

TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET
STEPHENS CITY, VA

[540] 869-4019
9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG
MARCH 10, 2024 LENT 4

PRELUDE *Christ, Thou the Lamb of God* Georg Kauffman (1679-1735)

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

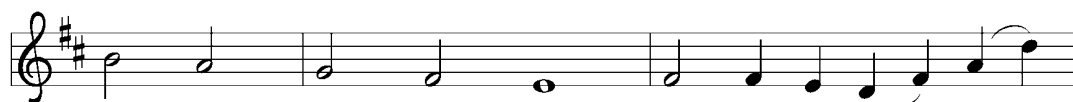
Let us confess our sin in the presence of God and of one another.
Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

GATHERING SONG *Give to Our God Immortal Praise!* ELW 848



1 Give to our God im - mor - tal praise! Mer - cy and
2 He sent his Son with pow'r to save from guilt and
3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to
dark - ness and the grave. Won - ders of grace to
kings with glo - ry crown. His mer - cies ev - er



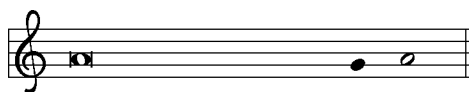
God be - long; re - peat his mer - cies in your song.
God be - long; re - peat his mer - cies in your song.
shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674-1748
Music: DUKE STREET, attr. John Hatton, d. 1793

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



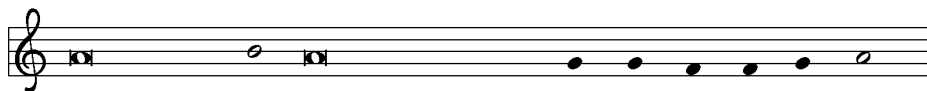
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

Let us pray.

O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

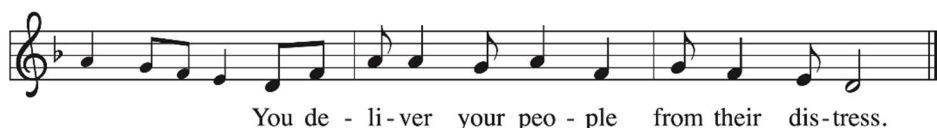
FIRST READING: Numbers 21:4-9

Susan Scheulen

A reading from Numbers.

⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” ⁶Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. ⁸And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live. Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 107:1-3, 17-22



¹Give thanks to the LORD, for the ¹LORD is good,
for God's mercy en- ¹dures forever.

²**Let the redeemed of the ¹LORD proclaim**
that God redeemed them from the hand ¹of the foe,

³gathering them in ¹from the lands;
from the east and from the west, from the north and ¹from the south.

¹⁷**Some were fools and took re- ¹bellious paths;**
through their sins they ¹were afflicted.

¹⁸They loathed all man- ¹ner of food
and drew near ¹to death's door.

¹⁹**Then in their trouble they cried ¹to the LORD**
and you delivered them from ¹their distress. R

²⁰You sent forth your ¹word and healed them
and rescued them ¹from the grave.

²¹**Let them give thanks to you, LORD, for your ¹steadfast love**
and your wonderful works ¹for all people.

²²Let them offer sacrifices ¹of thanksgiving
and tell of your deeds with ¹shouts of joy. **R**

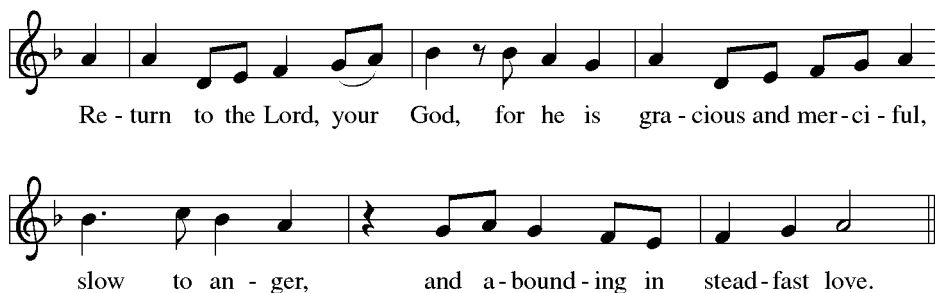
SECOND READING: Ephesians 2:1-10

A reading from Ephesians.

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL: John 3:14-21

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said:] ¹⁴“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

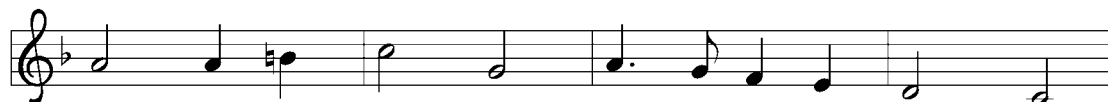
¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON



1 There in God's gar - den stands the Tree of Wis - dom,
 2 Its name is Je - sus, name that says, "Our Sav - ior!"
 3 Thorns not its own are tan - gled in its fo - liage;
 4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
 There on its branch - es see the scars of suf - f'ring;
 our greed has starved it, our de - spite has choked it.
 hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
 see there the ten - drils of our hu - man
 Yet, look! it lives! its grief has not de -
 Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
 self - hood feed on its life blood.
 stroyed it nor fire con - sumed it.
 sor - row, I will give bless - ing."

