
Fifth Sunday of Easter, Year C

LOVE ONE ANOTHER

JOHN 13:34



810 Fairfax Street
Stephens City, VA
Sunday Worship, 9:30AM
(540) 869-4019
May 18, 2025



TRINITYLUTHERAN
CHURCH OF STEPHENS CITY VIRGINIA

Zoom to Worship, 9:30AM Meeting ID: 893 4718 0792 Passcode: 173681

Dial 1-301-715-8592 US

Facebook Live: you must have internet, but you do not need to have a Facebook account

<https://www.facebook.com/trinitylutheranchurchstephenscityva/live/>

This Weeks; Greeter: Martha Cooley. Lessons & Prayers Reader: Marcie Stern. Communion Assistant: Rev. Deanna Boynton.

Next Weeks; Greeters: David & Pam Reichert. Lessons & Prayers Reader: Pam Reichert. Communion Assistant: David Reichert.

The Chancel Flowers this week are given by Bernetta Jenkins on what would have been their 68th wedding anniversary.

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PRELUDE

Trio

Josef Rheinberger (1839-1901)

Please stand

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,

you free us to love others,

but we neglect our neighbors and follow our own way.

You lead us by the Spirit of joy and peace,

but we turn away from the abundant life you offer.

**You surround us with patience, kindness,
and generosity,**

but we grow weary in doing what is right.

In your mercy, forgive us.

Do not give up on us.

Heal us, break our bonds,

and show us the path of life.

Amen.

You belong to Christ Jesus

and you are God's children through faith.

In the cross of ✙ Christ,

and through the power of the Holy Spirit,
your sins are forgiven.

Clothed with Christ, you are a new creation.

Amen.

GATHERING SONG

Ye Watchers and Ye Holy Ones

(ELW 424)



1 Ye watch - ers and ye ho - ly ones, bright
2 O high - er than the cher - u - bim, more
3 Re - spond, ye souls in end - less rest, ye
4 O friends, in glad - ness let us sing, su -



ser - apts, cher - u - bim, and thrones, raise the glad strain:
glo - rious than the ser - a - phim, lead their prais - es:
pa - tri - archs and proph - ets blest: "Al - le - lu - ia!
per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
"Al - le - lu - ia!" Thou bear - er of the e - ter - nal
Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyr
Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:
Word, most gra - cious, mag - ni - fy the Lord:
strong, all saints tri - um - phant, raise the song:
Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan Riley, 1858–1945

