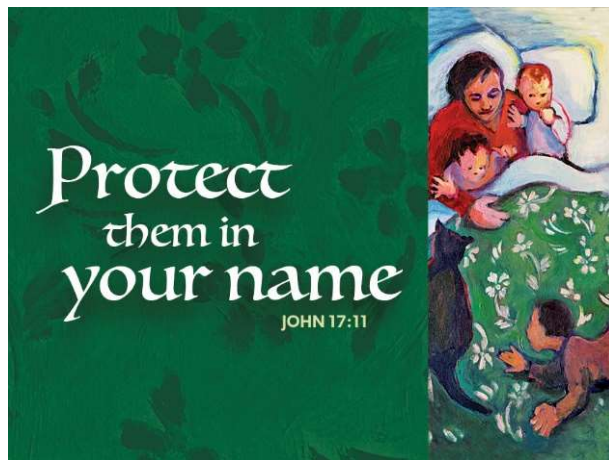


TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET
STEPHENS CITY, VA

[540] 869-4019
9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG
MAY 12, 2024 EASTER 7



Six in Bed (2022) by Carol Aust. Copyright © Carol Aust. All rights reserved. Used by permission of the artist.

PRELUDE

Holy Manna

Wilbur Held (1914-2015)

GATHERING SONG

Christ Is Made the Sure Foundation

ELW 645



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come with all your lov - ing - kind - ness,
you to gain; what they gain from you, for - ev - er
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
hear your peo - ple as they pray; and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
ben - e - dic - tion shed with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818-1866, alt.
Music: WESTMINSTER ABBEY, Henry Purcell, 1659-1695; arr. Ernest Hawkins, 1802-1868

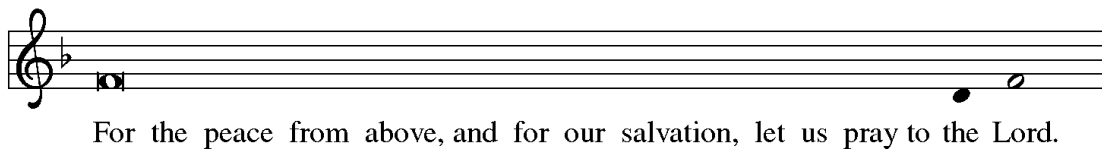
GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

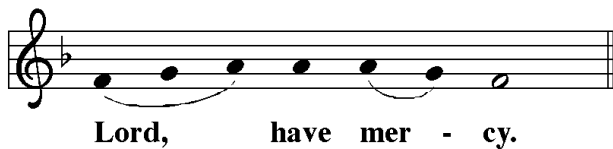
KYRIE



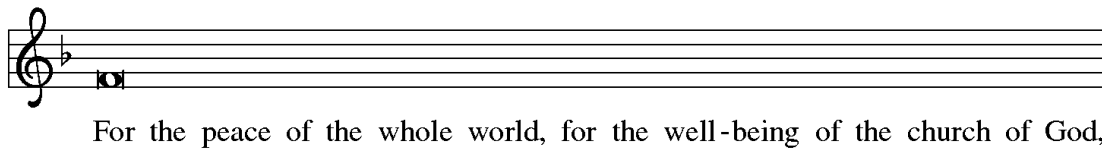
In peace, let us pray to the Lord. **Lord, have mer - cy.**



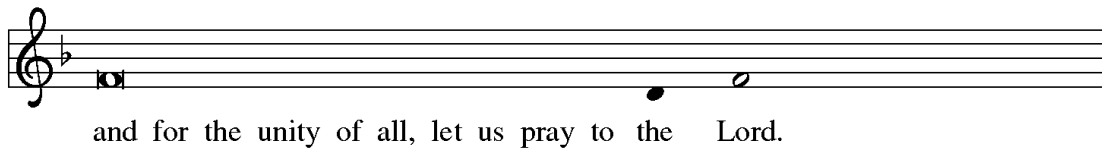
For the peace from above, and for our salvation, let us pray to the Lord.



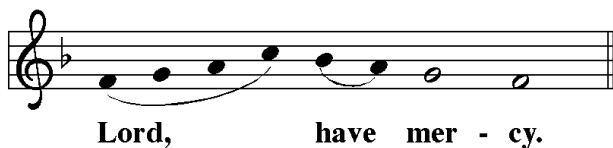
Lord, have mer - cy.



