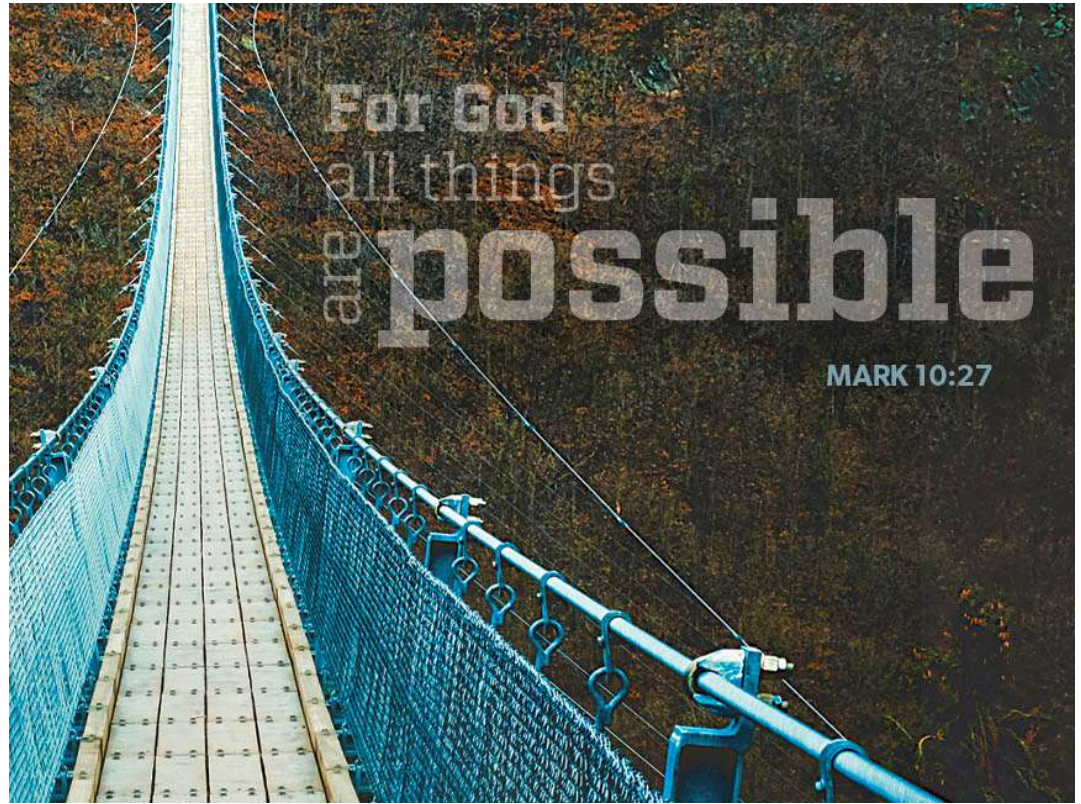


TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET
STEPHENS CITY, VA

[540] 869-4019
9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG
OCTOBER 13, 2023 PENTECOST 21



The Geierlay (suspension bridge) in western Germany by Sandro Fabris. Copyright © 2022 Getty Images Plus via Getty Images. Used by permission.

PRELUDE

CONFESSION AND FORGIVENESS

In the name of the ✝ triune God, who loves us into being, calls us to community, and inspires us to love. **Amen.**

Confronted by the law and called to life in the gospel, let us confess our sin before God and one another.

Silence is kept for reflection.

God of love and community, we confess that we have not loved as God has loved us. We look to ourselves to fulfill your law. We seek to satisfy our own desires. We turn away from our neighbors and live for ourselves alone. Teach us again your statutes and help us to love your will, that in and through us your beloved community is made known.

