

Second Sunday after Epiphany



810 Fairfax Street
Stephens City, VA
Sunday Worship, 9:30AM
(540) 869-4019
January 18, 2026

Please Consider Donating Chancel Flowers

Would you like to honor a loved one or celebrate a special occasion? Consider donating **chancel flowers** for a Sunday service.

Flower donations are a beautiful way to:

- Honor or remember someone special
- Celebrating a birthday, anniversary, or milestone
- Add beauty to our worship space

If you'd like to donate flowers for an upcoming Sunday, please sign up on the **flower calendar** in the church Narthex or contact Martha Cooley.

You're welcome to take the flowers home after the service, or they can be delivered to someone in need of encouragement.

- This Service; Greeters: Maxine Rogers. Lessons & Prayers Reader: Susan Scheulen. Communion Assistant: Susan Scheulan. Acolyte: Jacob Carroll
- Next Service; Greeters: Pam Reichert. Lessons & Prayers Reader: Pam Reichert. Communion Assistant: Dave Reichert. Acolyte: Wayne Wright

Zoom to Worship, 9:30AM Meeting ID: 893 4718 0792 Passcode: 173681

Dial 1-301-715-8592 US

Facebook Live: you must have internet, but you do not need to have a Facebook account <https://www.facebook.com/trinitylutheranchurchstephencityva/live/>

From Sundaysandseasons.com. Copyright © 2026 Augsburg Fortress. All rights reserved. From sundaysandseasons.com license #SAS024465. Copyright © 2025 Augsburg Fortress. All rights reserved. Permission to podcast/stream the music in this service obtained from ONE LICENSE, License # A-720634. All rights reserved. CCLI, copyright Lic. 11381030, Streaming Lic. 20167089 Psalmody refrain from Psalter for Worship Year A © 2008 Augsburg Fortress, tone from Psalter for Worship Year A ©2006 Augsburg Fortress. Prelude © Public Domain. Offertory © Public Domain. Postlude © Public Domain.

PRELUDE *Oh how I Love Jesus* Jacob Hartman, Piano
 I Surrender All, & He Leadeth Me Emily Hartman, Piano

CONFSSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.

We have sown deceit where honesty was needed.

We say the right words,
but our hearts are far from you.

Turn us to seek your face.

Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.

Amen.

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in † Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

Amen.

GATHERING SONG*Come and See (ACS 976) Sing Twice*

The musical score consists of three staves of music for two voices. The top staff is in treble clef, the middle staff is in bass clef, and the bottom staff is in bass clef. The music is in common time, with a key signature of one sharp (F#). The lyrics are integrated into the music, with each line of text corresponding to a specific musical phrase. The first line of lyrics, "What are you looking for?", is in the treble clef staff. The second line, "Come,", is in the bass clef staff. The third line, "see, come and see.", is in the bass clef staff. The fourth line, "What are you", is in the treble clef staff. The fifth line, "looking for?", is in the bass clef staff. The sixth line, "Come and see. Come and see.", is in the bass clef staff. The music features various note values including eighth and sixteenth notes, and rests. There are also slurs and grace notes.