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

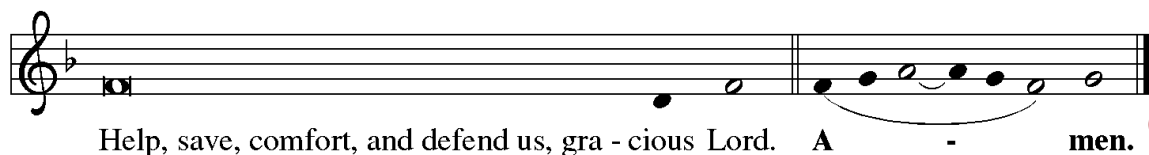
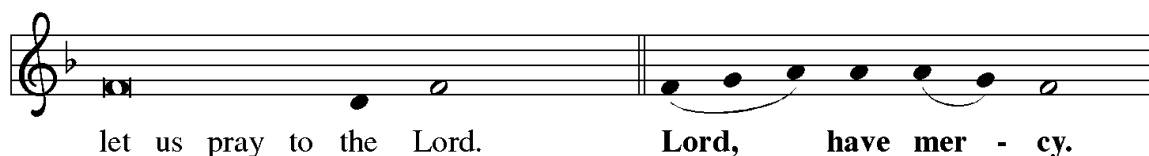
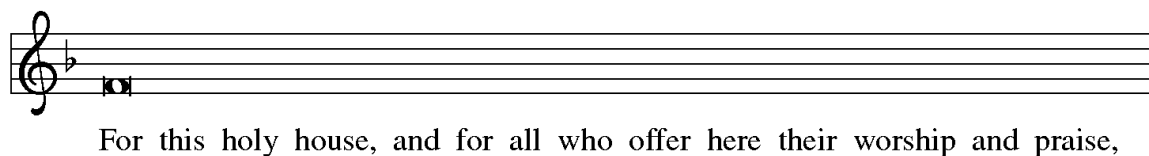
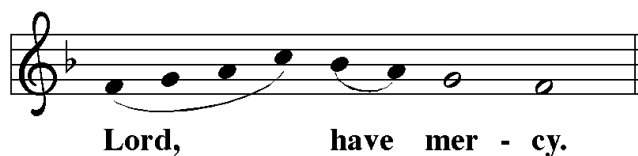
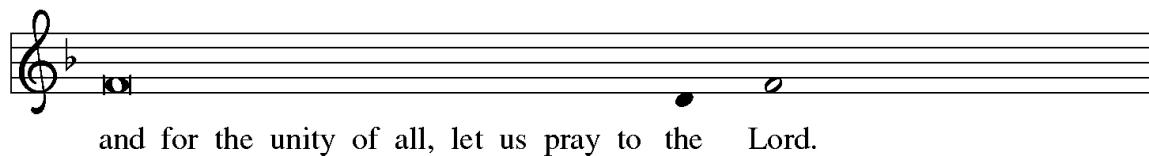
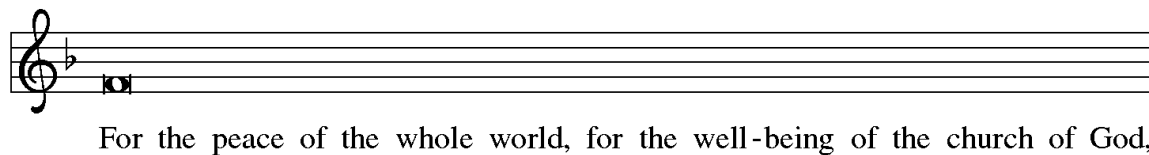
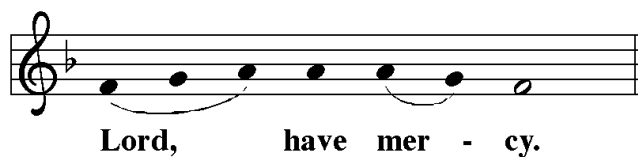
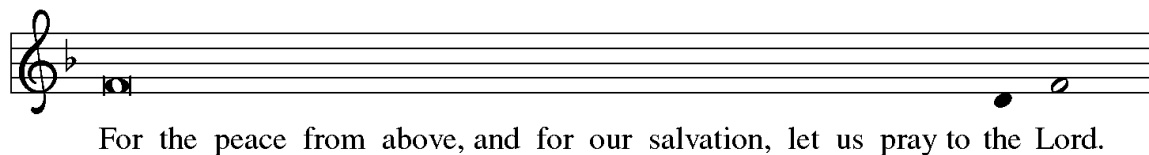
GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

(ELW 138)



Continue →

CANTICLE OF PRAISE

(ELW 139)

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic - to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

