

TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET
STEPHENS CITY, VA

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9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG
JULY 14, 2024 PENTECOST 8

PRESERVICE SINGING *ELW 422 vs. 1,4,6,7; ELW 756 vs. 1,2,4; ELW 439*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



wor-ship you, we give you thanks, we praise you for your glo-ry.



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

continued next page

2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
 God, you take a-way the sin of the world: have mer-cy on us; you are
 seat-ed at the right hand of the Fa - ther: re - ceive our prayer.
Refrain
 Glo-ry to God in the high - est, and peace to God's peo-ple on earth.
 3 For you a - lone are the Ho-ly One, you a-lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo-ry of God the Fa - ther. A - men.
Refrain
 Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

Let us pray.

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Amos 7:7-15

Bill McPadalin

A reading from Amos.

⁷ This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸ And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line
 in the midst of my people Israel;
 I will never again pass them by;

⁹ the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.”

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

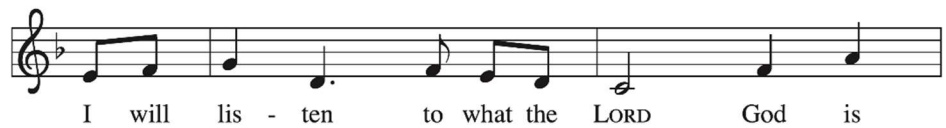
‘Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.’”

¹²And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

¹⁴Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

Word of God, word of life. **Thanks be to God.**

PSALM 85:8-13



⁸ I will listen to what the LORD | God is saying;
for you speak peace to your faithful people and to those who turn their | hearts to you.

⁹ **Truly, your salvation is very near to | those who fear you,
that your glory may dwell | in our land. R**

¹⁰ Steadfast love and faithfulness have | met together;
righteousness and peace have | kissed each other.

¹¹ **Faithfulness shall spring up | from the earth,
and righteousness shall look | down from heaven.**

¹² The LORD will indeed | grant prosperity,
and our land will | yield its increase.

¹³ **Righteousness shall go be- | fore the LORD
and shall prepare for | God a pathway. R**

SECOND READING: Ephesians 1:3-14

A reading from Ephesians.

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for

adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶ to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸ that he lavished on us. With all wisdom and insight ⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Mark 6:14-29

The holy gospel according to Mark.

Glory to you, O Lord.

¹⁴ King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵ But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶ But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷ For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸ For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹ And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰ for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹ But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee.

²² When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³ And he solemnly

swore to her, “Whatever you ask me, I will give you, even half of my kingdom.”²⁴ She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.”²⁵ Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.”²⁶ The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.²⁷ Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison,²⁸ brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother.²⁹ When his disciples heard about it, they came and took his body, and laid it in a tomb.
The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor JMe Lowden

HYMN OF THE DAY

Give Thanks for Saints

ELW 428



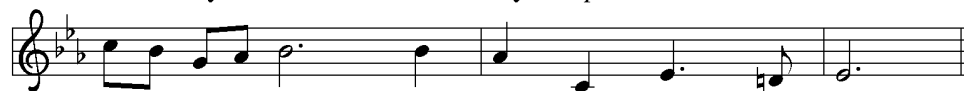
1 Give thanks for those whose faith is firm when all a -
 2 Give thanks for those whose hope is clear, be - yond mere
 3 Give thanks for those whose love is pure, a spar - kling
 4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so
 mor - tal sight: who seek the cit - y God has planned, the
 pre - cious stone: they show by what they say and do an
 live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -
 true, e - ter - nal prom - ised land, and steer - on -
 in - ward beau - ty, warm and true, for God's con -
 hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!
 toward that light, a bea - con ev - er bright.
 cerns they own— God's love through them is known.
 we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962
 Music: REPTON, C. Hubert H. Parry, 1848–1918
 Text © 2003 Kevin Mayhew Ltd. Used by permission.