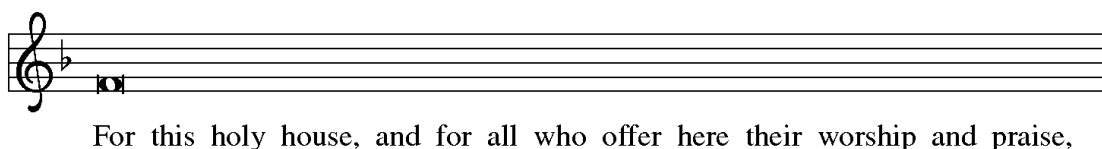
For the peace of the whole world, for the well-being of the church of God,



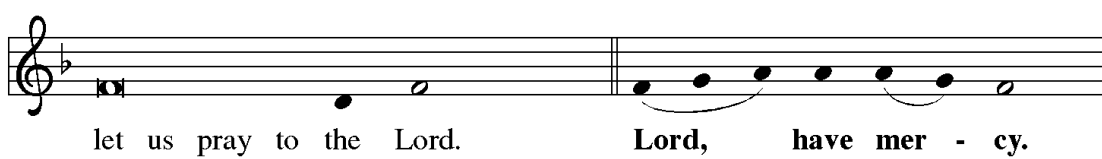
and for the unity of all, let us pray to the Lord.



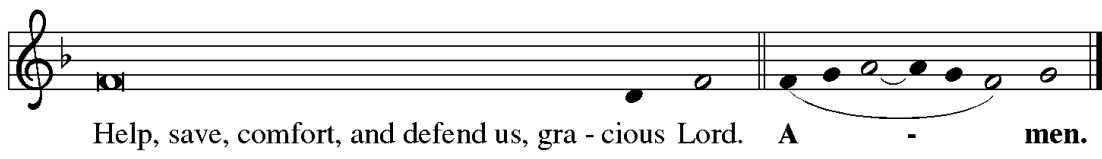
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

CANTICLE OF PRAISE

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING: Acts 1:15-17, 21-26

Marcie Stern

A reading from Acts.

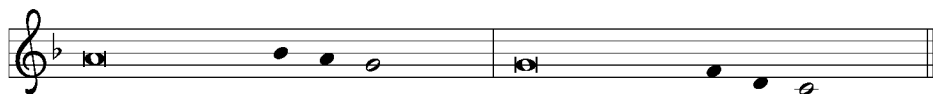
¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry.” ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Word of God, word of life. **Thanks be to God.**

PSALM 1



The LORD knows the way of the righ - teous.



¹Happy are they who have not walked in the counsel [|] of the wicked,
nor lingered in the way of sinners, nor sat in the seats [|] of the scornful!

²**Their delight is in the law [|] of the LORD,
and they meditate on God’s teaching [|] day and night. R**

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that [|]
do not wither;

everything they [|] do shall prosper.

⁴**It is not so [|] with the wicked;
they are like chaff which the wind [|] blows away.**

⁵Therefore the wicked shall not stand upright when [|] judgment comes,
nor the sinner in the council [|] of the righteous.

⁶**For the LORD knows the way [|] of the righteous,
but the way of the wicked shall [|] be destroyed. R**

SECOND READING: 1 John 5:9-13

A reading from 1 John.

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 17:6-19

The holy gospel according to John.

Glory to you, O Lord.

[Jesus prayed:] ⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor JMe Lowden



1 Sweet hour of prayer, sweet hour of prayer, that calls me from a world of care,
 2 Sweet hour of prayer, sweet hour of prayer, thy wings shall my pe - ti - tion bear,
 3 Sweet hour of prayer, sweet hour of prayer, may I thy con - so - la - tion share,



and bids me at my Fa - ther's throne make all my wants and wish - es known.
 to him whose truth and faith - ful - ness en - gage the wait - ing soul to bless;
 till from Mount Pis - gah's loft - y height I view my home and take my flight.



In sea - sons of dis - tress and grief my soul has of - ten found re - lief.
 and since he bids me seek his face, be - lieve his word and trust his grace,
 With joy I'll has - ten to the place where God my Sav - ior shows his face,



and oft es - caped the tempt - er's snare by thy re - turn, sweet hour of prayer.
 I'll cast on him my ev - 'ry care, and wait for thee, sweet hour of prayer.
 and glad - ly take my sta - tion there, thy prom - ise gained, sweet hour of prayer.