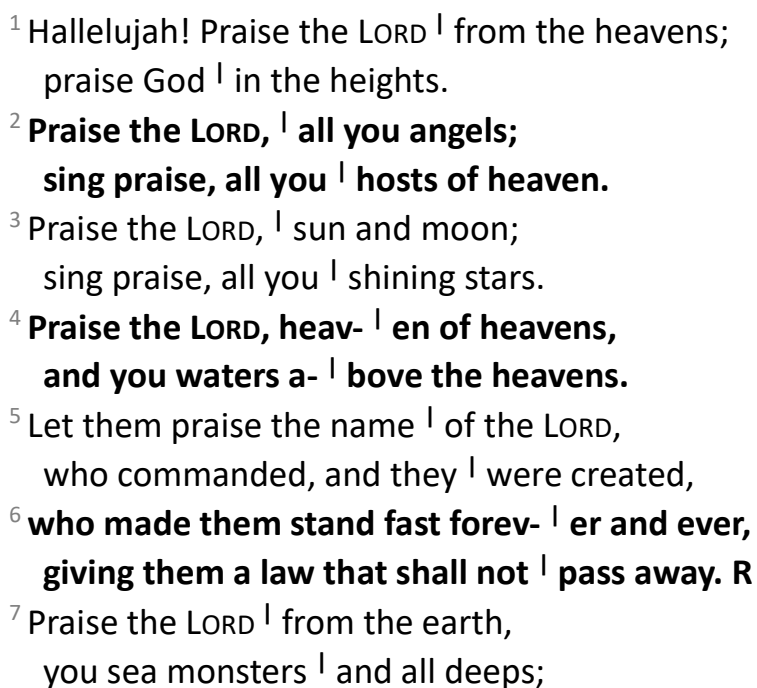
FIRST READING: ACTS 11:1-8

A reading from Acts.

¹ Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ² So when Peter went up to Jerusalem, the circumcised believers criticized him, ³ saying, “Why did you go to uncircumcised men and eat with them?” ⁴ Then Peter began to explain it to them, step by step, saying, ⁵ “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶ As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷ I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ ⁸ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ ⁹ But a

Thanks be to God.

The splen-dor of the LORD is o - ver earth and heav'n.



⁸ fire and hail, ¹ snow and fog,
tempestuous wind, do- ¹ ing God's will;
⁹ mountains ¹ and all hills,
fruit trees ¹ and all cedars;
¹⁰ wild beasts ¹ and all cattle,
creeping things and ¹ flying birds;
¹¹ sovereigns of the earth ¹ and all peoples,
princes and all rulers ¹ of the world;
¹² young ¹ men and maidens,
old and ¹ young together. R
¹³ Let them praise the name ¹ of the LORD,
whose name only is exalted, whose splendor is over ¹ earth and heaven.
¹⁴ The LORD has raised up strength for the people and praise for all ¹ faithful servants,
the children of Israel, a people who are near the LORD. ¹ Hallelujah! R

SECOND READING: REVELATION 21:1-6

A reading from Revelation.

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴ he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵ And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶ Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Word of God, word of life.

Thanks be to God.

Please stand

GOSPEL ACCLAMATION

(ELW p. 142)



GOSPEL: JOHN 13:31-35

The holy gospel according to John.

Glory to you, O Lord.

³¹ When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another."

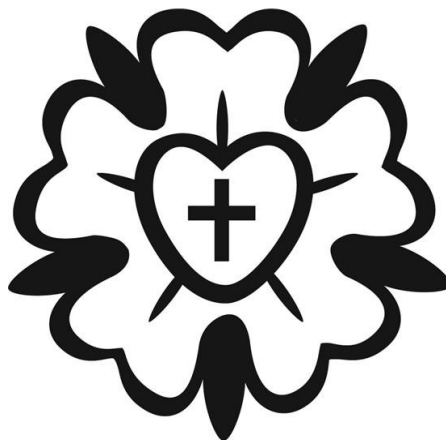
The gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON

**The Rev. Dr. Phyllis Blair Milton
Bishop of the Virginia Synod**



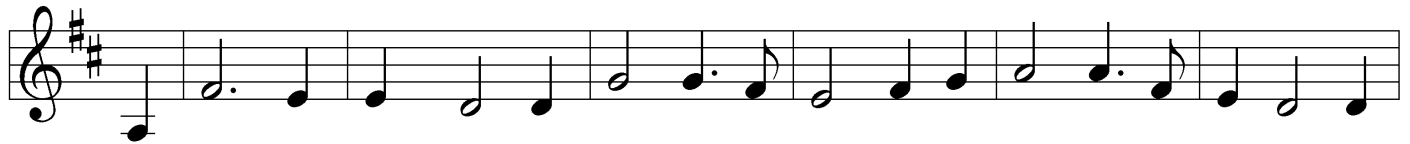
Please stand

HYMN OF THE DAY

A New Commandment

(WOV 664)

Hymn to be sung twice, First time Choir, & Second time All.



