

Trinity Lutheran Church  
Christmas Eve Worship  
December 24, 2024  
11PM



810 Fairfax Street, Stephens City, Virginia 22655  
[www.trinitychurchvirginia.com](http://www.trinitychurchvirginia.com)

**PRELUDE** Christmas Carol Duets Heather Butler, violin; Ricky Gearhart, Organ  
*Away in a Manger* arr. Douglas Wagner Trinity Chime Choir  
*O, Holy Night* Adolphe Adam Pastor JMe Lowden, alto

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.  
**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

## GATHERING SONG *O Come, All Ye Faithful*



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O  
 2 The high - est, most ho - ly, light of light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;  
 born of a vir - gin, a mor - tal he comes;  
 sing, all ye cit - i - zens of heav - en a - bove!  
 Je - sus, to thee be . . . glo - ry giv'n!

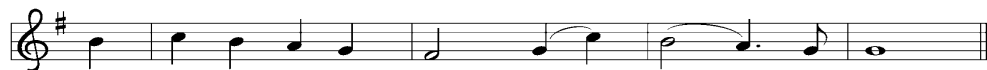


come and be - hold him, born the king of an - gels:  
 Son of the Fa - ther now in flesh ap - pear - ing!  
 Glo - ry to God . . . in . . . the . . . high - est:  
 Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,  
 O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.  
 O come, let us a - dore him, Christ the Lord!

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## **PRAYER OF THE DAY**

Creator God, by your greatness you became small, by your power you became powerless, by your limitlessness you became limited. Through the birth of your son, we can live in your light that shines on a world transformed by the limitless power of your love. **Amen**

## **FIRST READING: Isaiah 9:2-7**

Marcie Stern

A reading from Isaiah.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

<sup>5</sup>For all the boots of the tramping warriors  
and all the garments rolled in blood  
shall be burned as fuel for the fire.

<sup>6</sup>For a child has been born for us,  
a son given to us;  
authority rests upon his shoulders;  
and he is named

Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.

<sup>7</sup>His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.

He will establish and uphold it  
with justice and with righteousness  
from this time onward and forevermore.

The zeal of the LORD of hosts will do this.

The word of the Lord.

**Thanks be to God.**

## PSALM: Psalm 96

*Congregation sings:*

Refrain

Sing a new song un - to the Lord; let your song be  
sung from moun - tains high. Sing a new song  
un - to the Lord, sing-ing al - le - lu - ia.

Cantor:

1. Shout with glad - ness! Dance for joy! O come be -  
2. Rise, O chil - dren, from your sleep; your Sav - ior  
3. Glad my soul for I have seen the glo - ry  
fore the Lord. And play for God on  
now has come. & He has turned your  
of the Lord. The trum - pet sounds; the  
D.C.  
glad tam - bou - rines, and let your trum - pet sound. **Refrain**  
sor - row to joy, and filled your soul with song.  
dead shall be raised. I know my Sav - ior lives.

## SECOND READING: Titus 2:11-14

A reading from Titus.

<sup>11</sup>The grace of God has appeared, bringing salvation to all, <sup>12</sup>training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, <sup>13</sup>while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. <sup>14</sup>He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: Luke 2:1-14 [15-20]

The holy gospel according to Luke.

### Glory to you, O Lord.

<sup>1</sup>In those days a decree went out from Emperor Augustus that all the world should be registered.

<sup>2</sup>This was the first registration and was taken while Quirinius was governor of Syria. <sup>3</sup>All went to their own towns to be registered. <sup>4</sup>Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. <sup>5</sup>He went to be registered with Mary, to whom he was engaged and who was expecting a child. <sup>6</sup>While they were there, the time came for her to deliver her child. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

<sup>8</sup>In that region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup>Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup>But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: <sup>11</sup>to you is born this day in the city of David a Savior, who is the Messiah, the Lord. <sup>12</sup>This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

<sup>14</sup>“Glory to God in the highest heaven,

and on earth peace among those whom he favors!”

<sup>15</sup>When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” <sup>16</sup>So they went with haste and found Mary and Joseph, and the child lying in the manger. <sup>17</sup>When they saw this, they made known what had been told them about this child; <sup>18</sup>and all who heard it were amazed at what the shepherds told them. <sup>19</sup>But Mary treasured all these words and pondered them in her heart. <sup>20</sup>The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.]

