

TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET
STEPHENS CITY, VA

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9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG
JUNE 30, 2024 PENTECOST 6

PRESERVICE SINGING ELW 556, 781, 887

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

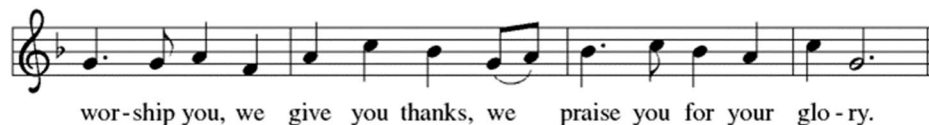
Let us confess our sin in the presence of God and of one another.
Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of
 God, you take a - way the sin of the world: have mer - cy on us; you are
 seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
Refrain
 Glo - ry to God in the high - est, and peace to God's peo - ple on earth.
 3 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.
Refrain
 Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Lamentations 3:22-33

Marcie Stern

A reading from Lamentations.

²²The steadfast love of the LORD never ceases,
 his mercies never come to an end;

²³they are new every morning;
 great is your faithfulness.

²⁴“The LORD is my portion,” says my soul,
 “therefore I will hope in him.”

²⁵The LORD is good to those who wait for him,
 to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear
the yoke in youth,

²⁸to sit alone in silence
when the Lord has imposed it,

²⁹to put one's mouth to the dust
(there may yet be hope),

³⁰to give one's cheek to the smiter,
and be filled with insults.

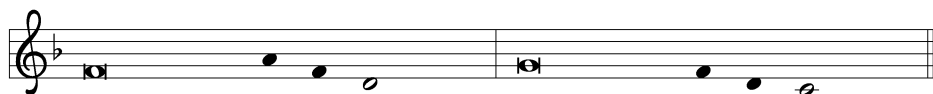
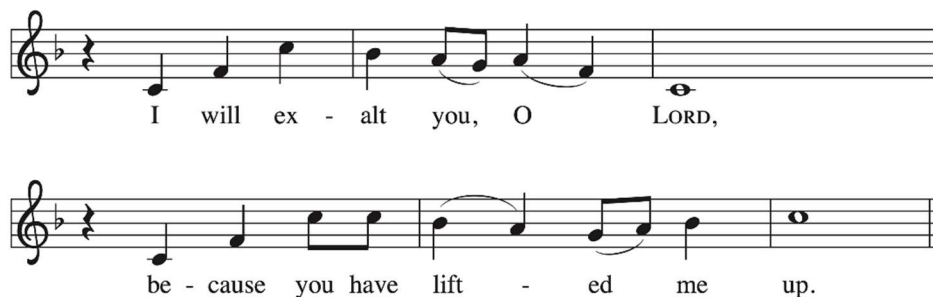
³¹For the Lord will not
reject forever.

³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve anyone.

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 30



¹I will exalt you, O LORD, because you have lift- | ed me up
and have not let my enemies triumph | over me.

²**O LORD my God, I cried | out to you,
and you restored | me to health.**

³You brought me up, O LORD, | from the dead;
you restored my life as I was going down | to the grave.

⁴**Sing praise to the LORD, | all you faithful;
give thanks in ho- | ly remembrance. R**

⁵God's wrath is short; God's favor | lasts a lifetime.
Weeping spends the night, but joy comes | in the morning.

⁶**While I felt se- | cure, I said,
"I shall never | be disturbed.**

⁷You, LORD, with your favor, made me as strong | as the mountains."
Then you hid your face, and I was | filled with fear.

⁸**I cried to | you, O LORD;
I pleaded with | my Lord, saying,**

⁹**"What profit is there in my blood, if I go down | to the pit?
Will the dust praise you or de- | clare your faithfulness?"**

¹⁰Hear, O LORD, and have mer- | cy upon me;

O LORD, | be my helper.” R

¹¹You have turned my wailing | into dancing;
you have put off my sackcloth and clothed | me with joy.

¹²Therefore my heart sings to you | without ceasing;
O LORD my God, I will give you | thanks forever. R

SECOND READING: 2 Corinthians 8:7-15

A reading from 2 Corinthians.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Mark 5:21-43

The holy gospel according to Mark.