Text: Robert A. Hobby, b. 1962, from John 1:38-39

Music: COME AND SEE, Robert A. Hobby

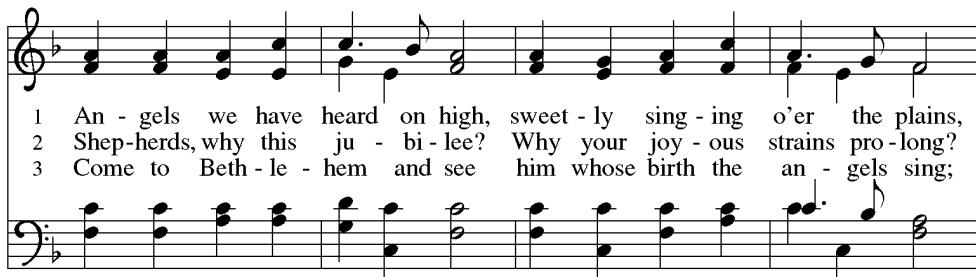
Text and music © 2020 Augsburg Fortress

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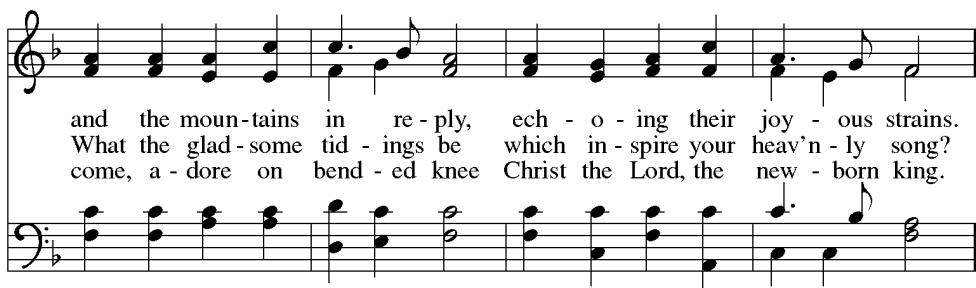
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE vs 1, and Refrain



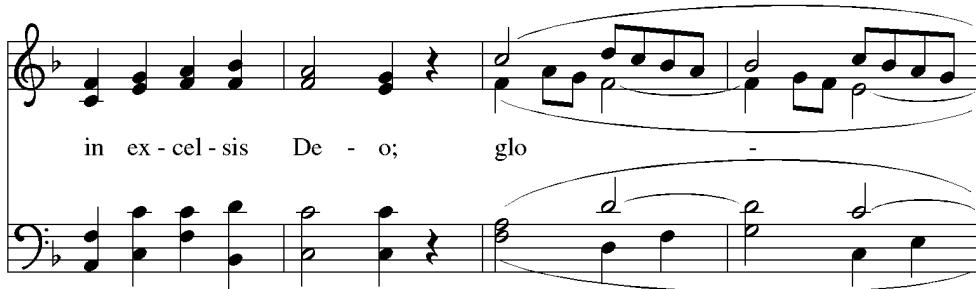
1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



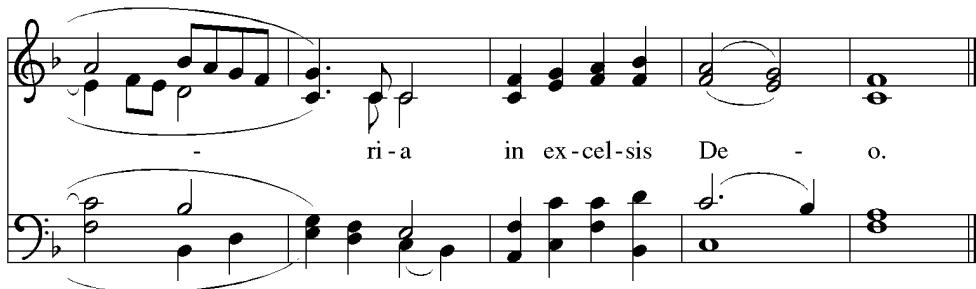
and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Refrain
Glo - ri - a



in ex - cel - sis De - o; glo



ri - a in ex - cel - sis De - o.

PRAYER OF THE DAY

Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Isaiah 49:1-7

Susan Scheulen

A reading from Isaiah.

¹ Listen to me, O coastlands;
pay attention, you peoples from far away!
The Lord called me before I was born;
while I was in my mother's womb he named me.

² He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.

³ And he said to me, "You are my servant,
Israel, in whom I will be glorified."

⁴ But I said, "I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord
and my reward with my God."