Text: William Walford, 1772–1850, alt.
 Music: SWEET HOUR, William B. Bradbury, 1816–1868

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

You sanctify us in your truth; your word is truth. Send your church out into the world to spread your love and joy. Embolden all bishops, pastors, and deacons to be faithful ministers of your word and sacraments. God of grace, **hear our prayer.**

Your creation groans under the strain of pollution. Preserve melting glaciers and dwindling forests. Bolster those who work for climate justice and help us all to be good and faithful stewards of your creation. God of grace, **hear our prayer.**

Your people seek wisdom, understanding, and peace. Guide all those who govern and inspire them to work on behalf of the most vulnerable in our midst. Keep safe first responders, those serving in the military, and those whose duty it is to protect others. God of grace, **hear our prayer.**

Your children need your loving care. Protect them from all harm. Comfort those in any affliction especially for Shirley, Charlotte, Louise, Stephen, Barb, Hadley, Bobby, and others we name now (*worshippers may add names silently or aloud*). Support those who grieve and bring solace to those near death. God of grace, **hear our prayer.**

Your Spirit lives within us here. Inspire the work of this congregation and unite us as one. Bless all the mothers in our midst, console those for whom this day is difficult, and gather us all under the care of your loving wings. God of grace, **hear our prayer.**

Other prayers may be offered now.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.



OFFERING

Come to the Table Michale Helman

Trinity Chimes

Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

OFFERING PRESENTATION *Love Consecrates the Humblest Act vs. 3*

ELW 360

Love serves and will - ing stoops to serve; what Christ in love so true
has free - ly done for one and all, let us now glad - ly do!

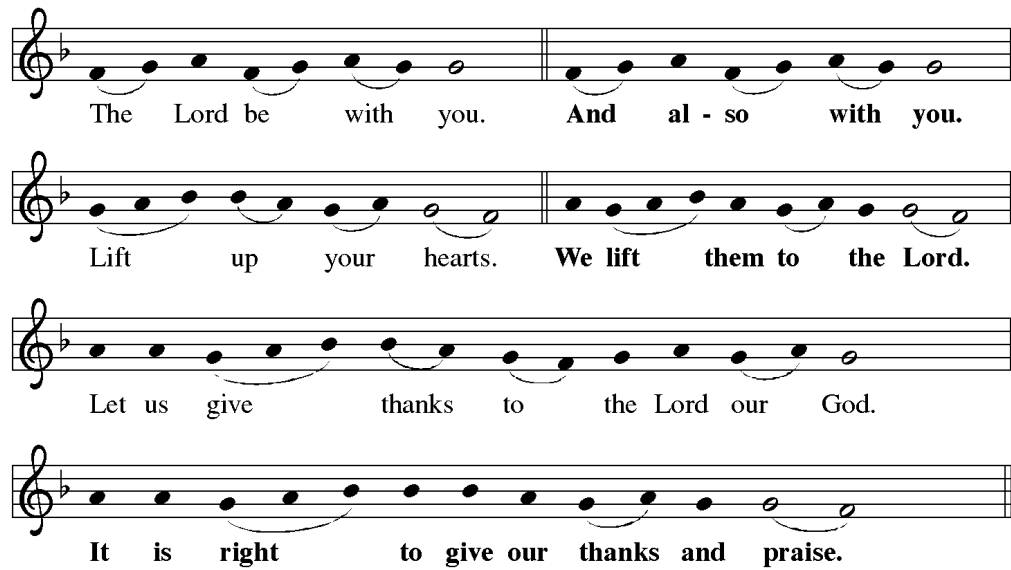
Text: Silas B. McManus, 1845–1917
Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

