# **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another. Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.** 

# GATHERING SONG Hark! A Thrilling Voice Is Sounding! ELW 246

	-
	1
1 Hark! a thrill - ing voice is sound - ing! "Christ is near,"	we
2 Wak - ened by the sol - emn warn - ing, from earth's bond -	age
3 See the Lamb, so long ex - pect - ed, come with par - of	don
	is
5 Hon - or, glo - ry, might, and bless - ing to the Fa -	ther
	linei
	-
hear it say. "Cast a - way the works of dark - no	ess,
let us rise; Christ, our sun, all sloth dis - pel - li	ng,
down from heav'n. Let us haste, with tears of sor - ro	ow,
wrapped in fear, he will shield us with his mer - c	v
and the Son with the ev - er - last - ing Spir - i	~
5	
all you chil - dren of the day!"	
shines up - on the morn - ing skies.	
one and all, to be for - giv'n;	
and with words of love draw near	
and with words of love draw near. while un - end - ing a - ges run!	

Text: Latin hymn, 1632; tr. Edward Caswall, 1814–1878 Music: MERTON , William H. Monk, 1823–1889

540] 869-4019

9:30AM

810 Fairfax Street Stephens City, VA

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ADVENT 2

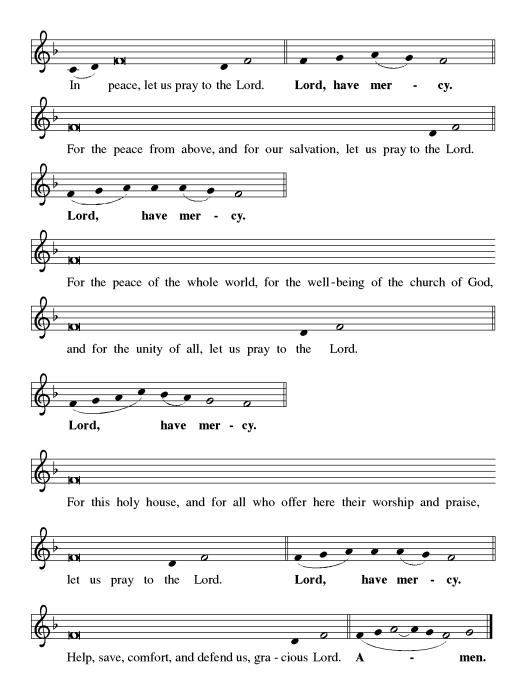
2024

Dесемвек 8,

#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **KYRIE**



#### **CANTICLE OF PRAISE**



# PRAYER OF THE DAY

Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming give to all the people of the world knowledge of your salvation; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

### LIGHTING OF THE ADVENT WREATH

### Kim and Brandon Hampton

One of the best-known customs for the season is the Advent wreath. The wreath and winter candle-lighting in the midst of growing darkness strengthen some of the Advent images found in the Bible. The unbroken circle of greens is clearly an image of everlasting life, a victory wreath, the crown of Christ, or the wheel of time itself. Christians use the wreath as a sign that Christ reaches into our time to lead us to the light of everlasting life. The four candles mark the progress of the four weeks of Advent and the growth of light.

Blessed are you, O Lord our God, ruler of the universe. John the Baptist calls all people to prepare the Lord's way for the kingdom of heaven is near. Bless us as we light the candles on this wreath. Baptize us with the fire of your Spirit, that we may be a light shining in the darkness welcoming others as Christ has welcomed us, for he is our light and our salvation. Blessed be God forever. **Amen**.



### FIRST READING: Malachi 3:1-4

Bruce Everly

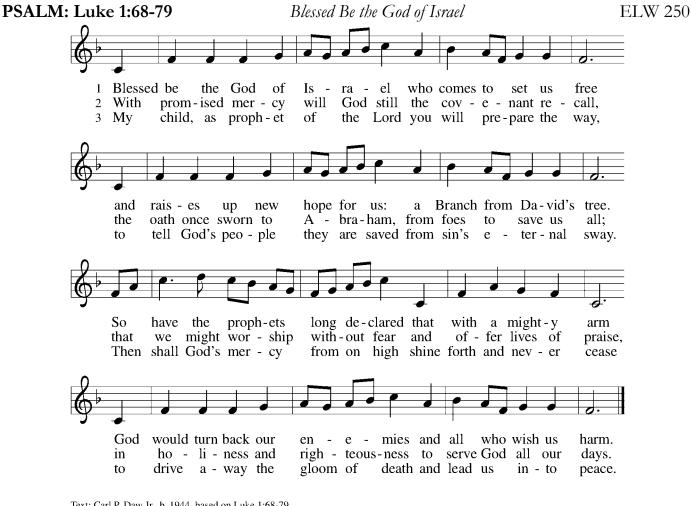
A reading from Malachi.