⁵ And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
and my God has become my strength—

⁶ he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

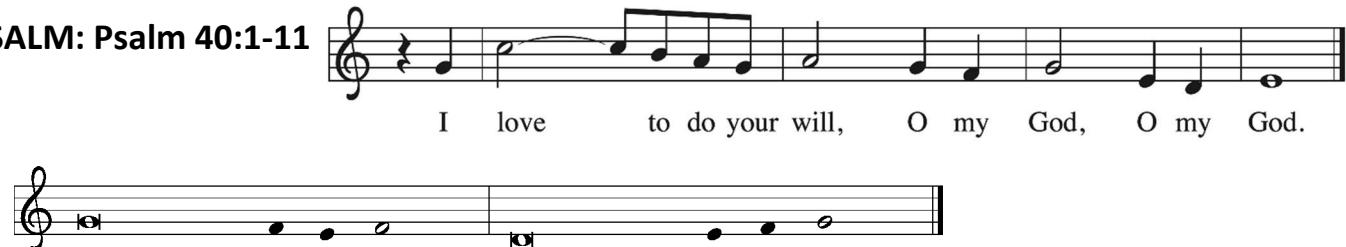
⁷ Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up;
princes, and they shall prostrate themselves,

because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 40:1-11



I love to do your will, O my God, O my God.

¹ I waited patiently up- I on the LORD,
who stooped to me and I heard my cry.

² The LORD lifted me out of the desolate pit, out of the I miry clay,
and set my feet upon a high cliff, making my I footing sure.

³ The LORD put a new song in my mouth, a song of praise I to our God;
many shall see, and stand in awe, and put their trust I in the LORD.

⁴ Happy are they who trust I in the LORD!
They do not turn to enemies or to those who I follow lies. R

⁵ Great are the wonders you have done, O LORD my God! In your plans for us, none can
be com- I pared with you!

Oh, that I could make them known and tell them! But they are more than I I can
count.

⁶ Sacrifice and offering you do I not desire;
you have opened my ears: burnt-offering and sin-offering you have I not
required. R

⁷ And so I said, “Here I I am; I come.
In the scroll of the book it is writ- I ten of me:

⁸ I love to do your will, I O my God;
your law is I deep within me.”

⁹ I proclaimed righteousness in the I great assembly;
I have not restrained my lips, O I LORD, you know.

¹⁰ I have not hidden your righteousness in my heart; I have spoken of your
faithfulness and I your deliverance;
I have not concealed your steadfast love and truth from the I great assembly.

¹¹ You are the LORD; do not withhold your compas- I sion from me;
may your steadfast love and your truth continually I keep me safe. R

SECOND READING: 1 Corinthians 1:1-9

A reading from 1 Corinthians.

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

Celtic Alleluia

GOSPEL: John 1:29-42

The holy gospel according to John.

Glory to you, O Lord.

²⁹ [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!” ³⁰ This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.”

³² And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³ I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴ And I myself have seen and have testified that this is the Chosen One.”

³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!” ³⁷ The two

disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" ³⁹ He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹ He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Larry Closter

HYMN OF THE DAY

Lamb of God: Your Only Son (ELW 336)

1 Your only Son, no sin to hide, but you have
2 Your gift of love we crucified. We laughed and
3 I was so lost, I should have died, but you have
sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and
sod and to be - come the Lamb of God.
fraud and sac - ri - ficed the Lamb of God. O Lamb of
rod and to be called a lamb of God.
God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me
in your pre - cious blood, my Je - sus Christ, the Lamb of God.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. Merciful God,
receive our prayer.

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters.

Merciful God,

receive our prayer.

Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Merciful God,

receive our prayer.

Healing God, you lift up those who are bowed down by trouble, oppression, or illness especially Shirley, Louise, Paul, Hadley, Nikki, Michael, Jeff, Pat, Dorthée (**worshippers may add names silently or aloud**). Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God,
receive our prayer.

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another.

Merciful God,

receive our prayer.

Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you. Strengthen us to the end, that we may see you face to face. Merciful God,

receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERTORY ANTHEM *In Thee, Lord, have I put my trust*

Johann Christoph Bach (1642-1703)

NOISY OFFERING The Noisy offering this week will benefit



Access
Independence, Inc.

, for more info visit

<https://accessindependence.org/>



Offering is an act of worship that shows our gratitude to God for all that we are and have in our lives. The offering today will provide support for the ministries of Trinity both locally and in the world around us. You may provide your offering in person, scan the QR code adjacent or send it by mail. We thank you for sharing not only your monetary gifts but also your gifts of time and talent to further our mission to share Jesus' love in worship, fellowship, hospitality, and community, doing God's work with our hands.

