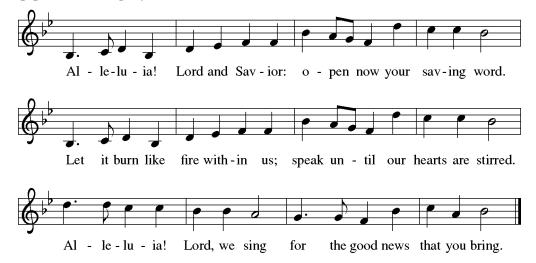
<sup>4</sup>Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." <sup>5</sup>Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>"Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be

encouraged to the point of eating food sacrificed to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall. Word of God, word of life.

Thanks be to God.

### **GOSPEL ACCLAMATION**



### **GOSPEL:** Mark 1:21-28

The holy gospel according to Mark.

# Glory to you, O Lord.

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee. The gospel of the Lord.

Praise to you, O Christ.

**SERMON** 

Pastor Deanna Boynton



Text: African American spiritual Music: BALM IN GILEAD, African American spiritual

### **CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

Loving God, we pray that your example of teaching with confidence and authority builds up your church in love. May all church leaders and teachers honor your instruction and model your inclusive ways. God of grace, **receive our prayer.** 

Renewing God, we pray for all of creation, that waterways flow clean and clear, natural spaces are protected, and our planet is healed. Let us commit to thoughtful care of and action on the earth. God of grace, receive our prayer.

Justice-seeking God, we pray for those in government and community leadership, that they lead with honor and mindfulness. May they remember their covenants and be upright in their ways. God of grace, receive our prayer.

Compassionate God, we pray for all in need, especially those who have known rejection, any who struggle with long-term illness or chronic pain, those without access to safe housing or health care, and any who suffer especially Shirley, Charlotte, Louise, Stephen, Christi, Earl and Paula and other we name now (*worshippers many add names silently or aloud*). God of grace, **receive our prayer.** 

Still-speaking God, we pray for our congregation, for its artists and musicians, for its educators and caregivers, that all gifts are used to care for those in need and to live out your example of accompaniment, gospel witness, and love. God of grace, **receive our prayer.** 

Other prayers may be offered now.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.** 

### **PEACE**

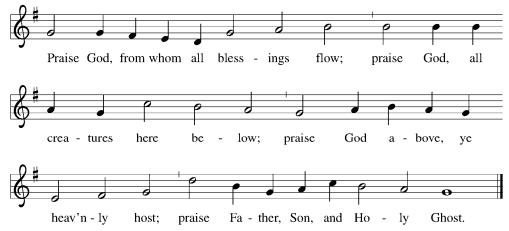
The peace of Christ be with you always. And also with you.

Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

### OFFERING PRESENTATION

Praise God, from Whom All Blessings Flow

ELW 885



Text: Thomas Ken, 1637–1711, alt. Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

### OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.** 

### **DIALOGUE**

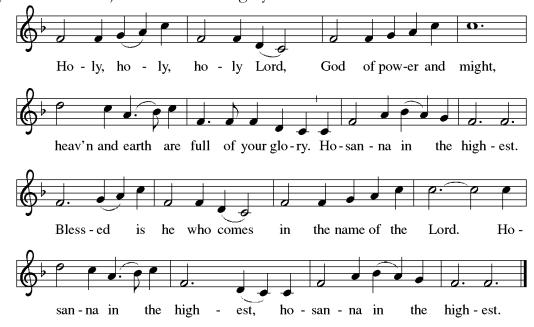
The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

### **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



### THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### INVITATION TO COMMUNION

Taste and see that the Lord is good.

Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.

### **COMMUNION SONG**



### **SONGS DURING COMMUNION**

# Healer of Our Every Ill







Text: From *An African Prayer Book*, Desmond Tutu, b. 1931
Music: GOODNESS IS STRONGER, John L. Bell, b. 1949
Text: © 1995 Desmond Tutu, admin. Random House, Inc. and Lynn C. Franklin Associates, Ltd.
Music © 1996 Iona Community, admin. GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com 800.442.3358 All rights reserved. Used by permission.

### POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace. **Amen** 

### PRAYER AFTER COMMUNION

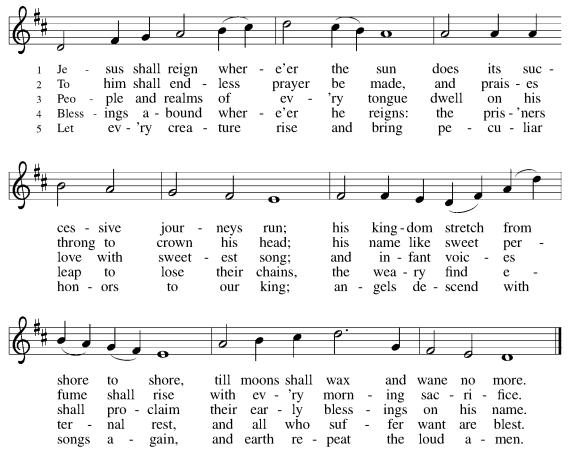
Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.** 

### **ANNOUNCEMENTS**

### **BLESSING**

May Christ the Son be manifest in you, that your lives may be a light to the world. And the blessing our God our Creator, Redeemer and Sustainer be with you always. **Amen.** 



Text: Isaac Watts, 1674-1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

### **DISMISSAL**

Go in peace. Christ is with you. Thanks be to God.

### **POSTLUDE**

Voluntary 1 4 1

Samuel Wesley (1766-1837)

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**Zoom** to Worship, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736 Dial 1-301-715-8592 US **Facebook Live**: you must have internet, but you do not need to have a Facebook account <a href="https://www.facebook.com/trinitylutheranchurchstephenscityva/live/">https://www.facebook.com/trinitylutheranchurchstephenscityva/live/</a>

This week: Greeter: Mistie McPadalin, Reader: Marcie Stern; Comm. Asst.: David Reichert

Next week: Reader: Susan Scheulen; Comm. Asst.: Susan Scheulen

# TRENDING @ TRINITY

This morning we welcome Chaplain Deanna Boynton. She is chaplain at Winchester Medical Center.

Trinity is going to start back with the one-item-a-month-donations-to-the-food-pantry requests, which will be listed in the bulletin and the weekly email. January is canned soup. Donations may be placed in the black bin in the front stairwell.

The January community meal will be on the 31<sup>st</sup>. Menu: soup, grilled cheese, and dessert. Those willing to help by providing a portion of the meal, help with set up, serving or clean-up, look for the sign-up list in the parish hall.

During Pastor JMe's Time of Renewal, the congregation will also be having a Time for Renewal. The Congregation Council will be leading a Bible Study entitled **Walking Together: Ministry Renewal Conversations**. It will be held in the Parish Hall around 10:50 and will run 20-30 minutes. Everyone is encouraged to attend and participate. Note that Pastor May is leading this week's discussion, please plan to attend!

It will be led by the following people: Jan 28 - Dorrie Greene, Romans 12:9-21 Feb 4 - Jim Hall, Exodus 16:2-12

During Pastor JMe's Time of Renewal (now until Feb. 12) if you have a pastoral emergency within regular office hours (Monday through Thursday 8AM-1PM) please call the church and Brenda will see that care is provided. Outside of those hours, please call Council President Roger Wickboldt (614-477-2431). In an emergency, Brenda or Roger will contact Pastor Melissa May.

Inclement weather policy: during winter months if the weather on a Sunday is questionable, please check your email. Council will determine if services are cancelled by 7:30AM on that Sunday then a mass email, like the weekly emails, will be sent if services are cancelled. Council members will form a phone tree to contact those without email.

# February Calendar

Choir rehearses each Thursday at 5:45PM Food pantry collection item: soup, macaroni & cheese

3-10AM Council retreat, parish hall

9-7PM Organist Guild meeting, parish hall

13-9:30AM Sewing for the Savior, room 204

11:30AM Lutheran Church Women, parish hall

# 14 Ash Wednesday

Noon- Service of imposition of ashes and communion

7PM- Service of imposition of ashes and communion

18-Noisy Offering benefits Evans Home for Children

19-Church office closed in observance of President's Day

21-5:30PM Soup supper

7:00PM Lenten Taize service

24-9:30AM Gourd Society meeting, parish hall

26-foundation work begins

27-9:30AM Sewing for the Savior, room 204

28--5:30PM Community Meal: chili, cornbread, hot dogs, salad, dessert 7:00PM Lenten Taize service

## **Birthdays**

2-Raeann Patterson

9-Tammy Rogers

11-Pam Reichert

19-Pat Godding

24-Vickie Hollis

25-Jared Rogers

26-Tom Righter

27-Deb Wickboldt