<sup>1</sup>See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight indeed, he is coming, says the LORD of hosts. <sup>2</sup>But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; <sup>3</sup> he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. <sup>4</sup> Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Word of God, word of life. Thanks be to God.





Text: Carl P. Daw Jr., b. 1944, based on Luke 1:68-79 Music: FOREST GREEN, English folk tune

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#### SECOND READING: Philippians 1:3-11

A reading from Philippians.

<sup>3</sup>I thank my God every time I remember you, <sup>4</sup> constantly praying with joy in every one of my prayers for all of you, <sup>5</sup> because of your sharing in the gospel from the first day until now. <sup>6</sup>I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. <sup>7</sup>It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. <sup>8</sup>For God is my witness, how I long for all of you with the compassion of Christ Jesus. <sup>9</sup> And this is my prayer, that your love may overflow more and more with knowledge and full insight <sup>10</sup> to help you to determine what is best, so that in the day of Christ you may be pure and blameless, <sup>11</sup> having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God. Word of God, word of life. **Thanks be to God.** 

#### **GOSPEL ACCLAMATION**



#### GOSPEL: Luke 3:1-6

The holy gospel according to Luke.

#### Glory to you, O Lord.

<sup>1</sup> In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, <sup>2</sup> during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. <sup>3</sup> He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, <sup>4</sup> as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:

Prepare the way of the Lord,

make his paths straight.

<sup>5</sup> Every valley shall be filled,

and every mountain and hill shall be made low,

and the crooked shall be made straight,

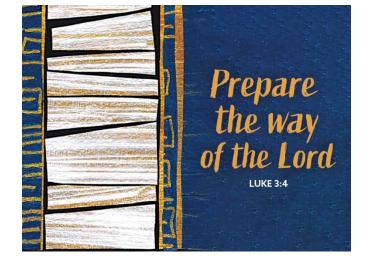
and the rough ways made smooth;

<sup>6</sup> and all flesh shall see the salvation of God."

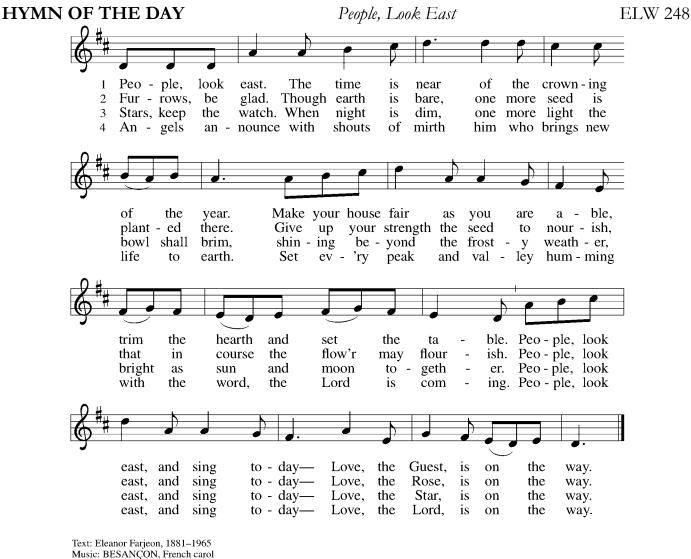
The gospel of the Lord. Praise to you, O Christ.

#### SERMON

#### Pastor JMe Lowden



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#### Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.

#### CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence.

Refining God, move through your church. Root out practices that harm your people, and kindle a fire for sharing the gospel among bishops, pastors, deacons, and all the baptized. Lord, in your mercy, **receive our prayer**.

Renewing God, transform your creation. Steer us from habits that harm what you have made, and guide us in practices that preserve and restore creatures and habitats. Lord, in your mercy, **receive our prayer.** 

Ruling God, teach the nations your ways. Strengthen organizations and communities that broker peace and care for refugees, immigrants, and all caught in the center of conflict especially Ukraine, the Middle East and Haiti. Lord, in your mercy, **receive our prayer**.