OFFERING PRESENTATION *Brightest and Best of the Stars* (ELW 303) **vs. 4**

1 Bright-est and best of the stars of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing;
 3 What shall we give him, in cost - ly de - vo - tion?
 4 Vain - ly we of - fer each am - ple ob - la - tion,
 5 Bright-est and best of the stars of the morn - ing,

dawn on our dark - ness and lend us your aid.
 low lies his head with the beasts of the stall;
 Shall we bring in - cense and of - f'rings di - vine,
 vain - ly with gifts would his fa - vor se - cure;
 dawn on our dark - ness and lend us your aid.

Star of the east, the ho - ri - zon a - born - ing,
 an - gels a - dore him in slum - ber re - clin - ing,
 gems of the moun - tain and pearls of the o - cean,
 rich - er by far is the heart's ad - o - ra - tion,
 Star of the east, the ho - ri - zon a - born - ing,

guide where our in - fant re - deem - er is laid.
 mak - er and mon - arch and sav - ior of all.
 myrrh from the for - est or gold from the mine?
 dear - er to God are the prayers of the poor.
 guide where our in - fant re - deem - er is laid.

OFFERING PRAYER

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

Amen.

DIALOGUE

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

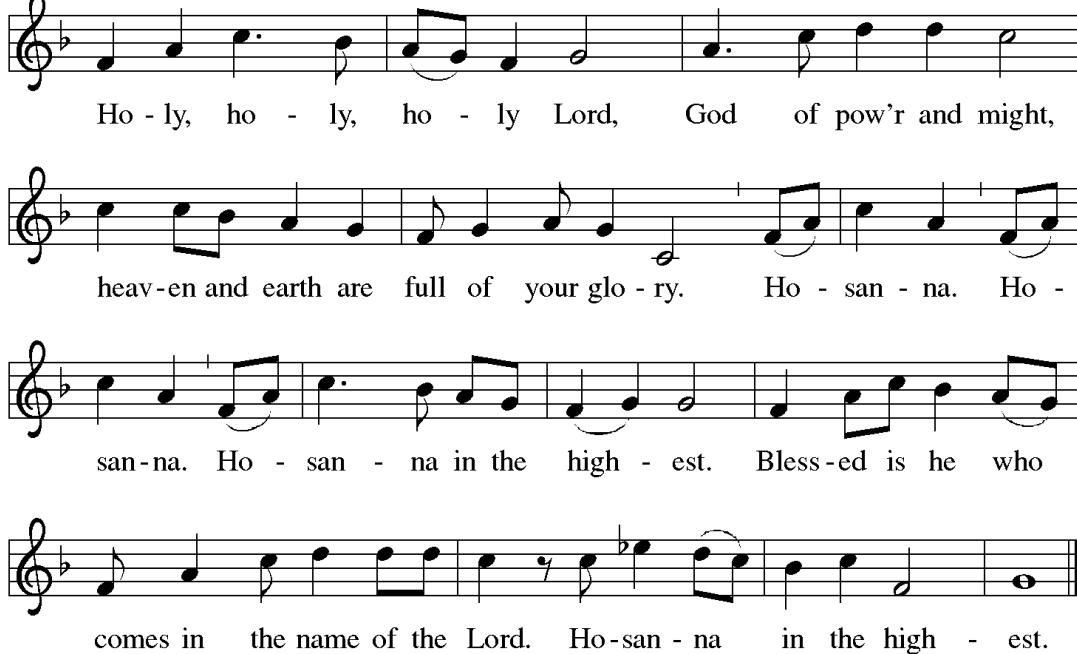
It is right to give him thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



The musical notation consists of four staves of music in G major, common time, with a treble clef. The lyrics are written below each staff. The first staff: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, (repeated). The second staff: heav-en and earth are full of your glo - ry. Ho - san - na. Ho - (repeated). The third staff: san - na. Ho - san - na in the high - est. Bless - ed is he who (repeated). The fourth staff: comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE: TIME AFTER EPIPHANY

Blessed are you, O holy God:

 you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

 and revealing to us your mercy and might.