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982

Music: SHADES MOUNTAIN, K. Lee Scott, b. 1950

Text © 1976 Hinshaw Music, Inc.

Music © 1987 Birnamwood Publications, a div. of MorningStar Music Publishers, Inc.

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

Gracious God, your love unites. Give vision to the global church and foster cooperation in mission. Increase inter-religious understanding and ecumenical dialog. Make your church a sanctuary for all fleeing persecution, disaster, and war. Hear us, O God. **Your mercy is great.**

Creating God, your love enlivens. Restore balance to the earth's fragile habitats. Preserve wilderness lands, rainforests, and wildlife. Cleanse oceans and rivers. Make us good stewards of the earth. Hear us, O God. **Your mercy is great.**

Righteous God, your love liberates. We give thanks for those who courageously witness to your liberating *love* especially Harriet Tubman and Sojourner Truth, renewers of society, whom we commemorate today. Guide us all to free all people from the evils of racism, religious strife, and hatred. Hear us, O God.

Your mercy is great.

Merciful God, your love heals. Strengthen health care workers, first responders, and caregivers. Relieve all who live with chronic illness and pain especially Shirley, Charlotte, Louise, Stephen, Juanita, Carl, Bobby, and Bill and others we name now (*worshippers many add names silently or aloud*).. Hear us, O God. **Your mercy is great.**

Incarnate God, your love enlightens. Open our hearts and minds to fresh understandings of our faith. Deepen our love for you and for one another. Teach us to pray for our enemies. Hear us, O God. **Your mercy is great.**

Other prayers may be offered now.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**



OFFERING

The Peace of Christ setting by Douglas Wagner

Trinity Chimes

Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

OFFERING PRESENTATION

Create in Me a Clean Heart (Capers)

ELW 185

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store to me the joy of your sal - va - tion, and up - hold me
with your free Spir - it. Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.

Music: *Liturgy of Joy*, James M. Capers, b. 1948
Music © 1993 Augsburg Fortress.

OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

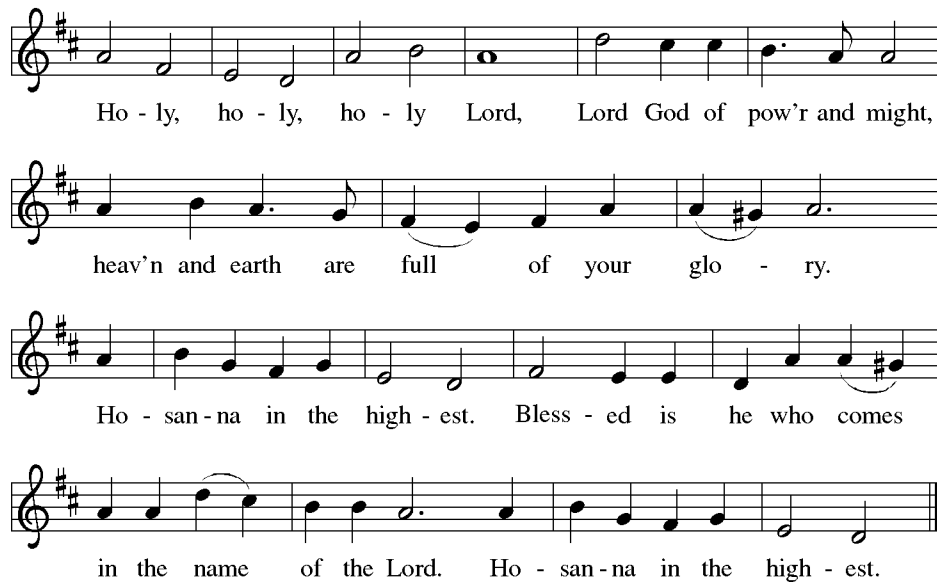
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,

