

TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET
STEPHENS CITY, VA

[540] 869-4019
9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG
JULY 28, 2024 PENTECOST 10

PRESERVICE SINGING *With One Voice* 734, 718

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider, help us.

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you. Where else can we turn?

Share with us the words of eternal life and feed us for life in the world. **Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



wor-ship you, we give you thanks, we praise you for your glo-ry.



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

continued next page

2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
 God, you take a-way the sin of the world: have mer-cy on us; you are
 seat-ed at the right hand of the Fa - ther: re - ceive our prayer.
Refrain
 Glo-ry to God in the high - est, and peace to God's peo-ple on earth.
 3 For you a - lone are the Ho-ly One, you a-lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo-ry of God the Fa - ther. A - men.
Refrain
 Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

Let us pray.

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: 2 Kings 4:42-44

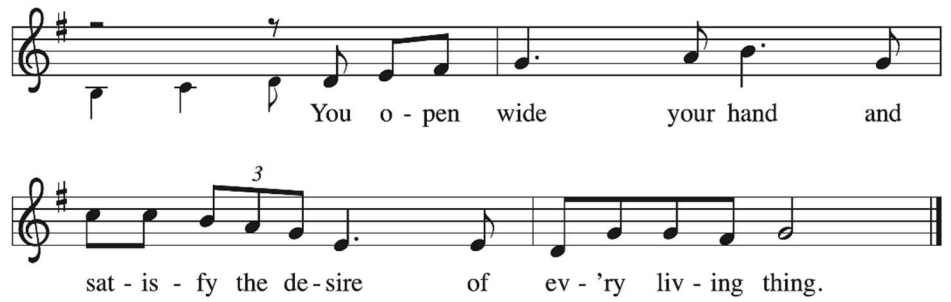
Marcie Stern

A reading from 2 Kings.

⁴² A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” ⁴³ But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, “They shall eat and have some left.”” ⁴⁴ He set it before them, they ate, and had some left, according to the word of the LORD.

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 145:10-18



- ¹⁰ All your works shall praise | you, O LORD,
and your faithful | ones shall bless you.
- ¹¹ **They shall tell of the glory | of your kingdom
and speak | of your power,**
- ¹² that all people may know | of your power
and the glorious splendor | of your kingdom.
- ¹³ **Your kingdom is an everlasting kingdom; your dominion endures through- | out all
ages.**
You, LORD, are faithful in all your words, and loving in | all your works. R
- ¹⁴ The Lord upholds all | those who fall
and lifts up those who | are bowed down.
- ¹⁵ **The eyes of all wait upon | you, O LORD,
and you give them their food | in due season.**
- ¹⁶ You open | wide your hand
and satisfy the desire of every | living thing.
- ¹⁷ **You are righteous in | all your ways
and loving in | all your works.**
- ¹⁸ You are near to all who | call upon you,
to all who call up- | on you faithfully. **R**

SECOND READING: Ephesians 3:14-21

A reading from Ephesians.

¹⁴ For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth takes its name. ¹⁶ I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷ and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸ I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰ Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹ to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: John 6:1-21

The holy gospel according to John.

Glory to you, O Lord.

¹ Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ² A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples. ⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” ⁶ He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” ⁸ One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹ “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” ¹⁰ Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” ¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴ When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶ When evening came, his disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The sea became rough because a strong wind was blowing. ¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified.

²⁰ But he said to them, “It is I; do not be afraid.” ²¹ Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor JMe Lowden



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
 Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
 Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mu-nion's love have stood.
 Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service. In your mercy, **hear our prayer.**

God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. In your mercy, **hear our prayer.**

God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm's way, and bring an end to war and conflict in Ukraine and the Middle East and other parts of the world. In your mercy, **hear our prayer.**

God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering especially for Shirley, Charlotte, Louise, Stephen, Barb, Teresa, Keith, Angelia, Hadley, Juanita, Dan, Martha and others we name now (*worshippers may add names silently or aloud*), families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near. In your mercy, **hear our prayer.**

God of all, your love in Christ surpasses all knowledge. We give thanks for the departed who have come to know the fullness of your grace. Join our voices with theirs and with musicians Johann Sebastian Bach, Heinrich Schütz, and George Frederick Handel and all the saints in singing your praises. In your mercy, **hear our prayer.**

Other prayers may be offered now.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**



OFFERING *Amazing Grace* setting: Craig Courtney Christine Cornwell, soprano

Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

OFFERING PRESENTATION *sing twice* *To God Our Thanks We Give: Reamo leboga* ELW 682



Re - a - mo le - bo - ga, re - a - mo le - bo - ga,
To God our thanks we give, to God our thanks we give,