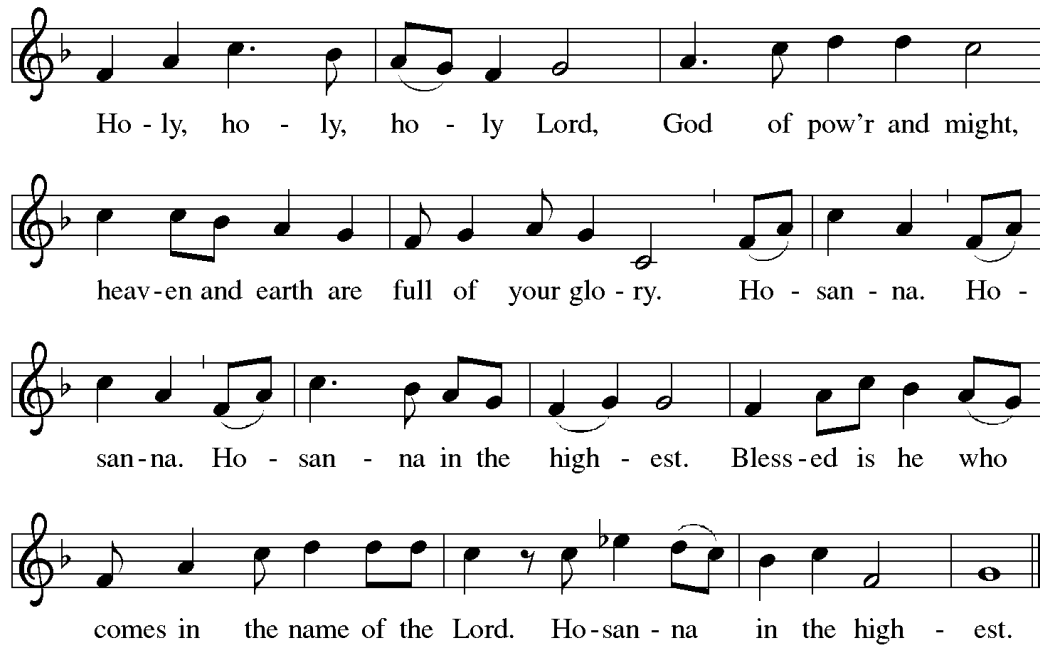
DIALOGUE



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places ...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.
Amen.

LORD'S PRAYER

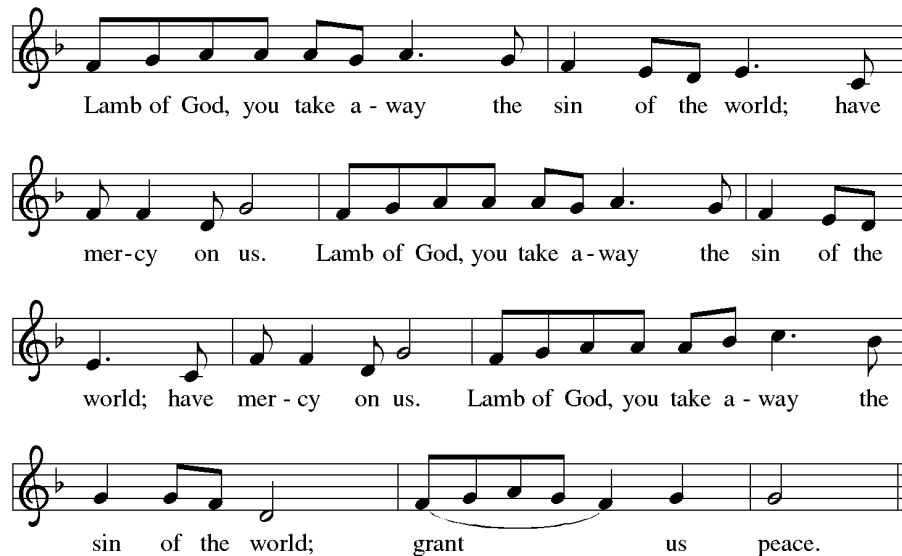
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.

COMMUNION SONG

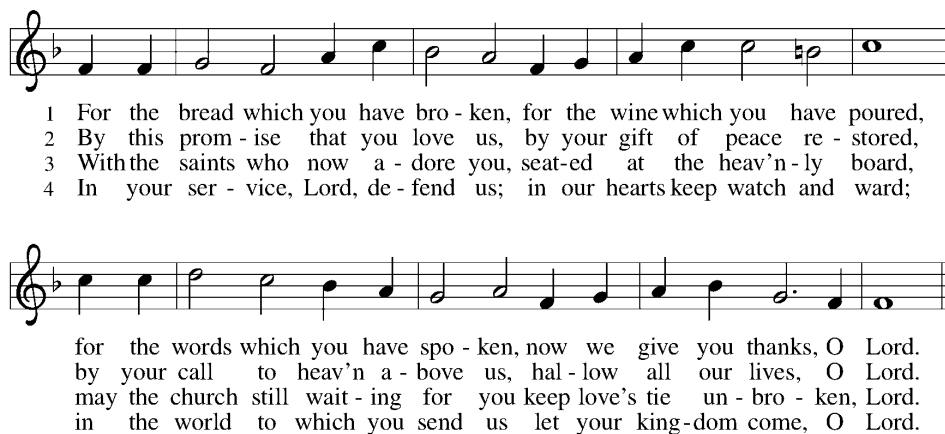


Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

SONGS DURING COMMUNION

For the Bread Which You Have Broken

ELW 494



1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;
for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855-1930, alt.
Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631
Text © Robert F. Jefferys Jr.