Rescuing God, restore your people who are in any need. Heal all who are suffering especially Barb, Shirley, Louise, Stephen, Paul, Hadley, Nikki, Dan, Michael, Barbara and those we name now *(worshippers may add names silently or aloud)*. Provide comfort and strength, and nurture sustained wholeness for the future. Lord, in your mercy, **receive our prayer**.

Reforming God, fill this congregation with your presence. Enrich our seasonal preparations, and bless the efforts by worship committees, music ensembles, staff, clergy, and lay leaders as they work in the weeks ahead. Lord, in your mercy, **receive our prayer**.

Other prayers may be offered now.

Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ. Amen.

### PEACE

The peace of Christ be with you always. And also with you.

#### STEWARDSHIP MESSAGE

Roger Wickboldt

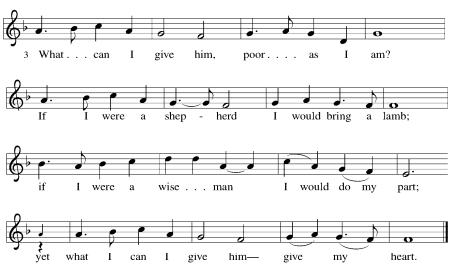
**OFFERING** All Praise Eternal Son, to Thee text: Charle Coffin, arr. Alan Bullard Trinity Choir Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent

to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

#### **OFFERING PRESENTATION** *vs. 3*

In the Bleak Midwinter

ELW 294



Text: Christina Georgina Rossetti, 1830–1894 Music: CRANHAM, Gustav Holst, 1874–1934

# **OFFERING PRAYER**

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. **Amen.** 

# DIALOGUE

The Lord be with you. And also with you.

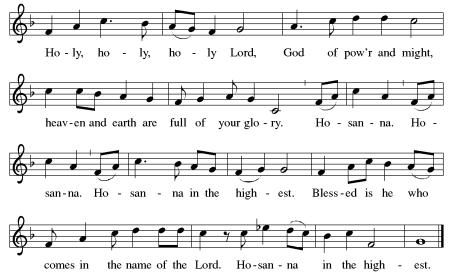
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

# PREFACE

It is indeed right, our duty and our joy, ...we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



# THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

# Let us proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **Come, Lord Jesus.** 

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. **Come, Holy Spirit.** 

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.** 

# LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

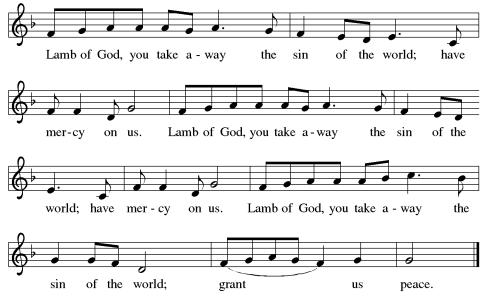
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# INVITATION TO COMMUNION

Taste and see that the Lord is good.

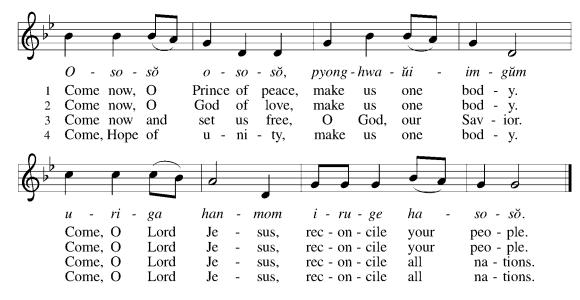
Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Take and eat. The body and blood of our Lord Jesus Christ is given and shed for you." Then you may partake.

# **COMMUNION SONG**



SONGS DURING COMMUNION

Come Now, O Prince of Peace: Ososo, ososo ELW 247



Text: Geonyong Lee, b. 1947; tr. Marion Pope Music: OSOSŎ, Geonyong Lee, b. 1947 Text and music © Geonyong Lee

