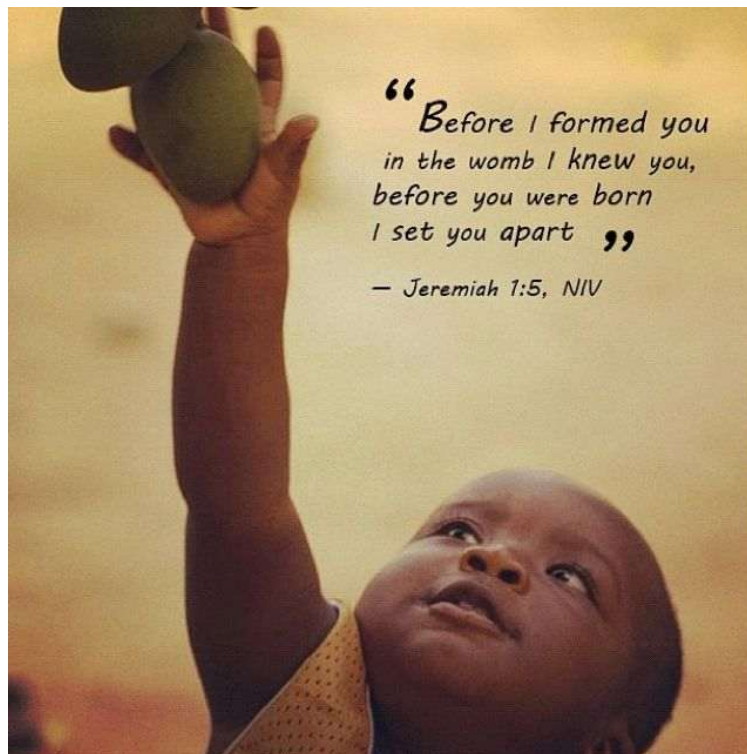


TRINITY LUTHERAN CHURCH

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9:30AM

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FEBRUARY 2, 2025 EPIPHANY 4



PRELUDE

Blessed Jesus, We Are Here

J.S.Bach (1685-1750)

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.
Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

GATHERING SONG

Gather Us In

ELW 532



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



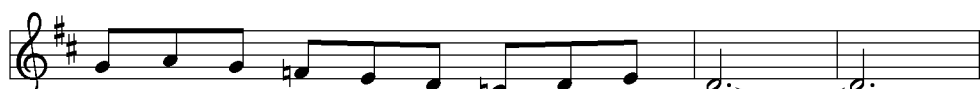
brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Jeremiah 1:4-10

Hilda Painter

A reading from Jeremiah.

⁴Now the word of the LORD came to me saying,

⁵“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

⁶Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” ⁷But the LORD said to me,

“Do not say, ‘I am only a boy’; for you shall go to all to whom I send you,
and you shall speak whatever I command you.

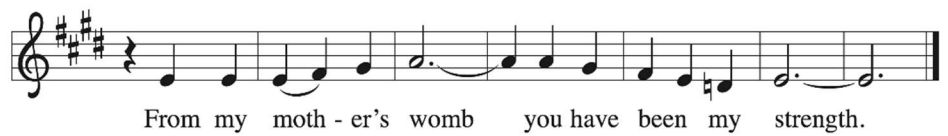
⁸Do not be afraid of them, for I am with you to deliver you, says the LORD.”

⁹Then the LORD put out his hand and touched my mouth; and the LORD said to me,
“Now I have put my words in your mouth.

¹⁰See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down, to destroy and to overthrow,
to build and to plant.”

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 71:1-6



¹ In you, O LORD, have I | taken refuge;
let me never be | put to shame.

² **In your righteousness, deliver me and | set me free;
incline your ear to | me and save me.**

³ Be my strong rock, a castle to | keep me safe;
you are my crag | and my stronghold.

⁴ **Deliver me, my God, from the hand | of the wicked,
from the clutches of the evildoer and | the oppressor. R**

⁵ For you are my hope, | O Lord GOD,
my confidence since | I was young.

⁶ **I have been sustained by you ever since I was born; from my mother's womb you
have | been my strength;
my praise shall be al- | ways of you. R**

SECOND READING: 1 Corinthians 13:1-13

A reading from 1 Corinthians.

¹ If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³ If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴ Love is patient; love is kind; love is not envious or boastful or arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice in wrongdoing, but rejoices in the truth. ⁷ It bears all things, believes all things, hopes all things, endures all things.