Lord, Listen to Your Children Praying

ELW 752



Lord, lis - ten to your chil - dren pray - ing, Lord, send your Spir - it in this place;
Lord, lis - ten to your chil - dren pray - ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943
Music: CHILDREN PRAYING, Ken Medema
Text and music © 1973 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

Almighty God, Father, ✚ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG

Lord, I Want to Be a Christian

TFF 234



- 1 Lord, I want to be a Chris-tian in my heart, in my heart;
- 2 Lord, I want to be more lov - ing in my heart, in my heart;
- 3 Lord, I want to be more ho - ly in my heart, in my heart;
- 4 Lord, I want to be like Je - sus in my heart, in my heart;



Lord, I want to be a Chris-tian in my heart,
Lord, I want to be more lov - ing in my heart, in my heart,
Lord, I want to be more ho - ly in my heart,
Lord, I want to be like Je - sus in my heart,



in my heart, Lord, I want to be a Chris-tian in my heart.
Lord, I want to be more lov - ing in my heart.
Lord, I want to be more ho - ly in my heart.
Lord, I want to be like Je - sus in my heart.

Text: African American spiritual
Music: IN MY HEART, African American spiritual

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

Postludium

Flor Peeters (1903-1986)

Copyright © 2024 Augsburg Fortress. All rights reserved. From sundaysandseasons.com license #SAS024465. Copyright © 2024 Augsburg Fortress. All rights reserved. Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #A-720634. All rights reserved. CCLI, copyright Lic. 11381030, Streaming lic. 20167089 Psalmsody refrain from Psalter for Worship Year B © 2008 Augsburg Fortress, tone from Psalter for Worship Year C ©2006 Augsburg Fortress; Prelude: © 1972 Augsburg Pub.; Offertory ©2013 Lorenz Publishing; Postlude ©2011 Oxford Univ. Press

Zoom to Worship, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736 Dial 1-301-715-8592 US

Facebook Live: you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

TRENDING @ TRINITY

The chancel flowers are given to the glory of God by Christine Cornwell.

Sewing for the Savior will meet Tuesday, 9:30AM in room 204. Anyone who would like to help hand sew quilts is welcome.

Lutheran Church Women will meet Tuesday, 11:30AM in room 205. All women are welcome.

Next Sunday's Noisy offering will be donated to our neighbors, the Newtown History Center. The Newtown History Center offers museum exhibits and tours focusing on the people and events of Stephens City, Virginia's long history. In addition to the exhibits located in the main museum, there also are interpretive displays in other buildings that discuss the town's wagon making industry and an early twentieth century general store. The Newtown History Center is maintained by the Stone House Foundation, a not-for-profit, tax-exempt, privately-operated organization governed by a board of directors. It was established in 1990 by the late Mildred Lee Grove, a life-long resident of Stephens City.

Next Sunday, May 19, is Pentecost. Remember to **wear red** to church! Those who will be reading that day, please stay in the sanctuary after worship for a brief rehearsal with Pastor.

Trinity will have a float (aka truck) in the Newtown Festival on May 25th. If you would like to walk along (in your God's Work Our Hands t-shirt) and pass out brochures and trinkets, please plan to stay after worship this morning for a brief meeting at the end of coffee time.

Summer is coming! Beginning in June worship will begin with a sing along of hymns suggested by you. Instead of the booklets used in the past few years, you are asked to browse through the *ELW*, *With One Voice* and *Worship and Praise Songbook*. If you find one or more hymns you'd like to sing this summer, there are suggestion slips on the organ console for you to write them down. There is also a basket for you to place the completed slips into. Ricky will go through all the suggestions, and we'll do our very best to include every one.

The May Community meal will be held on the 29th. Menu is lasagna, garlic bread, salad, and dessert. Check the bulletin board in the parish hall for ways you can participate. Financial contributions are always welcome as well.

Food pantry donation request for May: canned green beans. Your donations are always most welcome; however, we do ask you remember a few important guidelines: no personal hygiene or other products unless specifically asked for; no opened products of any kind (this includes unopened items that are in an opened multipack), and please check expiration date and make sure it is at least one year away. The black bin for donations is located in the front stairwell.

This week: Greeters: Sandra De Azagra, Tom & Nan Righter; Reader: Marcie Stern; Comm. Asst.: Mary Anderson

Next week: Greeter: Sandra De Azagra; Reader: Christine Cornwell; Comm. Asst.: Debra Wickboldt