The gospel of the Lord.

### Praise to you, O Christ.

## SERMON

Pastor JMe Lowden

## HYMN OF THE DAY

## *Once in Royal David's City*



1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,  
2 He came down to earth from heav - en who is God and Lord of all,  
3 And our eyes at last shall see him, through his own re - deem - ing love;  
4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,



where a moth - er laid her ba - by in a man - ger for his bed:  
and his shel - ter was a sta - ble, and his cra - dle was a stall;  
for that child so dear and gen - tle is our Lord in heav'n a - bove;  
we shall see him; but in heav - en, set at God's right hand on high;



Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.  
with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.  
and he leads his chil - dren on to the place where he is gone.  
there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

Text: Cecil Frances Alexander, 1818–1895  
Music: IRBY, Henry J. Gauntlett, 1805–1876

## CREED

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was**

**buried. On the third day he rose again in accordance with the scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father**

**and the Son, who with the Father and the Son is worshiped and glorified, who has**

**spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need.

Love proclaims that a Savior has been born to us! Inspire your church throughout the world to proclaim the good news of Jesus' birth to all who seek salvation, hope, and new life. Merciful God, **receive our prayer.**

Love whispers to a weary world that the time for rest and restoration has come. Maintain healthy cycles of wake and sleep for all creatures. Where light pollution disrupts natural rhythms, encourage new practices. Merciful God, **receive our prayer.**

Love cries to a warring world that the time for peace is at hand. Direct those in power who make decisions on behalf of others, that they nurture and sustain all that is healthy, good, and holy. Merciful God, **receive our prayer.**

Love sings through the wails of a newborn baby. Respond to all who cry out in pain, despair, or need this night especially Barb, Shirley, Louise, Stephen, Paul, Hadley, Nikki, Dan, Michael, Monica, Barbara and those we name now (*worshippers may add names silently or aloud*). Bring comfort to those for whom separation, grief, or loss makes the Christmas season especially difficult. Merciful God, **receive our prayer.**

Love murmurs words of comfort to a newborn child and exhausted parents. Bless new and expectant parents or caregivers, especially those who are alone or afraid this night. Pour out your love upon families of every kind. Merciful God, **receive our prayer.**

God's ever-present love is proclaimed through the faithful who came before us. We give you thanks for Mary, John the baptizer, Elizabeth his mother, Joseph the dreamer, and all who point toward your love. Merciful God, **receive our prayer.**

Other petitions may be offered now.

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

## OFFERTORY ANTHEM *The Friendly Beasts* arr. K. Lee Scott

Trinity Choir



*Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.*

**OFFERING PRESENTATION** *vs. 3* *In the Bleak Midwinter*

3 What . . . can I give him, poor . . . as I am?  
If I were a shep - herd I would bring a lamb;  
if I were a wise . . . man I would do my part;  
yet what I can I give him— give my heart.

Text: Christina Georgina Rossetti, 1830–1894  
Music: CRANHAM, Gustav Holst, 1874–1934

**OFFERING PRAYER**

Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord. **Amen.**

**DIALOGUE**

The Lord be with you. **And al - so with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

**PREFACE**

It is indeed right, our duty and our joy, . . .with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup  
 we remember your Word dwelling among us,  
 full of grace and truth.