we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

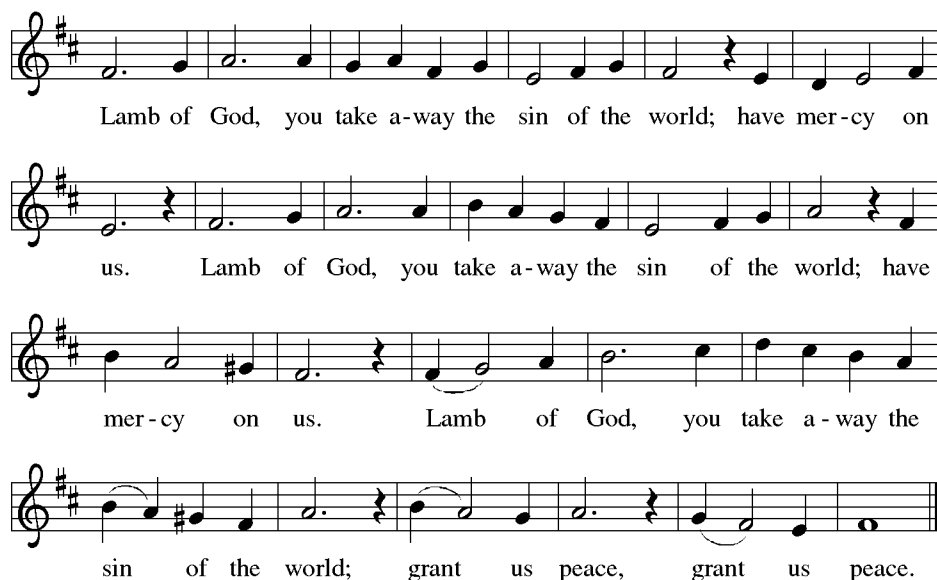
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION Taste and see that the Lord is good.

Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

SONGS DURING COMMUNION

Come with Us, O Blessed Jesus

ELW 501



Come with us, O bless - ed Je - sus, with us ev - er - more to be.
And, in leav - ing now thine al-tar, let us nev - er - more leave thee!
Let thy bright ce - les - tial cho-rus nev - er cease the heav'n-ly strain;
but in us, thy lov-ing chil-dren, come with peace, good will to reign.

Text: John Henry Hopkins Jr., 1820-1891
Music: WERDE MUNTER, Johann Schop, 1600-1665



1 Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
 2 King of kings, yet born of Mar - y, as of old on earth he stood,
 3 Rank on rank the host of heav - en spreads its van-guard on the way;
 4 At his feet the six - winged ser - aph, cher - u - bim with sleep - less eye,



pon - der noth - ing earth - ly - mind - ed, for with bless - ing in his hand
 Lord of lords in hu - man ves - ture, in the bod - y and the blood,
 as the Light of light, de - scend - ing from the realms of end - less day,
 veil their fac - es to the pres - ence, as with cease - less voice they cry:



Christ our God to earth de - scend - ing comes full hom - age to de - mand.
 he will give to all the faith - ful his own self for heav'n - ly food.
 comes, the pow'rs of hell to van - quish, as the dark - ness clears a - way.
 "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829–1885, alt.
 Music: PICARDY, French folk tune, 17th cent.

POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.
Amen

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG

In the Cross of Christ I Glory

ELW 324



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bid.

Text: John Bowring, 1792–1872

Music: RATHBUN, Ithamar Conkey, 1815–1867

DISMISSAL

Go in peace. Remember the poor. **Thanks be to God.**

POSTLUDE

Cymbalo et Organo

Sebastian Scherer (1631-1712)

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Facebook Live: you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

This week: Greeter: Daivd & Pam Reichert, Reader & Comm. Asst.: Susan Scheulen

Next week: Greeter: Deb Wickboldt; Reader: Roger Wickboldt; Comm. Asst.: David Reichert

TRENDING @ TRINITY

During Lent there is a soup supper each Wednesday followed by a Taizé service at 7PM. Everyone is encouraged to participate.

Food pantry donation request this month: canned peas. Your donations are always most welcome; however, we do ask you remember a few important guidelines: no personal hygiene or other products unless specifically asked for; no opened products of any kind (this includes unopened items that are in an opened multipack), and please check expiration date and make sure it is at least one year away. The black bin for donations is located in the front stairwell.

The March Noisy Offering collected on the 17th will benefit the Blue Ridge Area Food Bank. The Blue Ridge Area Food Bank and its charitable food assistance network of partners serve guests living with hunger across 25 counties and 8 cities on either side of the Blue Ridge. The Food Bank operates out of distribution centers located in Charlottesville, Lynchburg, Winchester and Verona (headquarters). With the help of more than 400 pantry and program partners, they provide nutritious food to well over 100,000 people each month. Partners include pantries, soup kitchens, shelters, schools, community centers, health clinics, and more. They are a partner food bank of Feeding America, a national organization supporting more than 200 food banks across the country, and the largest domestic hunger relief agency in the U.S. Along with the other six food banks in Virginia, they are a member of the Federation of Virginia Food Banks.

Thank you all who have sent cards, offered prayer and words of sympathy to me and my family upon the death of my father. Your love and support mean the world to us. -*Brenda Boldin*

Many thanks to everyone who participated in any way with last week's Pancake breakfast fund raiser. \$1350 was collected to go toward the Building Fund.