⁸ Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹ For we know only in part, and we prophesy only in part; ¹⁰ but when the complete comes, the partial will come to an end. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹² For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³ And now faith, hope, and love abide, these three; and the greatest of these is love.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL: Luke 4:21-30

The holy gospel according to Luke.

Glory to you, O Lord.

²¹ Then [Jesus] began to say to [all in the synagogue in Nazareth,] “Today this scripture has been fulfilled in your hearing.” ²² All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” ²³ He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” ²⁴ And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. ²⁵ But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶ yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷ There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” ²⁸ When they heard this, all in the synagogue were filled with rage. ²⁹ They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰ But he passed through the midst of them and went on his way. The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Chaplain Deanna Boynton



1 Dear - est Je - sus, at your word we have come a -
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Ra - diance of God's glo - ry bright, Light of Light from
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed till your Spir - it breaks the night,
 God pro - ceed - ing, Je - sus, send your bless - ed light;
 ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -
 fill - ing us with light un - cloud - ed. All good thoughts and
 help our hear - ing, speak - ing, heed - ing, that our prayers and
 all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.
 all good liv - ing come but by your gra - cious giv - ing.
 songs may please you, as with grate - ful hearts we praise you.
 earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.
 Music: LIEBSER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

God of eternal wisdom, we pray for your church, which is being transformed by your word. Bless the church with your wisdom and guidance. Let us notice and take part in the new thing you are doing. God of grace, **hear our prayer.**

Your creation sustains us and all living creatures. Grant us humility to acknowledge the ways we bring harm to the earth. Grant us courage to make effective change so that all lands and living things prosper. God of grace, **hear our prayer.**

Embolden leaders of nations, corporations, and all in authority, that they lovingly tend those in their charge. Help them to respond to all who cry out in need. God of grace, **hear our prayer.**

Provide for those whose hunger runs deep due to isolation, loneliness, or illness especially Barb, Shirley, Louise, Stephen, Paul, Hadley, Nikki, Bill, Michael, Pat, and others we name now (*worshippers may add names silently or aloud*). Send your Spirit so that all are filled with your presence and experience welcome from their communities. God of grace, **hear our prayer.**

We remember those who have gone before us. Let their faithful example continue to bear witness to us all. God of grace, **hear our prayer.**

Others may offer prayers now.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**



OFFERING

A Gentle Song

David Lasky

Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

OFFERING PRESENTATION

O God beyond All Praising v. 3

ELW 880

3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,
that we who know your fa-vor may serve you as our King;
and wheth-er our to-mor-rows be filled with good or ill,
we'll tri-umph through our sor-rows and rise to bless you still:
to mar-vel at your beau-ty and glo-ry in your ways,
and make a joy-ful du-ty our sac-ri-fice of praise.

OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

DIALOGUE

The Lord be with you. **And also with you.**

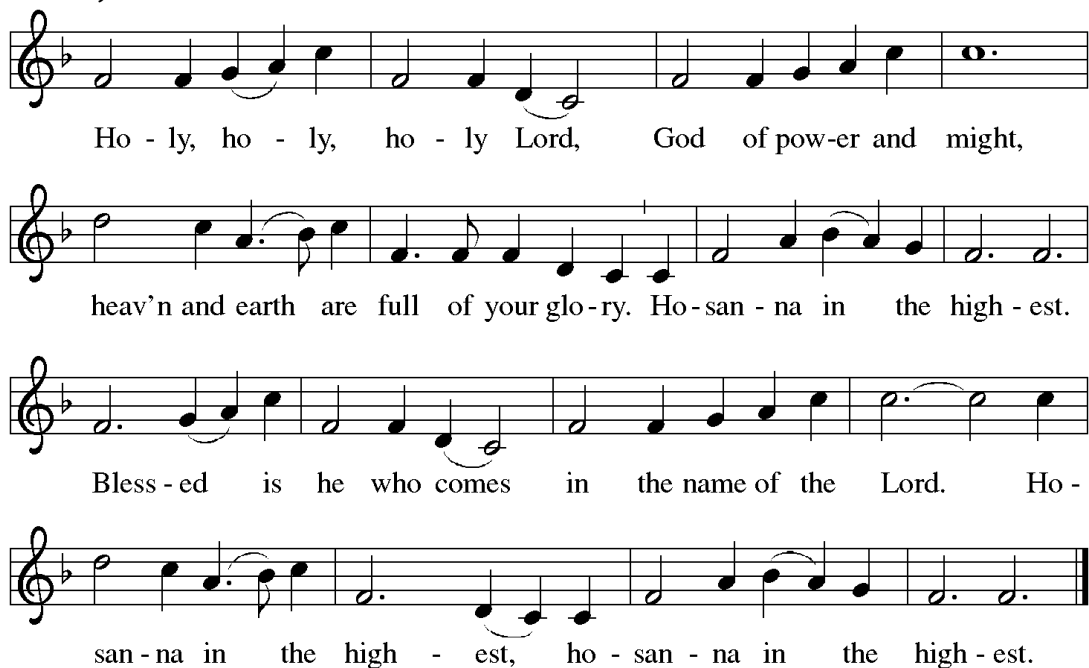
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