A new com-mand-ment I give un - to you, that you love one an - oth-er as



I have loved you, that you love one an - oth-er as I have loved you.



By this shall peo - ple know you are my dis - ci - ples, if



you have love one for an - oth - er; by this shall peo-ple know



you are my dis - ci-ples: if you have love one for an - oth - er.

Text: John 13:34-35

Music: NEW COMMANDMENT, anonymous

CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.



Bless-ed Je-sus, bless-ed Je-sus, hear us chil - dren when we pray.

Fill the church with the spirit of your redeeming love. Make us steadfast in our proclamation of your grace for all people without exceptions, especially those often overlooked in our communities. Hear us, O God.

Your mercy is great.

Awaken joy in the beauty and abundance of your creation. Show us the wonder of your presence from the smallest flower to the tallest tree. Recommit us to preservation of wild places (*local or regional places may be named*). Hear us, O God.

Your mercy is great.

Instruct all world leaders to protect the most vulnerable among us. Guide those in power toward equitable and just economic policies, so that all might have sufficient resources to live safely and with dignity. Hear us, O God.

Your mercy is great.

Pour out your love on all in need of care: those mourning losses, enduring trauma, experiencing broken relationships, yearning for companionship, or facing illness especially Barb, Shirley, Louise, Stephen, Paul, Hadley, Nikki, Michael, Jeff, Monica, (*worshippers may add names silently or aloud*). Wipe away every tear. Hear us, O God.

Your mercy is great.

Abide with all who are victims of racism, especially people who are doubly marginalized because of gender, sexuality, or ability. Destroy all forms of systemic oppression, and renew our commitment to healing the wounds of our collective body in this community and beyond. Hear us, O God.

Your mercy is great.

We give thanks for all the saints whose lives bear witness to your redeeming love (*especially Erik, King of Sweden*). Guide us by their example, until we join them in your eternal home. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

Please be seated

Meal

God feeds us with the presence of Jesus Christ.

OFFERING *With Thanks and Praise* setting by Douglas Wagner Trinity Chime Choir

The Noisy offering today will go to the benefit of **Sleep in Heavenly Peace.**



Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

Please stand

OFFERING PRESENTATION

Let the Vineyards Be Fruitful

(ELW 182)



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

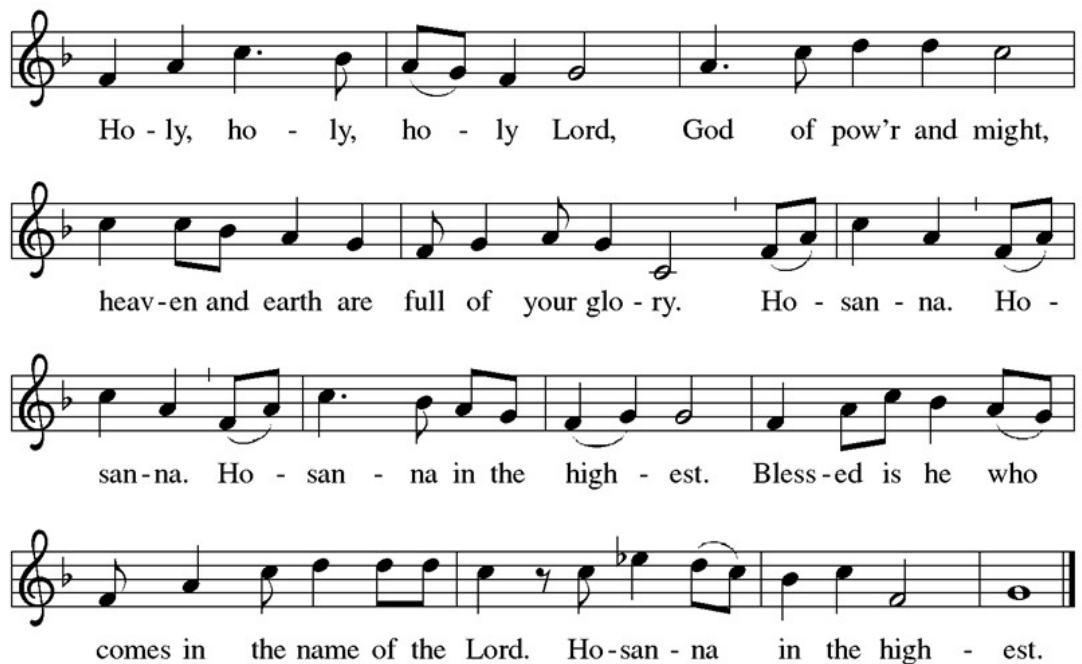
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and
archangels, cherubim and
seraphim,
we praise your name and
join their unending hymn:



THANKSGIVING AT THE TABLE

Holy God,
you alone are holy,
you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,

and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us
on the way,
at the table,
and to the end,
we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING OF THE ELEMENTS (for the sick and homebound)

Let us pray. O God of tender compassion, as you healed the sick and welcomed the stranger bless these elements with your divine grace and those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick or homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

For those communing at home, have your package ready to open. The pastor will acknowledge your presence and request that you consume the elements at this time.

Please be seated

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

For those who prefer not to partake of the wine there are cups filled with grape juice in the center of the communion tray.

COMMUNION SONG

(ELW p. 146)

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Baptized and Set Free

(ELW 453)

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Please stand

PRAYER AFTER COMMUNION

Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world.
Amen.

Please be seated

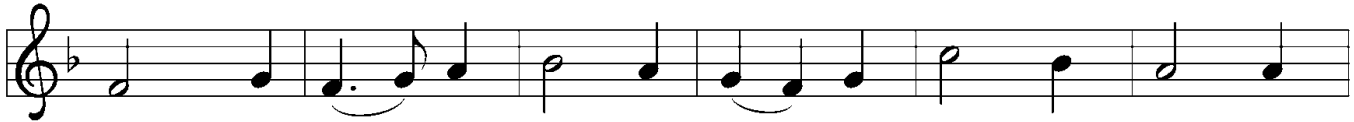
ANNOUNCEMENTS

Please stand

BLESSING

The triune God,
who was, who is, and who is to come,
Sovereign, ✚ Savior, and Spirit,
light your way with resurrection dawn,
now and always.
Amen.





1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
 3 Come, Al - might - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 find thy prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Postludium


Flor Peeters (1903-1986)

Special Worship & Conversation – Sunday, May 18

We are honored to welcome **Bishop Phyllis Milton** of the Virginia Synod and extend our heartfelt thanks for her leadership in worship today. She is joined by **Guest Pastor Deanna Boynton**, who is graciously filling in for Pastor Closter during his time away. We are deeply grateful to her as well. Following the service, **all are invited** to enjoy coffee and light refreshments in the Parish Hall. During this time, Bishop Milton will speak with the congregation about the **call process for a new pastor** and the next steps for Trinity as we continue through this interim period. **Plan to attend—this is an important and informative conversation you won't want to miss!**

Reminders

Note from Trinity Treasurer | Mark Greene

 trinitylctreasurer@gmail.com

Donating Stock to the Church

Did you know you can support Trinity's mission by donating appreciated stock? The church has a brokerage account that accepts stock transactions. Giving stock directly to the church can offer **significant tax benefits**, including avoiding capital gains taxes and receiving a charitable deduction for the full market value of the stock.

Interested? Contact Mark Greene by email or reach out through the church office at **540-869-4019** (Tuesday–Friday, 8 AM – 1 PM).

We're happy to guide you through the process.

Thank you for your faithful support!