O Lord, How Shall I Meet You



Text: Paul Gerhardt, 1607–1676; tr. composite

Music: WIE SOLL ICH DICH EMPFANGEN, Johann Crüger, 1598–1662

ELW 241

### POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace. Amen

# PRAYER AFTER COMMUNION

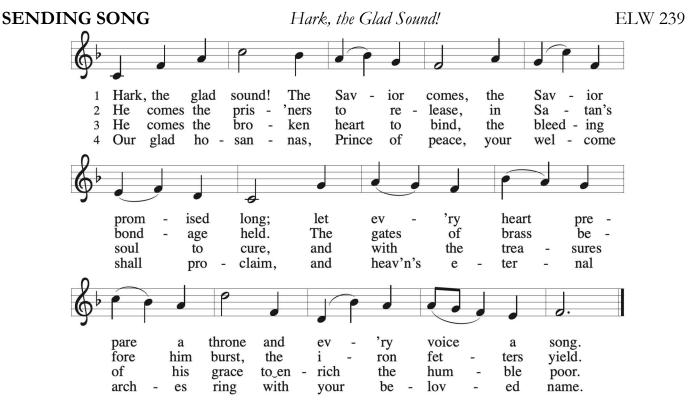
Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord. **Amen.** 

#### ANNOUNCEMENTS

#### BLESSING

God of endings and beginnings, God in the darkness and the light, God, our hope for the journey, + bless and keep you now and forever. Amen.



Text: Philip Doddridge, 1702–1751 Music: CHESTERFIELD, Thomas Haweis, 1734–1820

# DISMISSAL

Go in peace. Prepare the way for Emmanuel. Thanks be to God.

#### POSTLUDE

Postlude

# TRENDING @ TRINITY

All members of Trinity are encouraged to take a seat at the end of the service this morning as we segway right into the Annual Congregation Meeting.

The congregation extends its thanks to the council members who are rotating off: Roger Wickboldt, Mistie McPadalin, and Mike Pyne. Their years of service to the congregation and their leadership is deeply appreciated. We also give thanks for Joe Hollis and his 30 years as a Trustee for the church. Joe has served diligently and faithfully (and intensely through the building program) and we are deeply grateful for his service.



The Angel Tree is up in the Narthex. Each angel has suggestions for a gift or gifts for children in the community who have been identified by the school system as part of a family who might not be able to provide their own gifts at Christmas. Please take as many angels as you would like, being certain that you sign them out on the list next to the tree. Gifts are to be returned, wrapped with the identification information found on the angel on each gift. **Gifts need to be returned by December 10<sup>th</sup>**.

**Today is the last day to order Poinsettias.** Order forms are available in the Narthex. These plants will adorn the sanctuary for the Christmas Eve worship services (4PM & 11PM). You may take your plant home after the 11PM service or the following Sunday.



Trinity's series of evening concerts and Holden Evening Prayer for Advent continue tonight at 7PM. The musician this evening is Glenn Caluda on classical guitar. The upcoming weeks: a bassoon trio the 15<sup>th</sup> and a clarinet/flute duet on the 22.

The Shenandoah Valley Orchestra will present a concert here at Trinity on Tuesday, December 10 at 7PM. Spread the word as it is free and open to the community.

As of October 31, 2024 donor giving at Trinity is down \$11,000.00. Please keep this in mind as you plan your year-end giving to the church. *All donations must be to the church no later than Dec. 29 in order to be recorded for your 2024 tax statement.* 

Calling all women of Trinity! The LCW and Sewing for the Savior would like to extend an invitation to all the ladies of the church to come to our Christmas luncheon. It will be on Tuesday, December 10th at noon at Cafe Del Sol. This restaurant is located at 50 Featherbed Lane in Winchester. If you would like to attend, please RSVP to Pam Reichert (540-327-3520) or Deb Wickboldt (614-477-2430) by Friday, December 6th. We're looking forward to seeing you there!

The 2025 Chancel flower calendar is on the bulletin board in the Narthex for those who wish to reserve one or more Sundays on which they will provide the flowers.

Food pantry donation request for December: syrup. The black bin for donations is in the Narthex. Please remember to check expiration dates to be certain they are at least a year away, also no personal hygiene or other products unless specifically asked for; no opened products of any kind (this includes unopened items that are in an opened multipack).

*Zoom* to Worship, 9:30AM Meeting ID: 898 8887 8840 Passcode: 458736 Dial 1-301-715-8592 US Facebook Live: you must have internet, but you do not need to have a Facebook account <a href="https://www.facebook.com/trinitylutheranchurchstephenscityva/live/">https://www.facebook.com/trinitylutheranchurchstephenscityva/live/</a>

This week: Greeter & Comm. Asst.: Deb Wickboldt; Advent Wreath: Kim & Brandon Hampton; Reader: Bruce Everly Next week: Greeter: Marianne Watson; Advent Wreath: Mistie McPadalin; Reader: Pam Reichert; Comm. Asst.: Mary Anderson

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