Glory to you, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

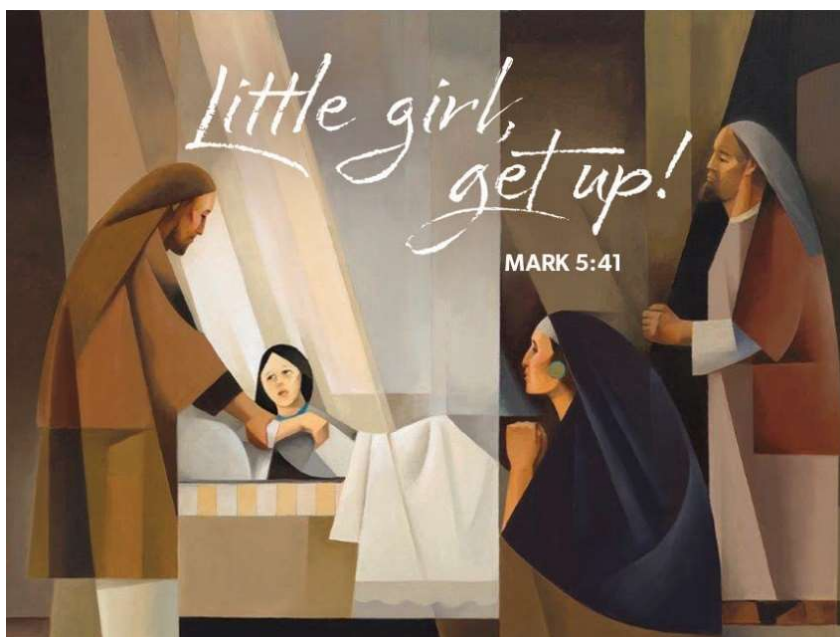
And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Sister Marianne Brock



The Daughter of Jairus by Jorge Cocco Santángelo. Copyright © Jorge Cocco Santángelo. All rights reserved. Used by permission of the artist.



1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
 Text © 1978, 2006 Augsburg Fortress

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy, **hear our prayer.**

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy, **hear our prayer.**

God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife and illumine paths of justice and freedom for those who lead them. In your mercy, **hear our prayer.**

God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for Shirley, Charlotte, Louise, Stephen, Barb, Teresa, Keith, Angelia, Hadley, Juanita, others we name now (*worshippers may add names silently or aloud*) and all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy, **hear our prayer.**

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. In your mercy, **hear our prayer.**

Other prayers may be offered now.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**



OFFERING

Walk with the Lord Michale Helman

Trinity Chimes

Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

OFFERING PRESENTATION *Lord of Glory, You Have Bought Us vs. 3*

ELW 707

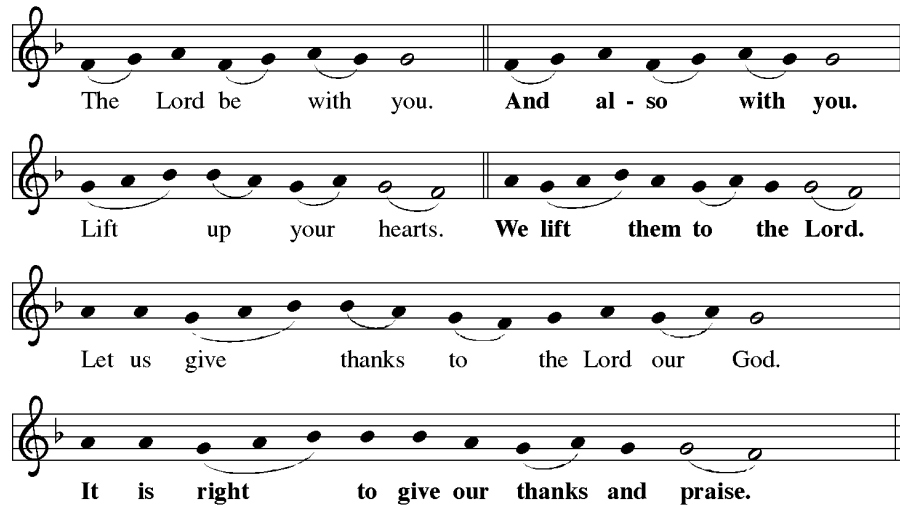
3 Won - drous hon - or you have giv - en to our hum - blest
char - i - ty in your own mys - te - rious sen - tence, "You have
done it all to me." Na - ked, sick, in pris - on, hun - gry—
in the least, your face we view, say - ing by your
poor and need - y, "Give as I have giv'n to you."