Beloved of God, love is the fulfillment of the law, and in ? Jesus, God's love for you is made known. Through Jesus your sins are forgiven, and you are drawn into God's love and life. Live fully, knowing that God loves you. **Amen.**

GATHERING SONG

Shout to the Lord

ELW 821

My Je - sus, my Sav - ior, Lord, there is none like you.
All of my days I want to praise the won - ders of your might - y love.
My com - fort, my shel - ter, tow - er of ref - uge and strength;
let ev - ry breath, all that I am nev - er cease to wor - ship you.
Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise
to the King. Moun - tains bow down and the seas will roar at the
sound of your name. I sing for joy at the work of your hands;
for - ev - er I'll love you, for - ev - er I'll stand.
Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965
Music: SHOUT TO THE LORD, Darlene Zschech
Text and music © 1993 Darlene Zschech/Hillsong Publishing, admin. in U.S. and Canada by Integrity's Hosanna! Music (ASCAP).
c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Glory to God: Gloria a Dios

Glo - ria a Dios, glo - ria a Dios,
Glo - ry to God, glo - ry to God,

glo - ria a Dios en los cie - los.
glo - ry to God in the high - est.

Paz pa - ra ti, paz pa - ra mí,
Peace be to you, peace be to me,

paz pa - ra to - da la tie - rra.
peace be to all, - da la tie - earth.

Text: Marcus Veenstra; tr. composite
Music: GLORIA A DIOS, Marcus Veenstra; arr. Greg Scheer, b. 1966
Text and music © Marcus Veenstra, admin. Augsburg Fortress

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Amos 5:6-7, 10-15

Marcie Stern

A reading from Amos.

⁶Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood, and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate, and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine.

¹²For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time; for it is an evil time.

¹⁴Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. ¹⁵Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph. Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 90:12-17 *read responsively*

- ¹²So teach us to number our days
that we may apply our hearts to wisdom.
- ¹³**Return, O LORD; how long will you tarry?
Be gracious to your servants.**
- ¹⁴Satisfy us by your steadfast love in the morning;
so shall we rejoice and be glad all our days.
- ¹⁵**Make us glad as many days as you afflicted us
and as many years as we suffered adversity.**
- ¹⁶Show your servants your works,
and your splendor to their children.
- ¹⁷**May the graciousness of the Lord our God be upon us;
prosper the work of our hands; prosper our handiwork.**

PSALM RESPONSE

Unison
♩ = 78-100

Glo-ry be to the Fa-ther, glo-ry be to the Son, glo-ry
be to the Ho-ly Ghost, Three in One; as it was in the be -
gin-ning, is now, and shall be, world with-out end. A - men.

WORDS: Lesser Doxology (Gloria Patri) c. 4th cent.
MUSIC: John Erickson, 1969

ERICKSON

Copyright ©1973 by Highland Park United Methodist Church, Dallas, Texas 75205
All rights reserved. Used by permission.

SECOND READING: Hebrews 4:12-16

A reading from Hebrews.

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Halle, Halle, Hallelujah

ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

GOSPEL: Mark 10:17-31

The holy gospel according to Mark. **Glory to you, O Lord.**

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor JMe Lowden

HYMN OF THE DAY

Son of God, Eternal Savior

ELW 655



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;
 By your pa - tient years of toil - ing, by your si - lent hours of pain,
 by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
 we but stew - ards of your boun - ty held in sol - emn trust will be.
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended

into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

Compassionate God, embolden the church to seek all who are lost, clothe those who are naked, and mend what is broken. May we be generous bearers of your eternal love. God of grace, **hear our prayer.**

Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops. Keep us mindful of environmental threats to the nourishing food that feeds the world. God of grace, **hear our prayer.**

Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, and preventable disease. Direct us to seek justice and equity, that all may live in peace. God of grace, **hear our prayer.**

Loving God, we pray for those who are afflicted, tormented, grieving, oppressed, and lonely especially Shirley, Charlotte, Louise, Stephen, Barb, Hadley, Odie, Juanita, Nikki, Dan, Michael and those we name now (*worshippers may add names silently or aloud*). Deliver the strength of your love and compassion to all who need it today. God of grace, **hear our prayer.**

Generous God, we give thanks for the first nations and tribes who inhabited this land. We lament the harm done by colonization. Call us to deeper appreciation and care for the languages, rituals, and history of all Indigenous people. God of grace, **hear our prayer.**

Other prayers may be offered now.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.



OFFERING

Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

OFFERTORY PRESENTATION

Praise God, from Whom All Blessings Flow

ELW 884

Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637-1711
Music: OLD HUNDRETH, Louis Bourgeois, 1510-1561

OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy,we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full, full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. Richard Proulx, b. 1937
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com
800.442.3358 All rights reserved. Used by permission.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.