Those communing from home, have your package ready to open, but do not consume the elements until the pastor acknowledges those at home and says: "Taste and see that the Lord is good." Then you may partake.

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.



SONGS DURING COMMUNION

As We Gather at Your Table

ELW 522



1 As we gath-er at your ta-ble, as we lis-ten to your word,
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri-umphant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for-give as you for-gave;
There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
may we still be-hold your im-age in the world you died to save.
as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenliedjes en Contradansen*, 1710

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Beloved, God's Chosen

ELW 648



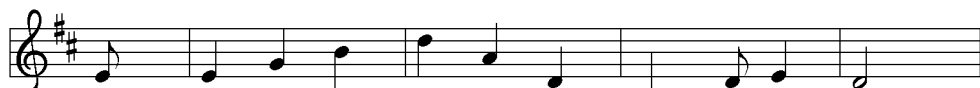
1 Be-lov-ed, God's cho-sen, put on as a gar-ment
2 With-in, call forth Wis-dom, to dwell in you rich-ly;
3 Be-lov-ed, God's cho-sen, put on as a gar-ment



com-pas-sion, for-give-ness, and good-ness of heart.
let peace rule your hearts and that peace be of Christ.
com-pas-sion, for-give-ness, and good-ness of heart.



A-bove all, be-fore all, let love be your rai-ment
And from the heart's cham-ber, be-lov-ed and ho-ly,
A-bove all, be-fore all, let love be your rai-ment



that binds in-to one ev-'ry dis-so-nant part.
let sing-ing thanks-giv-ing to God ev-er rise.
that binds in-to one ev-'ry dis-so-nant part.

Text: Susan Palo Cherwien, b. 1953

Music: ANDREW'S SONG, Robert A. Hobby, b. 1962

Text © 1994 Susan Palo Cherwien, admin. Augsburg Fortress.

Music © 1997 Augsburg Fortress.

POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.
Amen

PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace. **Amen.**

SENDING SONG

This Little Light of Mine

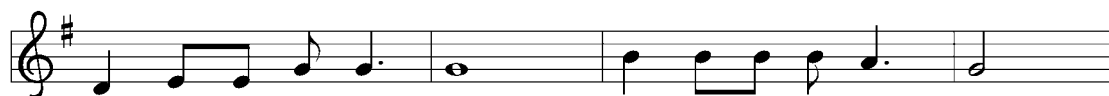
ELW 677



1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.

Text: African American spiritual
Music: THIS JOY, African American spiritual

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

Voluntary

John Stanley (1712-1786)

TRENDING @ TRINITY

Warm thanks to Chaplain Deanna Boynton for leading worship this morning. Chaplain Boynton works at Winchester Medical Center. She and her husband, Pastor Jonathan Boynton, of Grace Lutheran Winchester, have two children.

Some of you will remember *The Living Lutheran* magazine that went out of print during the pandemic. While it is still an online magazine, they have had enough requests that there will now be a quarterly print edition. The logistics were all lost when they went out of print, so if you wish to receive the print edition, please contact the church office. You can always read the free online version at livinglutheran.org

Next Sunday, February 9 will be Souper Bowl Sunday. Bring cans of soup for the food pantry and wear your favorite team's jersey if you like.

This past Tuesday, Sewing for the Savior donated 15 of their quilts to Well Spring, a cancer resource center for Valley Health. This is Trinity reaching out into the community.

Food pantry donation request for February: macaroni & cheese. The black bin for donations is in the Narthex. Please remember to check expiration dates to be certain they are at least a year away, also no personal hygiene or other products unless specifically asked for; no opened products of any kind (this includes unopened items that are in an opened multipack).