OFFERING PRAYER

Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

DIALOGUE



The Lord be with you. And al - so with you.

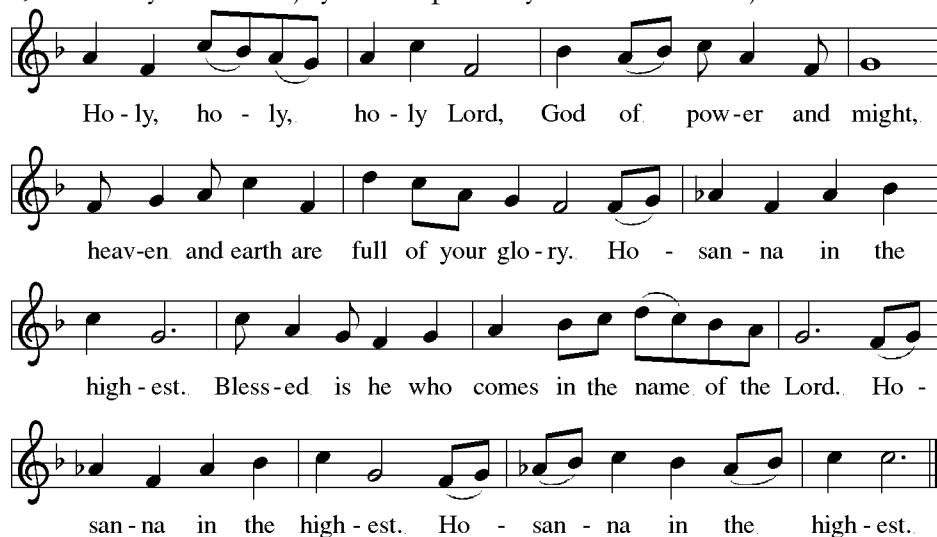
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

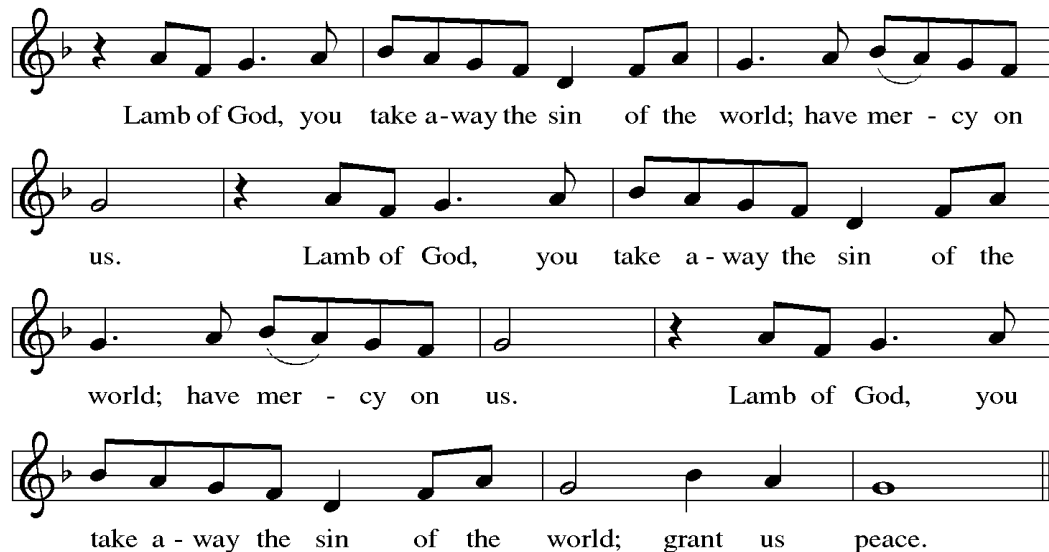
**Give us this day our daily bread; and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.

