

# TRINITY LUTHERAN CHURCH

810 FAIRFAX STREET  
STEPHENS CITY, VA

[540] 869-4019  
9:30AM

OFFICE@TRINITYCHURCHVIRGINIA.ORG  
OCTOBER 20, 2024 PENTECOST 22

## PRELUDE

## CONFESSION AND FORGIVENESS

In the name of the ✝ triune God, who loves us into being, calls us to community, and inspires us to love. **Amen.**

Confronted by the law and called to life in the gospel, let us confess our sin before God and one another.

*Silence is kept for reflection.*

**God of love and community, we confess that we have not loved as God has loved us. We look to ourselves to fulfill your law. We seek to satisfy our own desires. We turn away from our neighbors and live for ourselves alone. Teach us again your statutes and help us to love your will, that in and through us your beloved community is made known.**

Beloved of God, love is the fulfillment of the law, and in ? Jesus, God's love for you is made known. Through Jesus your sins are forgiven, and you are drawn into God's love and life. Live fully, knowing that God loves you. **Amen.**

## GATHERING SONG *Lord, Whose Love in Humble Service* ELW 712



- 1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
- 2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;
- 3 As we wor - ship, grant us vi - sion, till your love's re - veal-ing light
- 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up - on our quick-ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com-pas-sion bids us bear,  
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## CANTICLE OF PRAISE

*Glory to God: Gloria a Dios*

Glo - ria\_a Dios, glo - ria\_a Dios,  
Glo - ry to God, glo - ry to God,

glo - ria\_a Dios en los cie - los.  
glo - ry to God in the high - est.

Paz pa - ra ti, paz pa - ra mí,  
Peace be to you, peace be to me,

paz pa - ra to - da la tie - rra.  
peace be to all, peace to all the earth.

Text: Marcus Veenstra; tr. composite  
Music: GLORIA A DIOS, Marcus Veenstra; arr. Greg Scheer, b. 1966  
Text and music © Marcus Veenstra, admin. Augsburg Fortress

## PRAYER OF THE DAY

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. **Amen.**

## FIRST READING: Isaiah 53:4-12

Bob Lowden

A reading from Isaiah.

<sup>4</sup>Surely he has borne our infirmities and carried our diseases;  
yet we accounted him stricken, struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities;  
upon him was the punishment that made us whole, and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray; we have all turned to our own way,

and the LORD has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth;  
like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future?  
For he was cut off from the land of the living, stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked and his tomb with the rich,  
although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors;  
yet he bore the sin of many, and made intercession for the transgressors.

Word of God, word of life. **Thanks be to God.**

**PSALM: Psalm 91:9-16** *read responsively*

<sup>9</sup>Because you have made the LORD your refuge,  
and the Most High your habitation,

<sup>10</sup>**no evil will befall you, nor shall affliction come near your dwelling.**

<sup>11</sup>For God will give the angels charge over you, to guard you in all your ways.

<sup>12</sup>**Upon their hands they will bear you up,  
lest you strike your foot against a stone.**

<sup>13</sup>You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.

<sup>14</sup>**I will deliver those who cling to me;  
I will uphold them, because they know my name.**

<sup>15</sup>They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.

<sup>16</sup>**With long life will I satisfy them,  
and show them my salvation.**

## PSALM RESPONSE

*Unison*  
♩ = 78-100

Glo-ry be to the Fa-ther, glo-ry be to the Son, glo-ry  
be to the Ho-ly Ghost, Three in One; as it was in the be-  
gin-ning, is now, and shall be, world with-out end. A - men.

WORDS: Lesser Doxology (Gloria Patri) c. 4th cent.  
MUSIC: John Erickson, 1969

ERICKSON

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## SECOND READING: Hebrews 5:1-10

A reading from Hebrews.

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”; <sup>6</sup>as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

Word of God, word of life. **Thanks be to God.**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

**GOSPEL: Mark 10:35-45**

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord. **Praise to you, O Christ.**

**SERMON**

Pastor JMe Lowden



1 Will you let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, we are trav - 'lers  
 3 I will hold the Christ - light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll  
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
 on the road; we are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953  
 Music: THE SERVANT SONG, Richard Gillard  
 Text and music © 1977 Scripture In Song (c/o Integrity's Hosanna Music)/ASCAP,  
 c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.

## CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons with humble wisdom and ground them in your love. God of grace, **hear our prayer.**

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace, **hear our prayer.**

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace, **hear our prayer.**

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace suffering especially Shirley, Charlotte, Louise, Stephen, Barb, Hadley, Odie, Juanita, Nikki, Dan, Michael and those we name now (*worshippers may add names silently or aloud*). God of grace, **hear our prayer.**

Other prayers may be offered now.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**



## OFFERING & NOISY OFFERING (*benefits SPCA*)

*Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.*

## OFFERTORY PRESENTATION *Praise God, from Whom All Blessings Flow* ELW 884

Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711  
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

## DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full, full of your glo - ry.  
Ho - san - na in the high - est, ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937  
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com](http://www.giamusic.com)  
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## THANKSGIVING AT THE TABLE (ELW p. 108)

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.



## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

Taste and see that the Lord is good.

*Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.*

## COMMUNION SONGS

ELW 199

Je - sus, Lamb of God, have mer - cy on us.  
Je - sus, bear - er of our sins, have mer - cy on us.  
Je - sus, re - deem - er, re - deem - er of the world,  
grant us peace, grant us peace.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937  
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com  
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## *Jesu, Jesu, Fill Us with Your Love*

ELW 708

*Refrain*

Je - su, Je - su, fill us with your love, show  
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,  
3 These are the ones we will serve, these are the ones we will love;  
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

*Refrain*

mas - ter who acts as a slave to them.  
neigh-bors are near - by and far a - way.  
all these are neigh - bors to us and you.  
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.  
Music: CHEREPONL Ghanaian folk tune, adapt. Tom Colvin  
Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior,  
2 Christ says, "Come, that you may ev - er  
3 This be - lieve with faith un - shak - en;  
4 Christ says, "Come to me, you wea - ry;  
5 Nour - ished, go to thank - ful la - bor,



took our sin a - way for - ev - er,  
here re - mem - ber God's great fa - vor.  
Je - sus' meal is to be ta - ken  
all your bur - dens I will car - ry.  
bear - ing fruit in love for neigh - bor.



bear - ing bit - ter grief and pain,  
Take this bread, my bod - y; dine.  
by all those with hearts dis - tressed,  
There is noth - ing you can do  
Those you serve can taste from you



free - dom from death for us to gain.  
My blood I give for you in wine."  
by all who yearn for peace and rest.  
to earn this mer - cy; take it new."  
what won - ders God in love will do.

Text: Martin Luther, 1483–1546, after Jan Hus, c. 1369–1415; tr. Martin A. Seltz, b. 1951, and Paul Westermeyer, b. 1940  
Music: JESUS CHRISTUS, UNSER HEILAND, Hohenfurt, 1410; *Enrichidion*, Erfurt, 1524  
Text © 2020 Augsburg Fortress

## POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

**Amen**

## PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

## SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

## ANNOUNCEMENTS

### BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

## SENDING SONG

*O Master, Let Me Walk with You*

ELW 818



1 O Mas - ter, let me walk with you in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me your pa - tience; share with me a clos - er,  
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.  
Music: MARYTON, H. Percy Smith, 1825–1898

## DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

## POSTLUDE

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This week: Greeter: Bill & Mistie McPadalin; Reader & Comm. Asst.: Bob Lowden

Next week: Greeter: Nan Righter; Reader: Ram Reichert; Comm. Asst.; David Reichert

**Zoom to Worship**, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736 Dial 1-301-715-8592 US

**Facebook Live:** you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

# TRENDING @ TRINITY

This morning's Noisy Offering will be donated to the Winchester SPCA. Founded in 1907, the Winchester SPCA has been advocating for animals for over 100 years.

What does it mean to be a Lutheran in a crucial election year? Everyone is invited to this study, in the parish hall following worship. As our faith informs our day-to-day lives, Lutherans recognize that "faith is active in love [and] love calls for justice in relationships and structures of society. We also know the church is called to be a community that prays, deliberates, and acts together when it comes to complex social issues. In this election year, how might our Lutheran faith shape our thinking, acting, and voting on major issues? Join us to learn and ponder some timely social teachings of the ELCA.

Sewing for the Savior will meet on Tuesday in room 204 at 9:30AM. Anyone who enjoys hand sewing is welcome.

The community meal will be Oct. 30<sup>th</sup>. Menu is meatloaf, mashed potatoes, peas and dessert. Check the bulletin board in the parish hall for a sign-up list if you would like to provide a portion of the meal or your time.

## **Bedding drive to benefit Sleep in Heavenly Peace Organization**

Sleep in Heavenly Peace is a non-profit organization dedicated to building beds and supplying bedding to children ages 3-17 in Winchester and the counties of Frederick, Shenandoah and Warren.

Trinity's LCW is heading up a bedding drive during the month of October and all items brought in by members and friends of the congregation will be delivered to the organization in November.

If you would like to donate NEW bedding, here is what they are looking for:

- Twin size sheet sets with pillowcase (NOT Twin long)
- Twin size blankets
- Twin size comforters

You can find "bed in a bag" options at Walmart, Target and other stores.

At this time there are other organizations supplying pillows and mattresses, so please don't buy these. Please bring your bedding donations to the church Nursery any time during the month of October.

If you'd prefer making a monetary donation, please see Maxine Rogers and someone from LCW will do the shopping for you! If you have any questions about this organization or the bedding drive, please don't hesitate to speak to any member of the LCW.

Food pantry donation request for October is jelly. The black bin for donations is in the Narthex. Please remember to check expiration dates to be certain they are at least a year away, also no personal hygiene or other products unless specifically asked for; no opened products of any kind (this includes unopened items that are in an opened multipack).