In the night in which he was betrayed,

 our Lord Jesus took bread, and gave thanks;

 broke it, and gave it to his disciples, saying:

 Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

 and gave it for all to drink, saying:

 This cup is the new covenant in my blood,

 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

 his preaching and healing,

 his dying and rising,

 and his promise to come again,

 we await that day when all the universe

 will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,

 that, refreshed with this heavenly food,

 we may be light for the world,

 revealing the brilliance of your Son.

Through him all glory and honor is yours,

 Almighty Father, with the Holy Spirit,

 in your holy Church,

 both now and forever.

Amen

BLESSING OF THE ELEMENTS (for the sick and homebound)

Let us pray. O God of tender compassion, as you healed the sick and welcomed the stranger bless these elements with your divine grace and those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick or homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

For those communing at home, have your package ready to open. The pastor will acknowledge your presence and request that you consume the elements at this time.

Please be seated

COMMUNION

When giving the bread and cup, the communion ministers say

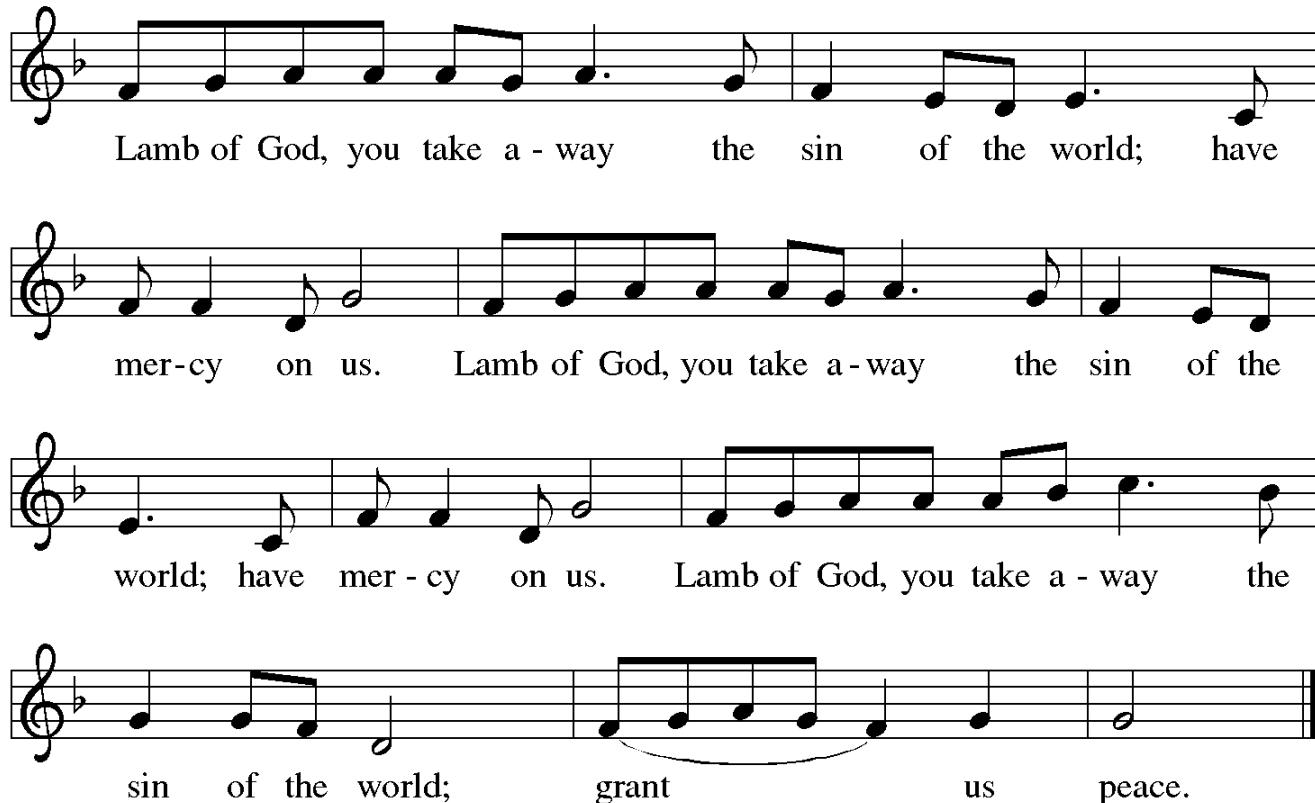
The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