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

You gather your people into the body of Christ. Where your church is wounded, heal it. Where it is right, strengthen it. Where it is divided, reunite it. In your mercy, **hear our prayer.**

From before the foundation of the world, you are God. Revive ecosystems destroyed by human greed. Curb our desire to put wealth ahead of the health of all who call this planet home. In your mercy, **hear our prayer.**

You establish equity and make justice. Within every nation, tribe, and land, cause laws to be written and customs to be observed that protect the most vulnerable. In your mercy, **hear our prayer.**

On the cross your beloved Son endured pain and death. Bring healing to those in need, hope to any in despair, and comfort to the dying. We pray especially for Shirley, Charlotte, Louise, Stephen, Barb, Teresa, Keith, Angelia, Hadley, Juanita, and others we name now (*worshippers may add names silently or aloud*). In your mercy, **hear our prayer.**

You send your Spirit into this community of faith. Empower our ministries that serve and build up local communities. Nurture our partnerships with other community organizations. In your mercy, **hear our prayer.**

Other prayers may be offered now.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**



OFFERING

Living for Jesus Hymn Traditional Trinity Choir

Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

OFFERING PRESENTATION *sing twice* To God Our Thanks We Give: Reamo leboga ELW 682

re - a - mo le - bo - ga, re - a - mo le - bo - ga,
To God our thanks we give, to God our thanks we give,

re - a - mo le - bo - ga mo - di - mo wa ro - na.
to God our thanks we give, our thanks to God we give.

Text: Botswanan traditional, as taught by Daisy Nshakzongwe; tr. I-to Loh, b. 1936
Music: REAMO LEBOGA, Botswanan traditional, as taught by Daisy Nshakzongwe
Text and music © 1986 World Council of Churches and the Asian Institute for Liturgy and Music

OFFERING PRAYER

Let us pray together: **Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy....we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

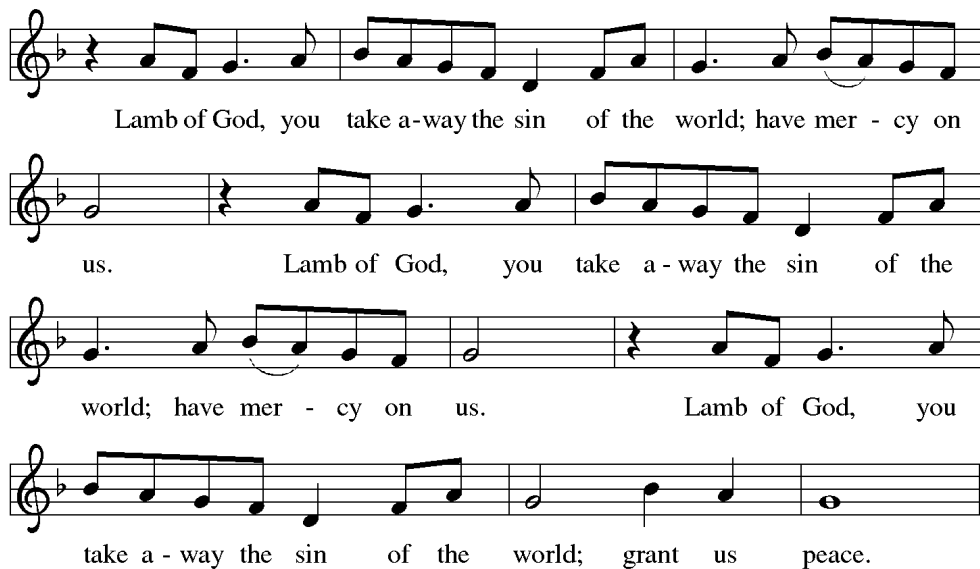
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

HYMNS DURING COMMUNION

This Is Christ's Body

This is Christ's bod - y, bro - ken and blest. Feed us with
mer-cy and love. We are Christ's bod - y,
bro - ken and blest. Heal us and make us one.

Text: Anne Krentz Organ, b. 1960
Music: BROKEN AND BLESSED, Anne Krentz Organ
Text and music © 2020 Augsburg Fortress

In This Feast of Love: Tässä pöydässä

Täs - sä pöy - däs - sä, täs - sä
1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us
pöy - däs - sä syn - ti - sil - le
feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the
it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954
Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio
Text and music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress



We Come Now to Your Table

The image shows a musical score for the hymn 'We Come Now to Your Table'. It consists of four staves of music in G major, 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are: 'We come now to your ta - ble, Lord, you are the Liv - ing Bread.' The second staff continues: 'We come now to your ta - ble, Lord, let ev - 'ry soul be fed.' The third staff continues: 'You are the Liv - ing Bread, let ev - 'ry soul be fed:' The fourth staff concludes: 'and now may ev - 'ry soul be fed with Liv - ing Bread.' The music ends with a double bar line.

Text: Caribbean Conference of Churches Jamaica workshop
Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932-2013
Text and music © Caribbean Conference of Churches

POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.
Amen

PRAYER AFTER COMMUNION

Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask.

As you have nourished us in this meal, now strengthen us to love the world with your own life.