COMMUNION SONGS

ELW 199

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com
800.442.3358 All rights reserved. Used by permission.



1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
 Music: HUNGRY FEAST, Ray Makeever
 Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior,
 2 Christ says, "Come, that you may ev - er
 3 This be - lieve with faith un - shak - en:
 4 Christ says, "Come to me, you wea - ry;
 5 Nour - ished, go to thank - ful la - bor,



took our sin a - way for - ev - er,
 here re - mem - ber God's great fa - vor.
 Je - sus' meal is to be ta - ken
 all your bur - dens I will car - ry.
 bear - ing fruit in love for neigh - bor.



bear - ing bit - ter grief and pain,
 Take this bread, my bod - y; dine.
 by all those with hearts dis - tressed,
 There is noth - ing you can do
 Those you serve can taste from you



free - dom from death for us to gain.
 My blood I give for you in wine."
 by all who yearn for peace and rest.
 to earn this mer - cy; take it new."
 what won - ders God in love will do.

Text: Martin Luther, 1483–1546, after Jan Hus, c. 1369–1415; tr. Martin A. Seltz, b. 1951, and Paul Westermeyer, b. 1940
 Music: JESUS CHRISTUS, UNSER HEILAND, Hohenfurt, 1410; *Enrichidion*, Erfurt, 1524
 Text © 2020 Augsburg Fortress

POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.
Amen

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG

God, Whose Giving Knows No Ending

ELW 678



- 1 God, whose giv - ing knows no end - ing, from your rich and end - less store:
- 2 Skills and time are ours for press - ing toward the goals of Christ, your Son:
- 3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
all at peace in health and free - dom, rac - es joined, the church made one.
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
born with tal - ents, make us ser - vants fit to an - swer at your throne.
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915–2006

Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918

Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188.

All rights reserved. Used by permission.

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

TRENDING @ TRINITY

The chancel flowers are given to the glory of God by Pastors JMe and Bob in celebration of their birthday.

What does it mean to be a Lutheran in a crucial election year? All are welcome to participate in this study, following worship. As our faith informs our day-to-day lives, we also know the church is called to be a community that prays, deliberates, and acts together when it comes to complex social issues. Join us to learn and ponder some timely social teachings of the ELCA.

Next week's Noisy Offering will benefit the Winchester SPCA. Founded in 1907, the Winchester SPCA has been advocating for animals for over 100 years.

Food pantry donation request for October is jelly. The black bin for donations is in the Narthex. Please remember to check expiration dates to be certain they are at least a year away, also no personal hygiene or other products unless specifically asked for; no opened products of any kind (this includes unopened items that are in an opened multipack).

The community meal will be Oct. 30th. Menu is meatloaf, mashed potatoes, peas and dessert. Watch the bulletin board in the parish hall for a sign-up list if you would like to provide a portion of the meal or your time.

Bedding drive to benefit Sleep in Heavenly Peace Organization

Sleep in Heavenly Peace is a non-profit organization dedicated to building beds and supplying bedding to children ages 3-17 in Winchester and the counties of Frederick, Shenandoah and Warren.

Trinity's LCW is heading up a bedding drive during the month of October and all items brought in by members and friends of the congregation will be delivered to the organization in November. If you would like to donate NEW bedding, here is what they are looking for:

- Twin size sheet sets with pillowcase (NOT Twin long)
- Twin size blankets
- Twin size comforters

You can find "bed in a bag" options at Walmart, Target and other stores.

At this time there are other organizations supplying pillows and mattresses, so please don't buy these. Please bring your bedding donations to the church Nursery any time during the month of October. If you'd prefer making a monetary donation, please see Maxine Rogers and someone from LCW will do the shopping for you! If you have any questions about this organization or the bedding drive, please don't hesitate to speak to any member of the LCW.

This week: Greeter & Comm. Asst: Deb Wickboldt; Reader: Marcie Stern

Next week: Greeters: Bill & Mistie McPadalin; Reader & Comm. Asst.: Bob Lowden

Zoom to Worship, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736 Dial 1-301-715-8592 US

Facebook Live: you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>