For those who prefer not to partake of the wine there are cups filled with grape juice in the center of the communion tray.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Continue →

SONGS DURING COMMUNION

The Only Son from Heaven (ELW 309)

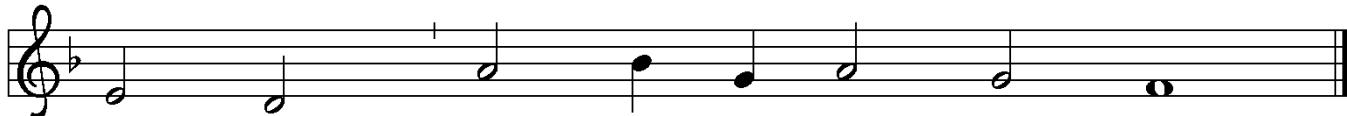
1 The on - ly Son from heav - en, fore - told by an - cient seers,
 2 Oh, time of God ap - point - ed, oh, bright and ho - ly morn!
 3 A - wak - en, Lord, our spir - it to know and love you more,
 4 O Fa - ther, here be - fore you with God the Ho - ly Ghost,



by God the Fa - ther giv - en, in hu - man form ap - pears.
 He comes, the king a - noint - ed, the Christ, the vir - gin - born,
 in faith to stand un - shak - en, in spir - it to a - dore,
 and Je - sus, we a - dore you, O pride of an - gel - host:



No sphere his light con - fin - ing, no star so bright - ly
 grim death to van - quish for us, to o - pen heav'n be -
 that we, through this world mov - ing, each glimpse of heav - en
 be - fore you mor - tals low - ly cry, "Ho - ly, ho - ly,



shin - ing as he, our Morn - ing Star.
 fore us and bring us life a - gain.
 prov - ing, may reap its full - ness there.
 ho - ly, O bless - ed Trin - i - ty!"

Text: Elizabeth Cruciger, 1500–1535; tr. Arthur T. Russell, 1806–1874, alt.
 Music: HERR CHRIST, DER EINIG GOTTS SOHN, *Enchiridion*, Erfurt, 1524

Come, Beloved of the Maker (ELW 306)

1 Come, be - lov - ed of the Mak - er, come, be -
2 See the Morn - ing - star now beck - on to those
3 Fol - low to the birth of new - ness; fol - low
4 There we too will burn and bright - en, God's re -
5 Christ, bright im - age of the Mak - er, God, whose

hold the First - born One; see re - vealed cre - a - tion's
bound to doubt and night; "Fol - low me," Christ calls in
to the life of peace; fol - low to the hill of
splen - dent work be - gun; glo - ry will as - cend and
glo - ry none may pass, Spir - it, sun of love and

splen - dor crowned in glo - ry like the sun.
wel - come, "come from dark - ness in - to light."
an - guish; fol - low to the gar - den bliss.
height - en, crown - ing us with glo - rious sun.
splen - dor, bear us in - to light at last.

POST COMMUNION BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace. **Amen**

PRAYER AFTER COMMUNION

Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

Amen.

ANNOUNCEMENTS

BLESSING

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
☩ bless you now and forever.
Amen.

SENDING SONG *Jesus Calls Us; o'er the Tumult* (ELW 696)



1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me":
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE

Fughetta

P. Carlmann Kolb (1703-1765)

In The Know

THIS WEEK AT TRINITY *Here's what's happening at a glance:*

Monday, January 19

- Martin Luther King Jr. Day- office closed
- CMSP Music private lesson @ 2:30 pm | piano, Room 203 & violin, Sanctuary

Tuesday, January 20

- Conformation Class **(moved from Monday)**
@5pm | Parish Hall

Friday, January 23

- Bible study and discussion of the book of Acts @ 10 AM | Room 205
- CMSP Music private lesson @ 5-6 pm | Room 203