In your name we pray. **Amen.**

ANNOUNCEMENTS

BLESSING

The blessings of God, who chooses, calls and sends us;

The blessings of God who provides for us, feeds us, and journeys with us;

The blessings of God, ✚ Father, Son and Holy Spirit, be upon you now and forever. **Amen.**

SENDING SONG

What God Ordains Is Good Indeed

ELW 776



1 What God or - dains is good in - deed, for all life well pro - vid - ing.
 2 What God or - dains is good in - deed: my light, my life, my Sav - ior!
 3 What God or - dains is good in - deed. When hope seems like de - lu - sion,
 4 What God or - dains is good in - deed. My Lord will nev - er fail me



The will of God is best for me, the ground of my con - fid - ing.
 No ill can get the best of me; God's care will nev - er wa - ver.
 I taste the bit - ter cup and plead, "Lord, quench my fear, con - fu - sion."
 on dan - ger's path, in deep - est need, when death in grief shall veil me.



My faith - ful God, on ev - 'ry road you know the way un -
 Through joy and pain I shall at - tain the dawn dis - clos - ing
 God ends the night, re - stores de - light; by faith I face to -
 My God so dear will draw me near, in lov - ing arms will



fold - ing and my hand you are hold - ing.
 clear - ly that God has loved me dear - ly.
 mor - row and yield to God all sor - row.
 hold me, at last in light en - fold me.

Text: Samuel Rodigast, 1649–1708; tr. Martin A. Seltz, b. 1951
 Music: WAS GOTT TUT, Severus Gastorius, 1646–1682
 Text © 2000 Augsburg Fortress

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

The Whole Armor of God

Todd Kendall

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Zoom to Worship, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736 Dial 1-301-715-8592 US

Facebook Live: you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

This week: Greeter: Tom & Nan Righter; Reader: Bill McPadalin; Comm. Asst.: David Reichert

Next week: Greeters: ; Reader & Comm. Asst.: Susan Scheulen

TRENDING @ TRINITY

Have you completed your Congregational Growth survey? Trinity is a family focused church that has changed over the past several years from having many young children to a more mature congregation. We consider ourselves a small church who does big things for the community through our outreach activities. There is an opportunity with the hundreds of new homes in Stephen City and the surrounding area to invite others to join our church. We need your feedback on the activities currently performed by church members and recommendations on where and how you feel the church should grow.

A special survey has been included in your weekly e-newsletter. There are extra copies of the survey in the Narthex. Please complete your survey (every individual, preferably not as a couple) and place it in the special tray in the Narthex. Or mail it back to the church. Surveys will be tabulated at the August 6 council meeting, so please complete yours and return it before that date. **Because there are questions about how you would like to participate in certain events, it is important that you include your contact information at the end of the survey.**

Next week's Noisy Offering benefits the Laurel Center, which offers: emergency shelter and a 24/7 hotline; Free therapy and psychoeducational counseling; a children's program for children ages 5 -17 who have witnessed domestic violence; sexual assault services including hospital response and crisis intervention; court advocacy services; an empowerment program that provides workforce training and job placement services.

Colaw Trust for Education Trinity is blessed to be the trustee and administrator of the Daniel A. Colaw Jr. Charitable Trust which can provide money toward higher education for Trinity members. We are seeking three members of Trinity to be a committee to set up guidelines for trust awards and to administer those trust awards. If you are interested in being a part of this committee, please contact Roger Wickboldt at rogerwickboldt@gmail.com or 614.477.2431.

Food pantry donation request for July is spaghetti noodles. The black bin for donations is in the Narthex. Please remember to check expiration dates.

Plan ahead now for Trinity's Yard Sale. When: Saturday, September 14, 2024; Time: 8 am-2 pm Please start saving items for the upcoming yard sale. Here are some particulars to keep in mind: ~ all clothing **MUST** be clean and in good condition ~ if you want to bring books, that's fine, **BUT** you must be willing to come back and take back any that haven't sold ~ **NO** electronics (such as TV's, stereos, computers) ~ **NO** big furniture items.

Mark your calendar to bring your donations of items to the Parish Hall Monday, September 9 through Friday, September 13 between 9 am and noon. Members of the LCW will be on hand in the Parish Hall to take your donations and will then sort them and put on appropriate tables that have been set up. If you happen to have any extra hangers, please bring them during the drop off week. If you have any questions, please contact Deb Wickboldt, Hilda Painter or any member of LCW. Thanks so much!!