~The Trinity Times~ Church & Community news



This Week at Trinity

- **Today After Service**
 - **Coffee Hour** | Parish Hall – All are welcome!
 - **Conversation with Bishop Milton** | Parish Hall
 - **Chime Choir Practice** | Contact: Ricky Gearhart, Music Director
- **Thursday, May 15**
 - **Choir Rehearsal**, 5:45 PM | Contact: Ricky Gearhart
- **Friday, May 16**
 - **CMSP Music Private Lesson**, 5–6 PM | Upstairs Classroom
- **Saturday, May 17**
 - **CMSP Music Together** (Spring Session – Week 7) | Upstairs Classroom
 - **Veterans Memorial Service**, 8:00 AM | Old Stephens City School Memorial Site
Pastor Closter will deliver the Invocation and Prayer.
 - **Stephens City Fire & Rescue Chicken BBQ**, 11 AM–1 PM

Summer Hymn Sing Returns in June!

Our joyful summer tradition begins again in June! Each Sunday service will begin with a **hymn sing** featuring your favorite selections.

Browse the **ELW**, **With One Voice**, and the **Worship & Praise Songbook**, then fill out a **suggestion slip** (located at the organ console) and drop it in the nearby basket.

Ricky will review all submissions and do his best to include every request.

Let's fill our summer mornings with the music that moves your spirit!

Ongoing Announcements

- **Prayer Team Table**

Located just inside the sanctuary entrance. Submit a card with your prayer request, or contact **Mistie McPadalin** to add a name to the Prayers of Intercession.

- **Hospital Visitation**


Pastor Closter is registered with Valley Health for hospital visits. Due to HIPAA laws, the hospital cannot notify us when someone is admitted.

To request a visit, contact the church office at **540-869-4019**, or after hours, call Pastor Closter at **540-848-5325**. You may also reach out to **Mistie McPadalin** or **Martha Cooley**.

- **May Food Pantry Donation Request:**

Canned green beans

- **Happy Birthday This Week!**

 May 20th – Sue Teal

(Did we miss your birthday? Please contact the church office to update your information.)

Save the Date

- **May 23–24 – 33rd Annual Newtown Heritage Festival**

- **Veterans Memorial Service**, 8:00 AM | Old Stephens City School Site

Invocation and Prayer by Pastor Closter

- **Chicken BBQ**, 11 AM–1 PM | Stephens City Fire & Rescue

- **May 26** – Memorial Day

- **May 27 – Sewing for the Savior**, 9:30 AM | Room 204

Contact: Martha Cooley


- **May 28 – Community Meal**, 5:30 PM | Parish Hall

Menu: Lasagna, Garlic Bread, Salad & Dessert



We need your help! If you can contribute items, contact **Martha Cooley** or **Susan Scheulen**.

Stay in the Loop!

Want to receive our **weekly Trinity Times Newsletter** by email?

 Fill out a welcome card (basket in the Narthex) with your name and email, and we'll add you to the list.

Prefer print? Pick up a copy **next to the name tag table in the Narthex**, or call the office to request a mailed version:

 **540-869-4019** |  Tuesday–Friday, 8 AM–1 PM

The Noisy Offering

*The Noisy offering today will go to the benefit of
Sleep in Heavenly Peace.*

Building More Than Beds: A Journey of Service and Growth

Sleep in Heavenly Peace (SHP) is dedicated to ensuring that "No Kid Sleeps on the Floor in Our Town!" Beyond constructing beds, SHP fosters community building, personal growth, and skill development. Volunteers, regardless of experience, are welcomed and mentored in woodworking and teamwork, transforming service projects into empowering learning experiences. Notably, SHP has partnered with She Built This City to launch its first women-led chapter in Northeast Charlotte, NC, promoting women's involvement in trades. Additionally, a national partnership with Sigma Alpha Epsilon (SAE) fraternity has enabled members to actively participate in building beds, making tangible impacts in their communities.

To read the full article, visit:

<https://shpbeds.org/>



**NO KID SLEEPS
ON THE FLOOR
IN OUR TOWN!**

