

# TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET  
STEPHENS CITY, VA

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9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG  
FEBRUARY 11, 2024 TRANSFIGURATION



Transfiguración del Divino Salvador del Mundo; Metropolitan Cathedral, San Salvador, El Salvador

## PRELUDE

*Prelude*

César Franck (1822-1890)

## THANKSGIVING FOR BAPTISM

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.  
**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.  
We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit, and renew our lives with your forgiveness,  
grace, and love.

To you be given honor and praise through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever. **Amen.**

# GATHERING SONG

*Love Divine, All Loves Excelling*

ELW 631



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
3 Come, Al-might - y, to de - liv - er; let us all thy  
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell-ing, all thy  
trou - bled breast; let us all in thee in - her - it; let us  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
find thy prom - ised rest. Take a - way the love of sin - ning;  
more thy tem - ples leave. Thee we would be al - ways bless - ing,  
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
Al - pha and O - me - ga be; end of faith, as  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
its be - gin - ning, set our hearts at lib - er - ty.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

Let us pray.

Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## FIRST READING: 2 Kings 2:1-12

Dorrie Greene

A reading from 2 Kings.

<sup>1</sup>Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup>The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

<sup>4</sup>Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup>The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

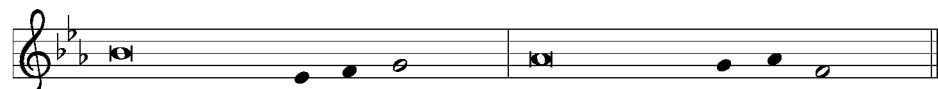
<sup>6</sup>Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on.

<sup>7</sup>Fifty men of the company of prophets also went, and stood at some distance from them, as

they both were standing by the Jordan. <sup>8</sup>Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” <sup>10</sup>He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” <sup>11</sup>As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. <sup>12</sup>Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces. Word of God, word of life. **Thanks be to God.**

**PSALM: Psalm 50:1-6**



<sup>1</sup>The mighty one, God the <sup>1</sup> LORD, has spoken;  
calling the earth from the rising of the sun <sup>1</sup> to its setting.

<sup>2</sup>**Out of Zion, perfect <sup>1</sup> in its beauty,**  
**God shines <sup>1</sup> forth in glory. R**

<sup>3</sup>Our God will come and will <sup>1</sup> not keep silence;  
with a consuming flame before, and round about a <sup>1</sup> raging storm.

<sup>4</sup>**God calls the heavens and the earth <sup>1</sup> from above**  
**to witness the judgment <sup>1</sup> of the people.**

<sup>5</sup>“Gather before me my <sup>1</sup> loyal followers,  
those who have made a covenant with me and sealed <sup>1</sup> it with sacrifice.”

<sup>6</sup>**The heavens declare the rightness <sup>1</sup> of God’s cause,**  
**for it is God <sup>1</sup> who is judge. R**

**SECOND READING: 2 Corinthians 4:3-6**

A reading from 2 Corinthians.

<sup>3</sup>Even if our gospel is veiled, it is veiled to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. <sup>6</sup>For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Word of God, word of life. **Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL: Mark 9:2-9

The holy gospel according to Mark.

### Glory to you, O Lord.

<sup>2</sup>Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became dazzling white, such as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, who were talking with Jesus. <sup>5</sup>Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” <sup>6</sup>He did not know what to say, for they were terrified. <sup>7</sup>Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” <sup>8</sup>Suddenly when they looked around, they saw no one with them any more, but only Jesus.

<sup>9</sup>As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

Pastor JMe Lowden



1 Je - sus on the moun - tain peak stands a - lone in  
 2 Trem - bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came, God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and proph - ets



glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the proph - ets and the law  
 in its thun - der Je - sus as the Son by name!  
 sing be - fore him, first and last and on - ly One.



join the saints and an - gels prais - ing.  
 shout through them their joy - ful greet - ing:  
 Na - tions, cry a - loud in won - der:  
 All cre - a - tion shall a - dore him!



Al - le - lu - ia, al - le - lu - ia!

Text: Brian A. Wren, b. 1936

Music: BETHOLD, Mark Sedio, b. 1954

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Music © 2006 Augsburg Fortress

## CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

We pray for the creation, that we will humbly observe the swirl of wind and the heat of the bright sun. Inspire us to honor all you have made and to care for the animals, plants, air, and bodies of water of this planet. God of grace, **receive our prayer.**

Unite leaders, elected officials and peacekeepers across the world to strive for respect and unity for the sake of everyone's wellbeing. Guide them to serve with compassion and understanding and bring peace to war-torn areas of the world especially the Middle East and Ukraine. Guide us as well in the work of peacemaking to which you call everyone. God of grace, **receive our prayer.**

We pray for any who are sick and suffering especially Shirley, Charlotte, Louise, Barbara, Odie, Stephen, Juanita, Earl, Bobby and Carl and others we name now (*worshippers many add names silently or aloud*). Guide us to offer hospitality, shelter, friendship, and care to any in need. God of grace, **receive our prayer.**

We pray for this congregation and its ministry in the wider community. May we share the transforming beauty and love of God in ways that honor the dignity of all whom we encounter. Challenge us to share the faith stories in our lives. Open us to receive the unique ways you are at work in our lives and of others, especially those whose perspectives challenge our own. God of grace, **receive our prayer.**

Other prayers may be offered now.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**



### OFFERING

*Great Day African American Spiritual*

*Trinity Choir*

*Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.*

Praise God, from whom all bless - ings flow; praise God, all  
 crea - tures here be - low; praise God a - bove, ye  
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## OFFERING PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

## DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, .....

we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.



## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER (ELW p. 208)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

Taste and see that the Lord is good.

*Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.*

## COMMUNION SONG



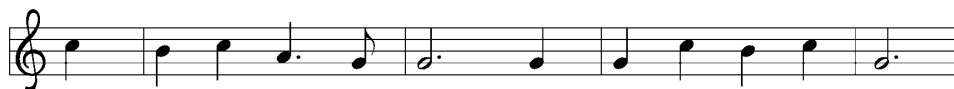
1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.



1 When morn - ing gilds the skies, my heart a - wak - ing cries:  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heav'n is known  
 4 Let all of hu - man - kind in this their con - cord find:  
 5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,  
 may Je - sus Christ be praised! God's ho - ly house of prayer  
 than "Je - sus Christ be praised!" There to the e - ter - nal Word  
 may Je - sus Christ be praised! Let all the earth a - round  
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!  
 has none that can com - pare with "Je - sus Christ be praised!"  
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!  
 ring joy - ous with the sound: may Je - sus Christ be praised!  
 to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.  
 Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

*Beautiful Savior*

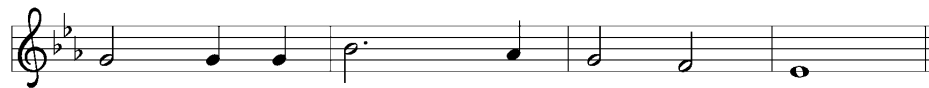
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

## POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.  
**Amen**

## PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

## ANNOUNCEMENTS

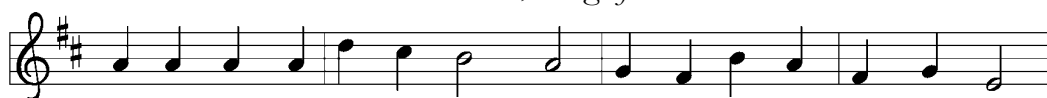
## BLESSING

May Christ the Son be manifest in you, that your lives may be a light to the world. And the blessing our God our Creator, Redeemer and Sustainer be with you always. **Amen.**

## SENDING SONG

*Alleluia, Song of Gladness*

ELW 318



- 1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
- 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
- 3 Al - le - lu - ia can - not al - ways be our song while here be - low;
- 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
al - le - lu - ia our trans - gres - sions make us for a while for - go;  
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
for the sol - emn time is com - ing when our tears for sin shall flow.  
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: PRAISE, MY SOUL, John Goss, 1800–1880

## DISMISSAL

Go in peace. Christ is with you. **Thanks be to God.**

## POSTLUDE

*March*

George Blake (1812-1986)

# TRENDING @ TRINITY

Sewing for the Savior will meet Tuesday, February 13 at 9:30AM in room 204. Anyone interested in hand sewing quilts is welcome to attend.

The Lutheran Church Women will meet at 11:30AM on Tuesday, February 13<sup>th</sup> in the parish hall. All women are welcome.

Trinity is collecting one-item-a-month-donations-to-the-food-pantry, which will be listed in the bulletin and the weekly email. Donations may be placed in the black bin in the front stairwell. In February we are continuing to collect soup and adding macaroni & cheese.

February 14 is Ash Wednesday. Trinity will offer two services that day, both with Imposition of Ashes and Holy Communion. Services will be at noon and 7PM. During Lent there will be a soup supper each Wednesday (except Feb 28, which will be the community meal) followed by a Taizé service. Mark your calendars now and plan to participate.

Trinity is forming a new prayer ministry. This group will throughout the month, but especially on the 15<sup>th</sup> of the month...so we know that we are all praying together for those on the prayer list at church. These are private prayers, not public. We want to respect those wishing confidentiality. If you are interested in being a part of this ministry—or if you have a prayer request-- speak to Mistie McPadalin, Susan Scheulen or Pastor JMe.

The February Noisy Offering (collected on Sunday the 18<sup>th</sup>) recipient is the Evans Home for Children in Winchester. The Henry & William Evans Home for Children provides a loving, nurturing home for children who are homeless or in a family crisis. This is a home where children who are in desperate circumstances are given a chance to not only be safe and secure, but to thrive in all that life has to offer. Since 1949, the Evans Home has welcomed more than 500 children, under a variety of circumstances, and positively affected their lives - and in turn their communities.

The February Community meal on the 28<sup>th</sup> will be chili, hot dogs, cornbread, salad and dessert. To participate by providing a portion of the meal, helping with set-up, serving, or clean-up, the sign up list is posted in the parish hall.

A warm thank you to all from Carl and Sandra deAzagra for all the cards, calls and prayers after his heart surgery. He is doing much better.

**Zoom to Worship**, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736 Dial 1-301-715-8592 US

**Facebook Live:** you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

This week: Greeters: Bill & Mistie McPadalin; Reader: Dorrie Greene: Comm. Asst.: Mary Anderson

Next week: Greeters: Marianne Watson Reader: Marcie Stern; Comm. Asst.: Carole Pfisterer