All praise and glory are yours,

Word of God incarnate,

Power of the Most-High, now and forever. **Amen.**



## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

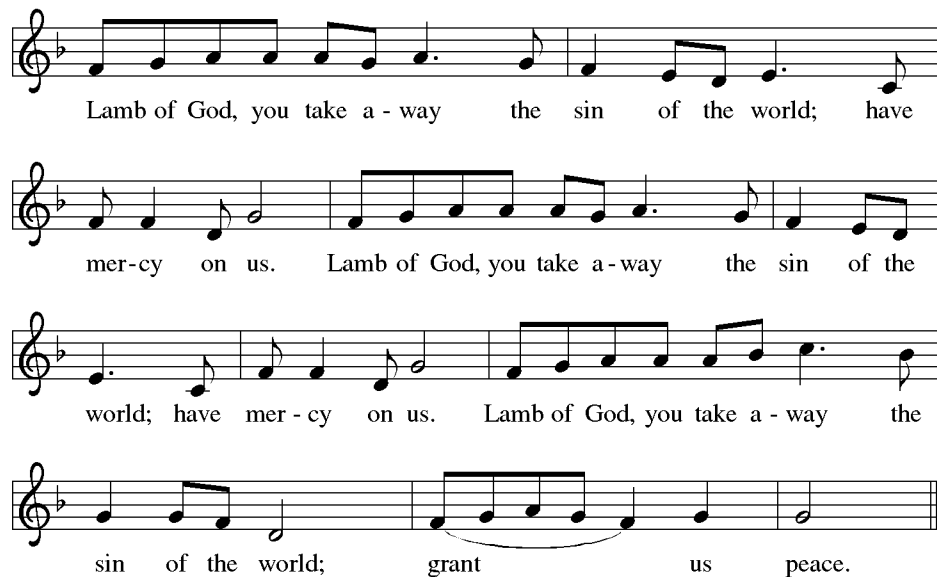
**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

Taste and see that the Lord is good. *those at home may take their elements at this time.*

*Communion distribution directions: Communion will be served in continuous fashion with the choir and musicians going first, followed by the congregation. Starting with the front row of the right side, please come forward down the center aisle to receive the wafer from the pastor. Take an empty glass from the tray and proceed to the communion assistant on the side you were seated to receive the wine from a pouring chalice. Return to your pews via the side aisles. Worshippers seated in the side chapel/cove will follow those seated on the left side of the nave. If there are worshippers seated in the parish hall, the pastor and a communion assistant will bring the elements to you from the nave.*

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

SONGS DURING COMMUNION

*Lo, How a Rose E'er Blooming*



1 Lo, how a rose e'er bloom - ing from ten - der stem hath  
 2 I - sai - ah had fore - told it, the rose I have in  
 3 This flow'r, whose fra - grance ten - der with sweet-ness fills the  
 4 O Sav - ior, child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing as  
 mind; with Mar - y we be - hold it, the  
 air, dis - pels with glo - rious splen - dor the  
 woe; O Sav - ior, king of glo - ry, who



seers of old have sung, it came, a flow'r so bright, a -  
 vir - gin moth - er kind. To show God's love a - right, she  
 dark-ness ev - 'ry - where. True man, yet ver - y God, from  
 dost our weak - ness know: bring us at length, we pray, to



mid the cold of win - ter, when half - spent was the night.  
 bore to us a Sav - ior, when half - spent was the night.  
 sin and death he saves us and light - ens ev - 'ry load.  
 the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851–1934, sts. 1–2; Harriet R. Krauth, 1845–1925, st. 3; John C. Mattes, 1876–1948, st. 4  
 Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599

*Infant Holy, Infant Lowly*



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;  
 2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.  
 saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:  
 Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!  
 Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885–1933, alt.  
 Music: W ŻŁOBIE LEŻY, Polish carol

## What Child Is This



1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?  
2 Why lies he in such mean es - tate where ox and ass are feed - ing?  
3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing?  
Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.  
The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



This, this is Christ the king, whom shep - herds guard and an - gels sing;  
Nails, spear shall pierce him through, the cross be borne for me, for you;  
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!  
hail, hail the Word made flesh, the babe, the son of Mar - y!  
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837-1898  
Music: GREENSLEEVES, English ballad, 16th cent.

## O Little Town of Bethlehem



O lit - tle town of Beth - le - hem, how still we see thee lie!  
For Christ is born of Mar - y, and, gath - ered all a - bove  
How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!  
O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream - less sleep the si - lent stars go by;  
while mor - tals sleep, the an - gels keep their watch of won - d'ring love.  
So God im - parts to hu - man hearts the bless - ings of his heav'n.  
cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.  
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,  
No ear may hear his com - ing; but, in this world of sin,  
We hear the Christ - mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.  
and prais - es sing to God the king, and peace to all the earth!  
where meek souls will re - ceive him, still the dear Christ en - ters in.  
oh, come to us, a - bide with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835-1893  
Music: ST. LOUIS, Lewis H. Redner, 1831-1908

## POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.  
**Amen**

## PRAYER AFTER COMMUNION

Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. **Amen.**

## CANDLELIGHTING

*Individual candles will be lighted from the center aisle. The lighted candle is always held upright. The unlighted candle is tipped to receive the light. When all candles are lit, the congregation sings Silent Night.*