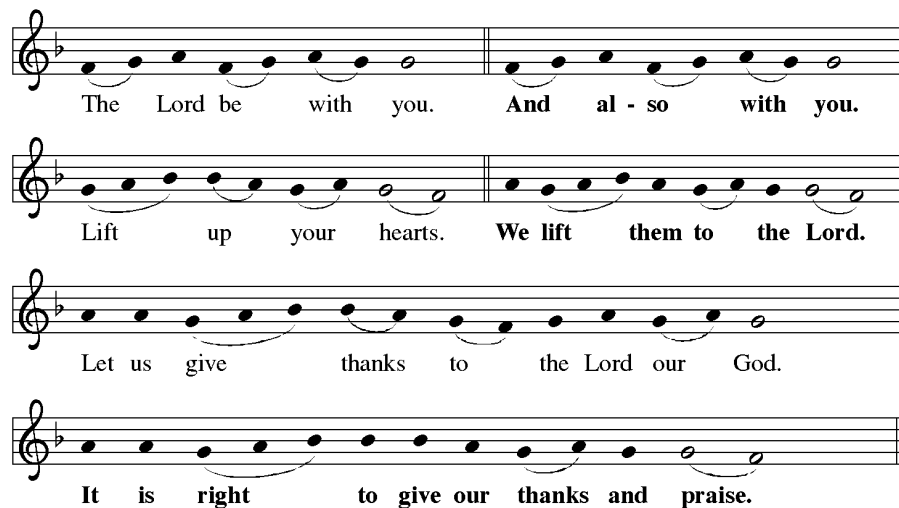
re - a - mo le - bo - ga mo - di - mo wa ro - na.
to God our thanks we give, our thanks to God we give.

Text: Botswanan traditional, as taught by Daisy Nshakazongwe; tr. I-to Loh, b. 1936
Music: REAMO LEBOGA, Botswanan traditional, as taught by Daisy Nshakazongwe
Text and music © 1986 World Council of Churches and the Asian Institute for Liturgy and Music

OFFERING PRAYER

Let us pray together: **Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

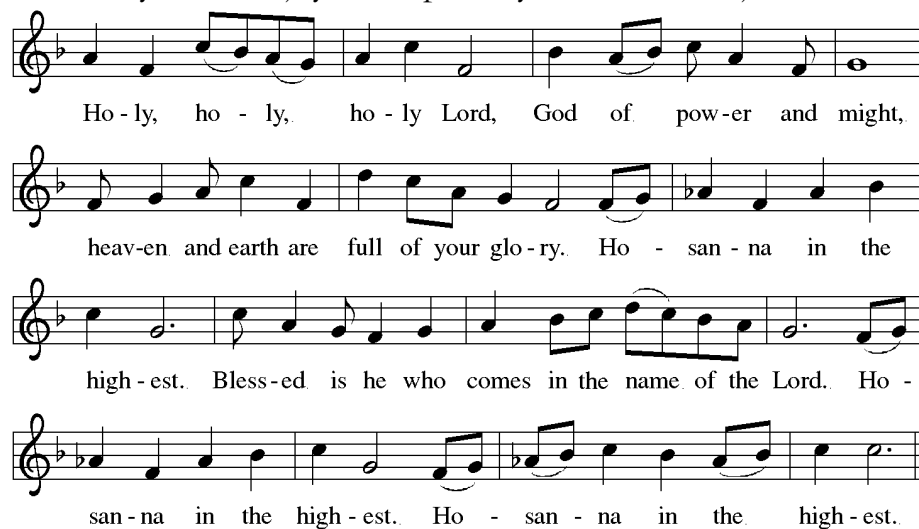
DIALOGUE



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy....we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

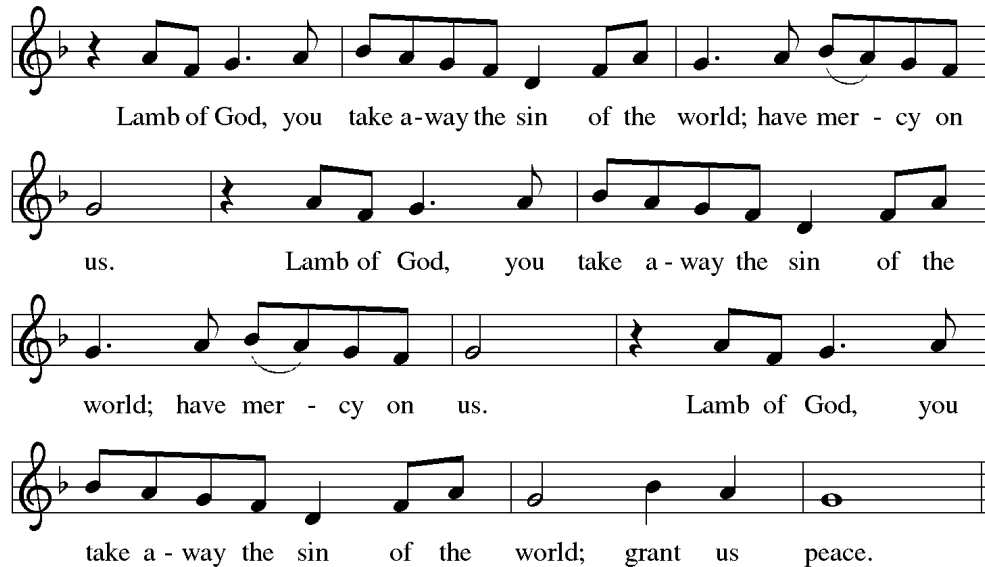
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.