Saturday, January 24

- CMSP Music Together @ 9AM (week 3 of 10) | Room 203

Sunday, January 25 – Service @ 9:30 AM

- Coffee Hour | Parish Hall – All are welcome!
- Chime Choir Practice | Contact: Ricky Gearhart, Music Director
- Bible study and discussion of the book of Acts @ 11 AM | Parish Hall

REMINDERS

- ❖ *The new quarter of **Christ in Our Home** daily devotional booklets are in the rack in the Narthex.*
- ❖ *2026 Chancel flower calendar is posted on the bulletin board in the Narthex. The entire year is there, so you can choose your Sundays for all of 2025.*

ONGOING ANNOUNCEMENTS

• **Sunday Servants**

We'd love your help in making each Sunday special. Whether you'd like to greet, read, assist with Communion, or take part in special services like lighting the Advent Wreath—there's a place for you!

Reach out to **Christine Cornwell** or sign up through **SignUpGenius** in the newsletter.

• **Prayer Team Table**

Located just inside the sanctuary entrance. Submit a card with your prayer request or contact **Laurie Closter 540-840-8401**, to add a name to the Prayers of Intercession.

• **Hospital Visitation**

Pastor Closter is registered with Valley Health for hospital visits. Due to HIPAA laws, the hospital cannot notify us when someone is admitted.

To request a visit, contact the church office at **540-869-4019**, or after hours, call Pastor Closter at **540-848-5325**.

You may also reach out to **Pastor Closter or Martha Cooley**.

• **Choir Rehearsals** - Rehearsals

Thursdays @5:45PM, please join us in making a joyful noise, if interested please Contact: Ricky Gearhart, Music Director –

music@trinitychurchvirginia.org. 

• **Chime Choir** – Sundays after service | Contact: Ricky Gearhart,

Music Director –

music@trinitychurchvirginia.org

• **Food Pantry Item of the Month: Soup (all kinds)** | Contact: Kim Begnaud-

Hampton- kbegnaud0101@yahoo.com

January

Save the Date Calendar

1- Office closed

4 - Second Sunday of Christmas ~ *Service @ 9:30 AM*

- Installment of Youth Confirmation Participants

11- Baptism of our Lord ~ *Service @ 9:30 AM*

- Installment of Council Members

13- 9AM - 2PM Blood Drive, Parish Hall

- 9:30AM Sewing for the Savior, Rm. 204
- 11:30AM Lutheran Church Women, Rm. 205
- 6:30 PM Congregational Council Meeting, Rm. 205

18-Noisy Offering -- Access Independence

19-Office closed, MLK day

27-9:30AM Sewing for the Savior, Rm. 204

28-5:30PM Community Meal: soup, grilled cheese, dessert

Sunday Servants



February is now open !

Congregational Meeting Notice

A congregational meeting will be held immediately following worship on Sunday, February 1.

Items for congregational consideration will include the replacement of the parsonage roof and long-term facility use for the *I Can 2* program.

Attendance and General Offering

Date	In Person	Zoom	Facebook	Offering
12/28/2025	54	1	5	4,851.00
1/04/2026	60	0	7	?
1/11/2026	62	1	6	?
Weekly Operational Costs \$ 4,649.00				

Council Leadership Update

The 2026 Congregational Council held its first meeting on January 13 and elected officers for the coming year.

President: Carole Pfisterer (2028)

Vice President: Marianne Watson (2026)

Secretary: Patty Stringer (2027)

We give thanks for those serving Trinity in leadership and ask for your continued prayers.

Social Ministry Update

Following last Sunday's announcement regarding the recent house fire, the affected family has been connected with community resources.

At this time, they are **unable to accept donations due to limited space**. More information will be shared when donations can be received.

Thank you for your prayers and generosity.



26 Donner's from both Trinity and the greater community have made a lasting impact this week!

Thank you to all who helped make this blood drive a huge success!

Stay in the Loop!

Want to receive our **weekly Trinity Times Newsletter** by email?

✉ Fill out a welcome card (basket in the Narthex) with your name and email, and we'll add you to the list.

Prefer print? Pick up a copy **next to the name tag table in the Narthex**, or call the office to request a mailed version:

📞 **540-869-4019** | ⏰ Tuesday–Friday, 8 AM–1 PM