### *Silent Night, Holy Night!: Stille Nacht, heilige Nacht!*



Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,  
1 Si - lent night, ho - ly night! All is calm,  
2 Si - lent night, ho - ly night! Shep - herds quake  
3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.  
all is bright round yon vir - gin moth - er and child.  
at the sight; glo - ries stream from heav - en a - far,  
love's pure light ra - diant beams from your ho - ly face,



Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher  
Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly  
heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is  
with the dawn of re - deem - ing grace, Je - sus, Lord, at your



Ruh, schlaf in himm - li - scher Ruh.  
peace, sleep in heav - en - ly peace.  
born! Christ, the Sav - ior, is born!  
birth, Je - sus, Lord, at your birth.

## BLESSING

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.**

The God of all grace ✝ bless you now and forever. **Amen.**

## SENDING SONG

### *Joy to the World*



1 Joy to the world, the Lord is come! Let earth re -  
2 Joy to the earth, the Sav - ior reigns! Let all their  
3 No more let sin and sor - row grow nor thorns in -  
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him  
songs em - ploy, while fields and floods, rocks, hills, and  
fest the ground; he comes to make his bless - ings  
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture  
plains re - peat the sound-ing joy, re - peat the sound-ing  
flow far as the curse is found, far as the curse is  
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.  
joy, re - peat, re - peat the sound - ing joy.  
found, far as, far as the curse is found.  
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

## DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

## POSTLUDE

*Postlude to The Birth of Christ*

Heinrich Von Herzogenberg (1843-1900)

Copyright © 2024 Augsburg Fortress. All rights reserved. From sundaysandseasons.com license #SAS024465. Copyright © 2024 Augsburg Fortress. All rights reserved. Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #A-720634. All rights reserved. CCLI, copyright Lic. 11381030, Streaming lic. 20167089 Psalmody refrain from Psalter for Worship Year B © 2008 Augsburg Fortress, tone from Psalter for Worship Year C ©2006 Augsburg Fortress; Preservice music: ©2017 Morning Star Music, *Away in a Manger* ©1991 Lorenz Publishing, *O Holy Night* ©1935 G. Schirmer; Offertory ©1984 Augsburg Pub.; Postlude: Public Domain

Trinity extends warm thanks to Heather Butler for sharing her musical talents with us tonight. We give thanks for the music ministry of Trinity: the choir and the chime choir led by Ricky Gearhart.

A Service of Lessons and Carols will be at 9:30AM Sunday, December 29th.

Members and friends are encouraged to worship at Trinity on Sunday, January 5 as we celebrate Pastor JMe's ministry on her last Sunday with the congregation. Following the service there will be a special luncheon and everyone is asked to bring a side dish and/or a dessert as well as your best wishes for Pastor.

## POINSETTIAS



### Donor

Pastor JMe and Bob Lowden

Michael & Monica Lambert

Susan Scheulen

Bernetta Jenkins

Tom & Nan Righter

David & Pam Reichert

### Donor

Joe and Vickie Hollis and  
Betty Wymer

Pastor JMe Lowden

Brenda Boldin

Brenda Boldin

The glory of God

Jerry & Maxine Rogers

Bernetta Jenkins

William & Darla Wolf

Mike & Helen Pyne

### In Memory of

our parents & grandparents

Herbert Michael & Eddie Lambert

Calvin & Virginia Rogers, Opal Long, Carroll Long

Anderson King

Barbara Greene, Dennie Richard, Leonard & Annabelle Richard,  
Harry & Bertha Scheulen

J. Warden Jenkins

Richard & Helen Righter and John & Paula Davis

their mothers

### In Honor of

Kim Begnaud-Hampton and Brandon Hampton for their selfless and constant efforts for the poor and needy in our community on behalf of Trinity.

with thanksgiving for the people and staff of Trinity

Pastor JMe for her dedicated service to God and the congregation of Trinity and Bob Lowden for his support of his wife, the church and community

Ricky Gearhart for his dedicated service to God and Trinity and as a wonderful colleague, and to all my many helpers throughout the year

Robert and Christine Cornwell

Their grandchildren & great grandchildren

Greg & Tammy Rogers, Michael & Monica Lambert

Debbie & David Garber, Diann & Ron Dailey

their children, Cody & Will Wolf

Grayson and Owen