1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
 For this bread and cup of bless - ing are for us the sure pos - sess - ing
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
 pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990
 Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662
 Text © Joel W. Lundeen, admin. Augsburg Fortress

Around You, O Lord Jesus



1 A - round you, O Lord Je - sus, your own you gath - er still
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
 your word of con - so - la - tion is spo - ken here to all.
 we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
 It draws us to your lov - ing heart; it brings to us your
 de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"
 bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite
 Music: O JESU, AN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

Amen

PRAYER AFTER COMMUNION

Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

The blessings of God, who chooses, calls and sends us;

The blessings of God who provides for us, feeds us, and journeys with us;

The blessings of God, ✚ Father, Son and Holy Spirit, be upon you now and forever. **Amen.**

SENDING SONG

Sent Forth by God's Blessing

ELW 547

1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,
the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—
The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,
the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.
The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now
reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.
Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing
to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

Fanfare

L. Bye

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Zoom to Worship, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736 Dial 1-301-715-8592 US

Facebook Live: you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

This week: Greeter: Deb Wickboldt, Reader: Marcie Stern; Comm. Asst. Carole Pfisterer

Next week: Greeters: Marianne Watson; Reader: Pam Reichert; Comm. Asst:

TRENDING @ TRINITY

If you picked up a copy of the current quarter of Christ in Our Home daily devotional booklet, you may have noticed there was a major printing error and a number of days are missing while others are duplicated. New copies are in the booklet rack in the Narthex, so please pick up a replacement copy.

New Sunday Adult study begins July 28th. We will be using a resource by John Ortberg entitled, “The Life You’ve Always Wanted: Spiritual Disciplines for Ordinary People.” Join us after worship in the Parish Hall at 11:00 a.m.

The community meal is this Wednesday. This is the summer cookout. There is a sign-up list posted in the parish hall for those willing to help. Financial donations are always welcome.

Food pantry donation request for July is spaghetti noodles. The black bin for donations is in the Narthex. Please remember to check expiration dates. August collection: canned fruit.

If you haven’t already completed your Congregational Growth Survey, please take time to do it this morning. There is an opportunity with the hundreds of new homes in Stephens City and the surrounding area to invite others to join our church. Your feedback is needed on the activities currently performed by church members and recommendations on where and how you feel the church should grow.

The survey has been included in your weekly e-newsletter and **there are extra copies in the Narthex.** Please complete your survey (every individual, preferably not as a couple) and place it in the special tray in the Narthex. Or mail it back to the church. Surveys will be tabulated at the August 6 council meeting, so please complete yours and return it before that date.

Because there are questions about how you would like to participate in certain events, it is important that you include your contact information at the end of the survey.

August

Calendar

Community Music School meets Fridays 9:30-10 & 3-4 and Sat. Aug. 3 10-11

Farm Mkt in parking lot each Saturday morning

No Sewing for the Savior and no Lutheran Church Women this month

Congregation Council meets Tue. 6th at 6:30PM

Rt. 11 Yard Crawl is the 11th

Noisy offering on the 18th benefits MAMA – Middletown Area Mission Action Program

Community Meal is 28th at 5:30PM menu: subs & fixings, cold salads, dessert

Birthdays

13- Sarah King

17-Pam Weinacht

20-Juanita Ryan

23-Holly Kowis

25-Ashley Landes, Julian Reyna

30- Greg Rogers, Carole Pfisterer

Trinity's Yard Sale

When: Saturday, September 14, 2024

Time: 8 am until 2 pm

Please start saving items for the upcoming yard sale. Here are some particulars to keep in mind:

- ~ all clothing MUST be clean and in good condition
- ~ if you want to bring books, that's fine, BUT you must be willing to come back and take back any that haven't sold
- ~ NO electronics (such as TV's, stereos, computers)
- ~ NO big furniture items

Mark your calendar to bring your donations of items to the Parish Hall Monday, September 9 through Friday, September 13 between 9 am and noon. Members of the LCW will be on hand in the Parish Hall to take your donations and will then sort them and put on appropriate tables that have been set up. If you happen to have any extra hangers, please bring them during the drop off week. If you have any questions, please contact Deb Wickboldt, Hilda Painter or any member of LCW. Thanks so much!!