Looking for Input From the Women of Trinity

Currently the Lutheran Church Women (LCW) meets on the second Tuesday of each month at 11:30 am. What do we do? We plan various activities that are held throughout the year, such as bake sales, Young at Heart dinner, yard sale, and other fundraising efforts. We'd like to know if there would be any interest in creating an LCW group that would meet in the evening (or on the weekend if that would be more convenient). If you'd be interested in that, please see Deb Wickboldt or Sue Scheulen so we can gather those interested and begin discussion on the feasibility and logistics of creating this second group. Thanks!!

This week: Greeter:, Reader: Sue Teal: Comm. Asst.:

Next week: Greeter: ; Reader:; Comm. Asst.:

Zoom to Worship, 9:30AM Meeting ID: 893 4718 0792 Passcode: 173681

Dial 1-301-715-8592 US

Facebook Live: you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

Presiding Bishop Eaton Issues Pastoral Message on Executive Orders

January 24, 2025

Dear church,

On Monday, our nation witnessed the peaceful transfer of power central to our democracy, followed by sweeping actions by the incoming Trump administration. Facing such changes, we receive guidance through Martin Luther's words in the Large Catechism.

In the fourth petition of the Lord's Prayer, where we pray "Give us this day our daily bread," Luther writes about the importance of praying for our leaders, asking God to grant them wisdom and strength. He also speaks to the responsibility of leaders to provide stability, sufficiency and equity, saying, "[I]t would be very proper to place in the coat-of-arms of every pious prince a loaf of bread instead of a lion, or a wreath of rue, or to stamp it upon the coin, to remind both them and their subjects that by their office we have protection and peace, and that without them we could not eat and retain our daily bread."¹

This past week has been one of rapid and cascading change, from the inauguration of a new president and vice president to the flurry of activity in government orders and regulations. The policies and decisions reflected in this week's executive orders and regulatory changes have the potential to profoundly impact our lives, the well-being of our neighbors and the future of the planet. Therefore, I am concerned about the ways that many of the executive actions have created uncertainty and fear in our communities among neighbors struggling to survive, neighbors struggling to provide for their children, and neighbors struggling to be seen.

As a church, we are called to speak up when the government distorts or denies the image of God in each person by endangering access to protection, peace and daily bread. Where harm or inequity occur, we are called by God to respond with love and advocacy.

Luther also writes that in asking for daily bread, we are to pray for our leaders. We should pray that they act wisely and justly, protect all people and not cause harm.

Prayer is not passive; it's an act of hope. Prayer reminds us to ground ourselves in God's promise. We pray for strength, to love unconditionally and to serve one another. As we lift up our petitions, we must also act—advocating for policies that affirm the dignity of every person and standing against actions that demean or exclude.

This church is committed to upholding the humanity of everyone, regardless of who we are or where we come from. We are a church called to love our neighbors and accompany all people in their joys and struggles. We must remain steadfast in this calling. As the ELCA, we will continue to proclaim the radical inclusivity of Christ's love. And we will deepen our local and global partnerships with those working to build a just and compassionate society, especially through our ecumenical and interreligious networks.

I commend to you the social message "Government and Civic Engagement in the United States: Discipleship in a Democracy," which states on page 7: "To evaluate how well agencies of government are doing their proper work of providing for the safety and well-being of those

within their borders and/or jurisdiction, Lutherans ask one simple but all-encompassing question: Is the neighbor being served?"

I encourage our congregations to use the resources of the ELCA Witness in Society Team with advocacy networks on the state and federal level. And get involved with AMMPARO, the ELCA's strategy toward just and humane policies affecting migrants.

As we move forward, let us hold fast to our faith and to one another. Let us be bold in our witness to the gospel, steadfast in our prayers for those in authority and tireless in our efforts to seek justice for all.

May God grant us courage, wisdom and peace in these days.

In Christ,

The Rev. Elizabeth A. Eaton
Presiding Bishop
Evangelical Lutheran Church in America

¹The Book of Concord, Kold and Wengert, eds., page 450

- - -

About the Evangelical Lutheran Church in America:

The ELCA is one of the largest Christian denominations in the United States, with 2.8 million members in more than 8,500 worshiping communities across the 50 states and in the Caribbean region. Known as the church of "God's work. Our hands.," the ELCA emphasizes the saving grace of God through faith in Jesus Christ, unity among Christians and service in the world. The ELCA's roots are in the writings of the German church reformer Martin Luther.