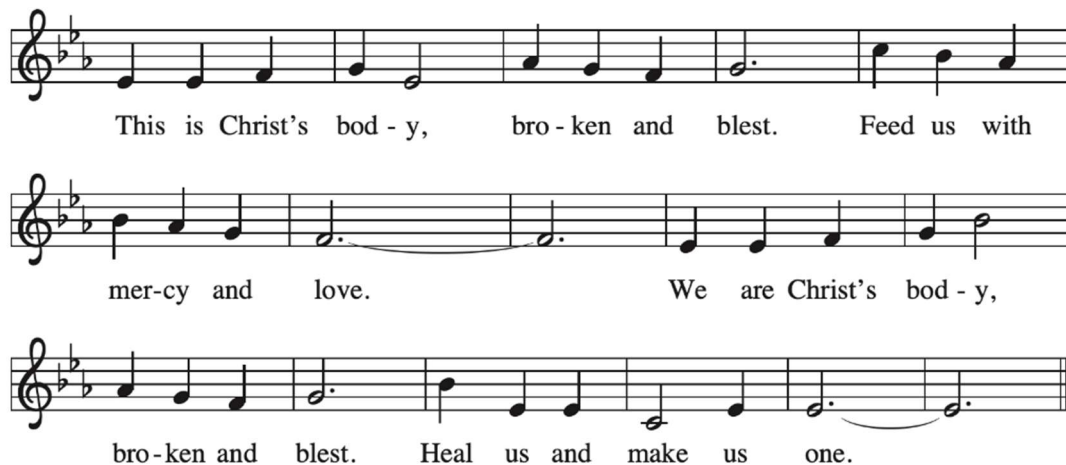
COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

HYMNS DURING COMMUNION

This Is Christ's Body



This is Christ's bod - y, bro - ken and blest. Feed us with
mer-cy and love. We are Christ's bod - y,
bro - ken and blest. Heal us and make us one.

In This Feast of Love: Tässä pöydässä



Täs - sä pöy - däs - sä, täs - sä
1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us



pöy - däs - sä syn - ti - sil - le
feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the



it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954
Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio
Text and music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress

We Come Now to Your Table



We come now to your ta - ble, Lord, you are the Liv - ing Bread.



We come now to your ta - ble, Lord, let ev - 'ry soul be fed.



You are the Liv - ing Bread, let ev - 'ry soul be fed:



and now may ev - 'ry soul be fed with Liv - ing Bread.

Text: Caribbean Conference of Churches Jamaica workshop
Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932-2013
Text and music © Caribbean Conference of Churches

POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

Amen

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG

Oh, for a Thousand Tongues to Sing

ELW 886



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- | | |
|---|---|
| 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace! | 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n. |
|---|---|

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

Fugue

anonymous

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Zoom to Worship, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736 Dial 1-301-715-8592 US

Facebook Live: you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

This week: Greeter: Martha Cooley; Reader: Marcie Stern; Comm. Asst.: Mary Anderson

Next week: Greeters: Mistie & Bill McPadalin; Reader & Comm. Asst.: Darla Wolf

TRENDING @ TRINITY

This morning Trinity welcomes to the pulpit Sister Marianne Brock who is the Regional Gift Planner, ELCA Foundation for Upper Susquehanna, Lower Susquehanna, and Allegheny Synods and NEPA and VA Synods. She enjoyed 20 years as the director of Camp Nawakwa, an ELCA outdoor ministry located outside of Gettysburg, PA. She enjoys cycling and lake kayaking, Lutheran history, visiting wineries and breweries, and has an unhealthy relationship with Walt Disney World.

The chancel flowers this morning are given to the glory of God by Bob and Christine Cornwell in celebration of their 42nd wedding anniversary next month.

The church office will be closed this Thursday in observance of Independence Day.

How would you like to see Trinity Church grow? We are a family focused church that has changed over the past several years from having many young children to a more mature congregation. We consider ourselves a small church who does big things for the community through our outreach activities. There is an opportunity with the hundreds of new homes in Stephen City and the surrounding area to invite others to join our church. We need your feedback on the activities currently performed by church members and recommendations on where and how you feel the church should grow.

A special survey has been included in your weekly e-newsletter and was mailed this week to those without computers. There are extra copies of the survey in the Narthex. Please complete your survey (every individual, preferably not as a couple) and place it in the special tray in the Narthex. Or mail it back to the church. Surveys will be tabulated at the August 6 council meeting, so please complete yours and return it before that date. **Because there are questions about how you would like to participate in certain events, it is important that you include your contact information at the end of the survey.**

Juanita Fertig extends thanks to everyone who has supported her through her recent illness by sending cards, thoughts, prayers and calls. She is walking a bit and hopes to be back at church someday soon.

Food pantry donation request for June is spaghetti sauce. July is spaghetti noodles. The black bin for donations is in the Narthex.